



CITY COUNCIL  
Tuesday, June 17, 2025, 7:30 PM  
301 SYCAMORE STREET, BROOKVILLE, OHIO 45309  
937-833-2135  
[www.brookvilleohio.com](http://www.brookvilleohio.com)

## **Agenda**

### **I. Opening of Regular Council Meeting**

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call

### **II. Adoption of Agenda**

### **III. Approval of Minutes**

- a. Approval of June 3, 2025 Regular Meeting Minutes

### **IV. Citizen Citation Award**

- a. Jeff Davidson

### **V. Reports of Municipal Officers**

- a. City Manager
- b. Finance Director
  - 1. Fund Balance of May 31, 2025
- c. Fire Chief
- d. Police Chief
- e. Law Director
- f. Mayor Chuck Letner

### **VI. Old Business**

- a. Third reading of proposed Ordinance No. 2025-13 entitled "AN ORDINANCE ESTABLISHING A CHARTER REVIEW COMMISSION IN THE CITY OF BROOKVILLE, OHIO."

### **VII. New Business**

- a. Final Subdivision Application - The Orchard, Section One

Mayor Chuck Letner • Vice Mayor James Zimmerlin  
Council Members: Stephen Crane • JD Fowler • Dennis Piper • Curt Schreier • Kim Wilder



- b. Motion to appoint the following individuals to the Charter Review Commission:  
Tim Colston  
Sonja Keaton  
Ralf Mohr  
Rob Rutherford  
Anne Vandercook  
Jo Wilder  
John Wright
- c. First reading of proposed Resolution No. 25-09 entitled "A RESOLUTION ESTABLISHING A NEW WAGE SCALE FOR FULL-TIME HOURLY CITY EMPLOYEES."

**VIII. Public Comments (5 minutes per speaker)**

**IX. Council Comments**

**X. Motion for Adjournment**

Please note: We welcome comments which are important to us. Anyone who is interested in speaking, please stand, if you are able, and give your name and address for the public record. Each speaker will be given 5 minutes to provide your comments. Comments are welcome on general board business or specific agenda items. You may not donate your time to another speaker. Note, this time is for public comment, and we will not be entering into dialogue at this time. The purpose of this agenda item is for you, the public, to inform us the board about your views. If you have specific factual questions or complaints, please check in with our staff after the meeting. They are seated on the side and will be happy to assist you. We also welcome written questions and comments. We appreciate you attending the meeting and sharing your thoughts with us.

Brookville City Council  
Regular Meeting  
June 3, 2025

The Regular Meeting of the Brookville City Council was called to order by Mayor Letner at 7:30 p.m. on June 3, 2025. The meeting was held in the City Council Chambers. The Pledge of Allegiance was recited. Members Crane, Piper, Schreier, Wilder and Zimmerlin; Manager Kuntz, Law Director Stephan, Finance Director Brandt, Fire Chief Fletcher, Police Chief Jerome and Clerk Duncan were present. Member Fowler was absent.

Roll Call by Clerk Duncan.

Motion by Zimmerlin, second by Wilder to accept the Agenda as presented. All yeas, motion carried.

Motion by Piper, second by Zimmerlin to accept the May 20, 2025 Regular Meeting Minutes as presented. All yeas, motion carried.

Manager Kuntz reported he and other local city managers recently met with the Miami Valley Communications Council and representatives from Palmer Energy to go over the bid numbers and to listen to recommendations on the next steps. More information will be presented to Council as soon as it becomes available.

Manager Kuntz reported proposed Resolution No. 25-08 is before Council tonight, which authorizes staff to submit to the Ohio Water Pollution Control Loan Fund for the design of upgrades to the Wastewater Treatment Facility. This is the second phase of this project. Hazen and Sawyer Engineering is in the process of scheduling some additional fog and camera tests in targeted areas of the city where they believe there is a heavy amount of stormwater in the storm sewer system. Once these additional tests are completed, the final draft of the study report will be available. Manager Kuntz requested Council pass the proposed Resolution as an emergency due to the timing of the application for the funding agreement.

Manager Kuntz reported HB 96 has passed the House of Representatives and is currently being considered by the State Senate. If passed, this bill would limit the amount of carryover school districts would be permitted to have on an annual basis to \$30 million. There has been considerable debate on this bill and its unintended impact on local government agencies, specifically the reduction of levy resources collected by the county auditor in the event a school district exceeds this capped amount. Staff is highlighting this concern for the Council to discuss and to determine if there is a desire to voice their possible opposition on a more official platform to our local representatives at the state level.

Motion by Zimmerlin, second by Wilder to authorize staff to draft a letter to the Senate to voice their opposition to HB 96 in its current form. All yeas, motion carried.

Manager Kuntz reported with the warmer months upon us, the city has seen an increase in businesses soliciting in our neighborhoods. Our Codified Ordinances permit solicitation between the hours of 9:00 a.m. and 7:00 p.m. Solicitors are requested to register with the Police Department, but this is not required in the current statute. City staff completed some preliminary research on what some of our neighboring communities do to regulate solicitation. Some jurisdictions require a permit with photo ID and background checks of all individuals who will be in the neighborhoods soliciting and other communities prohibit for-profit companies from soliciting all together.

Discussion followed. Staff will further research possible soliciting regulations and present Council with options at a future meeting.

Manager Kuntz announced Service Department Foreman Jon Weist will celebrate his 40th work anniversary on June 6, 2025. Manager Kuntz recognized Jon for his four decades of committed service to the City of Brookville. Jon's extensive work experience and knowledge of the city's infrastructure proves invaluable daily. Manager Kuntz commended Jon's skills and commitment to the City of Brookville.

Finance Director Brandt reported the City's Commercial Property, Automobile and Liability Insurance coverage through The Ohio Plan renews on July 1 for one-year period. The renewal premium came in at \$99,561, which is a \$12,567 or 14.45% increase over our expiring policy. Our risk insurance includes Property, Liability, Automobile, Equipment Breakdown, Special property, Computer, Crime, Malicious Assailant, Cyber and Terrorism coverages. Our property values increased \$1,055,444, special scheduled equipment values increased \$118,009 and computer equipment values increased \$11,185.

Motion by Zimmerlin, second by Wilder to authorize the renewal of the City's Commercial Property, Automobile and Liability Insurance coverage through The Ohio Plan, beginning on July 1, 2025, for one-year period. All yeas, motion carried.

Finance Director Brandt reported the City's health insurance renewal rates with Anthem came back with a 6% increase in our health insurance premiums and a 5% increase for dental insurance premiums. This is keeping the current plan with Anthem. The City will continue to fund 85% of the monthly health insurance premium with the employee contributing 15% of the monthly premium and the City will contribute \$1,000 for single plans and \$2,000 for all other plans to employee HSA accounts. Vision insurance is not up for renewal at this time.

Motion Zimmerlin, second by Schreier to authorize the renewal of the City's health and dental insurance plans with Anthem as presented, with the City contributing \$1,000 for single plans and \$2,000 for all other plans to employee HSA accounts. All yeas, motion carried.

Fire Chief Fletcher presented the 2024 Annual Fire Department Report.

Fire Chief Fletcher recognized Fire Captain Ferguson for the life saving measures he took to provide medical assistance to an individual experiencing a cardiac arrest while attending a public event. Captain Ferguson was not on duty at the time, and his heroic actions allowed the individual to survive the event.

Police Chief Jerome reported reportable incidents and citations are up over this same time last year, which he attributed to pro-active policing. Upcoming community events are Cocoa with a Cop on June 18 at the library, Walk the Block with a Cop in Harper Creek on June 21, Cones with Cops on June 29 at What's the Scoop and a women's self-defense class on August 2.

Law Director Stephan had no report.

Mayor Letner thanked both the Police and Fire Chief for their help with the Ride to the Wall event. Mayor Letner also recognized local resident Tim Denlinger for riding over 7,000 miles in the event.

Mayor Letner thanked Brave Church for providing a meal and fellowship for Council and staff prior to tonight's meeting.

Motion by Zimmerlin, second by Schreier to read proposed Ordinance No. 2025-11. All yeas, motion carried.

Motion by Wilder, second by Schreier to accept the third reading and adopt Ordinance No. 2025-11 entitled “AN ORDINANCE AMENDING CHAPTER 1353 OF THE CODE OF ORDINANCES OF THE CITY OF BROOKVILLE, OHIO. All yeas, motion carried.

Motion by Zimmerlin, second by Piper to read proposed Ordinance No. 2025-13. All yeas, motion carried.

Motion by Schreier, second by Wilder to accept the second reading of proposed Ordinance No. 2025-13. All yeas, motion carried.

Motion by Zimmerlin, second by Piper to read proposed Resolution No. 25-08. All yeas, motion carried.

Motion by Schreier, second by Piper to accept the first reading, dispense with the second and third reading and adopt Resolution No. 25-08 entitled “A RESOLUTION AUTHORIZING THE CITY OF BROOKVILLE TO APPLY FOR, ACCEPT AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND (WPCLF) AGREEMENT ON BEHALF OF THE CITY OF BROOKVILLE FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES, AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN; AND DECLARING IT AN EMERGENCY.” All yeas, motion carried.

Damian Kristof, Dayton Metro Library, Brookville Branch, invited everyone to the Brookville Public Library Craft Fair on June 14 from 10:00 a.m. until 4:00 p.m.

Member Wilder thanked Brave Church for the meal and congratulated Captain Ferguson on his commendation.

Motion by Fowler, second by Wilder to adjourn. All yeas, motion carried.

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Kimberly Duncan, Clerk

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Charles Letner, Mayor

**To:** Mayor & Council  
**From:** Jack Kuntz, City Manager  
**RE:** Manager's Report  
**Date:** 06/12/25

Wagner Paving is getting ready to begin the city's Street Resurfacing program in late June/early July. Maple St., Osage Rd. and Upper-Lewisburg Salem by the Golden Gate Park entrance will be milled and resurfaced this year. Letters were hand delivered to impacted city residents this week and areas included with this project will be posted for "No Parking" a minimum of 48 hours prior to the project beginning. We'll also post the timeframe when it's officially scheduled on the city's website and social media platforms.

Third Thursday is scheduled for June 19, 5-8pm at Gruenig Park on Market Street. This is a great opportunity for the community to support small and local vendors and artisans.

Congratulations to the Brookville Boys Track and Field team for winning the Division II State Championship on June 7!

There are several community outreach programs coming up in June with the Brookville Police Department. Please make sure to check out the police department's social media pages for additional details.

City offices will be closed on Thursday, June 19 in observance of Juneteenth.

The Service Department has been busy for the past several weeks. Below is a list of some of the items they've been working on.

- Mowed Grass in parks and out in town,
- Trash parks and uptown,
- Watered flowers uptown 3 times per week unless it rained,
- Mowed 10 acres at industrial park,
- Sprayed all fence lines in GGP and ball diamonds with round-up,
- Trimmed creek bank in GGP,
- Trimmed trees at dead end of Triggs Rd around fire hydrant,
- Pothole patched,
- Chipped limbs,
- Trimmed right-of-way in alley on Rock St,
- Mowed all ditches in town,
- Cleaned vegetation around retention pond on Parker Ave,
- Removed playground and mulch from school,
- Trimmed the back exit of GGP,

Finally, I'll be out of the office from June 24 -July 4. Chief Jerome will be the acting City Manager while I'm away.



# *City of* **BROOKVILLE** **POLICE**

*Chief Douglas Jerome*

[djerome@brookvilleohio.com](mailto:djerome@brookvilleohio.com)



## **Council Meeting Agenda** **June 17, 2025**

### **Reportable Incidents**

01/01/2024 – 06/11/2024 = 180

01/01/2025 – 06/11/2025 = 279

### **Citations**

01/01/2024 – 06/11/2024 = 166

01/01/2025 – 06/11/2025 = 316

### **Traffic Stops**

June 2024 - 188

June 1, 2025 to date - 56

Brookville Police Department

# Incident Arrest Blotter

| Arrest Date        | Time     | Suspect's Name     | Address, Charges(s)                                                                                                                                                                                                                                                                                                                                                             | Incident ID |
|--------------------|----------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 05/30/2025         | 08:59 PM | TYLER A. COMER     | 35 W MCKINLEY ST APT B, BROOKVILLE, OH 45309<br>54908: DISCHARGING FIREARMS                                                                                                                                                                                                                                                                                                     | 2025-00267  |
| 06/01/2025         | 05:45 PM | JOHNATHAN EDWARD   | 6405 US ROUTE 35 E LOT 12, WEST ALEXANDRIA, OH 43081<br>292131: Obstructing official business<br>292129: FAILURE TO IDENTIFY PERSONAL INFORMATION                                                                                                                                                                                                                               | 2025-00270  |
| 06/02/2025         | 10:17 PM | RODDEREK P D SATTE | 4804 W HILLCREST, DAYTON, OH 45406<br>35: WARRANT ARREST                                                                                                                                                                                                                                                                                                                        | 2025-00272  |
| 06/04/2025         | 05:11 PM | MALCOLM JAMES WILI | 8425 MISTY SHORE DR, WEST CHESTER, OH 45069<br>451119A1: DUI - alcohol/drugs<br>451119A1: DUI - alcohol/drugs<br>451119A2b: OVI WITH PRIOR CONVICTION IN LAST 20 YEARS AND REFUSES TEST<br>451012: DRIVING WITHOUT VALID LICENSE<br>451021: FAILURE TO REINSTATE<br>430162B3: Open container liquor - public place<br>292514C1: Illegal use or possession of drug paraphernalia | 2025-00275  |
| 06/06/2025         | 10:05 PM | JASON D. WILLIAMS  | 141 ANKARA AVE, BROOKVILLE, OH 45309<br>291925A: Domestic violence - knowingly cause physical harm                                                                                                                                                                                                                                                                              | 2025-00282  |
|                    |          | SHAWNDA L. STUDEBA | 141 ANKARA AVE, BROOKVILLE, OH 45309<br>290318B2: STRANGULATION<br>291925A: Domestic violence - knowingly cause physical harm                                                                                                                                                                                                                                                   | 2025-00282  |
| 06/06/2025         | 10:22 PM | JULIA L. ALEXANDER | 102 DEBBIE DRIVE APT 2, EATON, OH 45320<br>451119A1: DUI - alcohol/drugs                                                                                                                                                                                                                                                                                                        | 2025-00283  |
| 06/11/2025         | 03:45 AM | RYAN F. LEHMAN     | 112 MARKET ST APT A, BROOKVILLE, OH 45309<br>376732A: LITTERING                                                                                                                                                                                                                                                                                                                 | 2025-00288  |
| Total Selected = 8 |          |                    |                                                                                                                                                                                                                                                                                                                                                                                 |             |

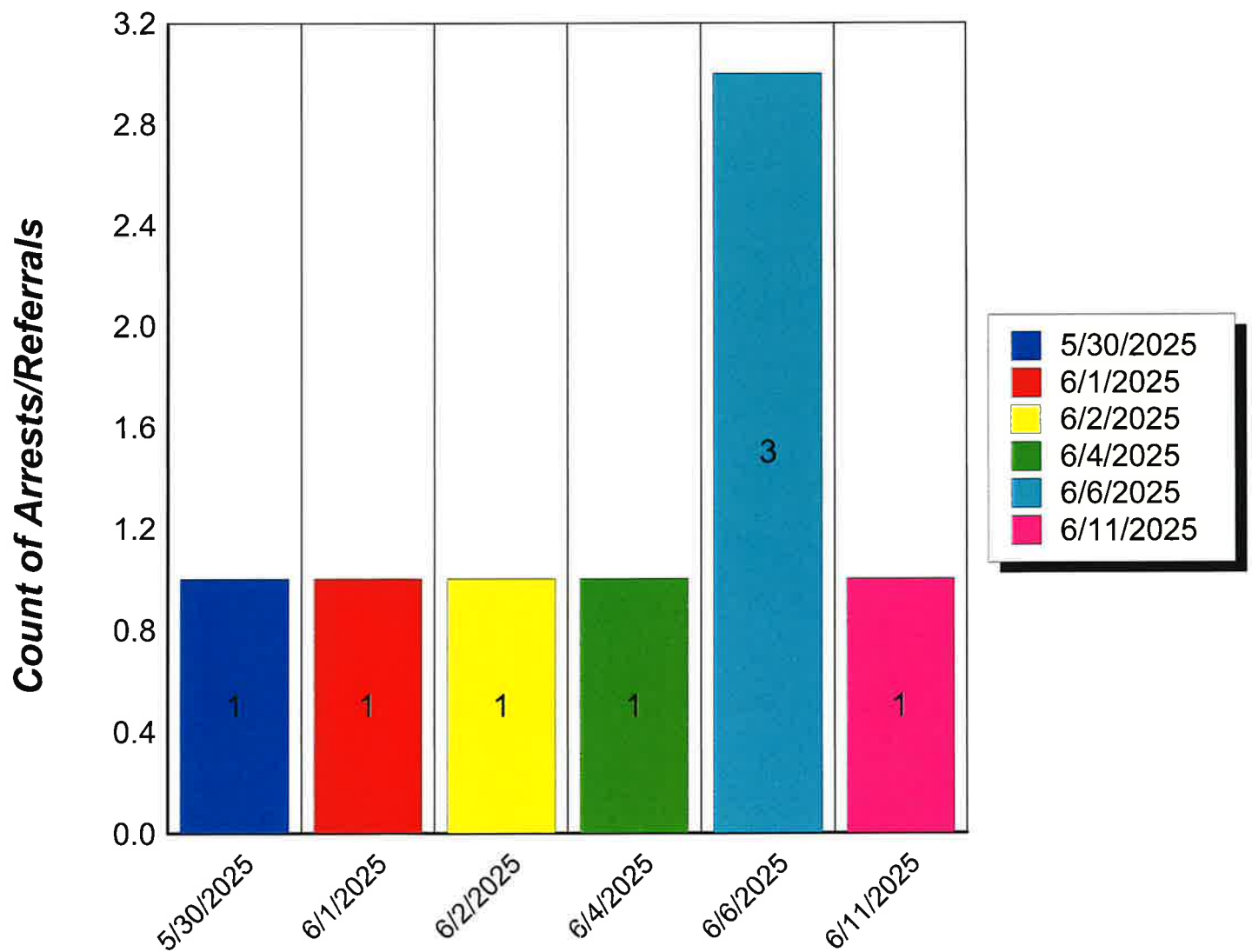
Brookville Police Department

**Arrest Log by Date**

| Arrest Date   | Total Arrests |
|---------------|---------------|
| May 30, 2025  | 1             |
| June 01, 2025 | 1             |
| June 02, 2025 | 1             |
| June 04, 2025 | 1             |
| June 06, 2025 | 3             |
| June 11, 2025 | 1             |

**Total Selected = 8**

## Arrest Log by Date

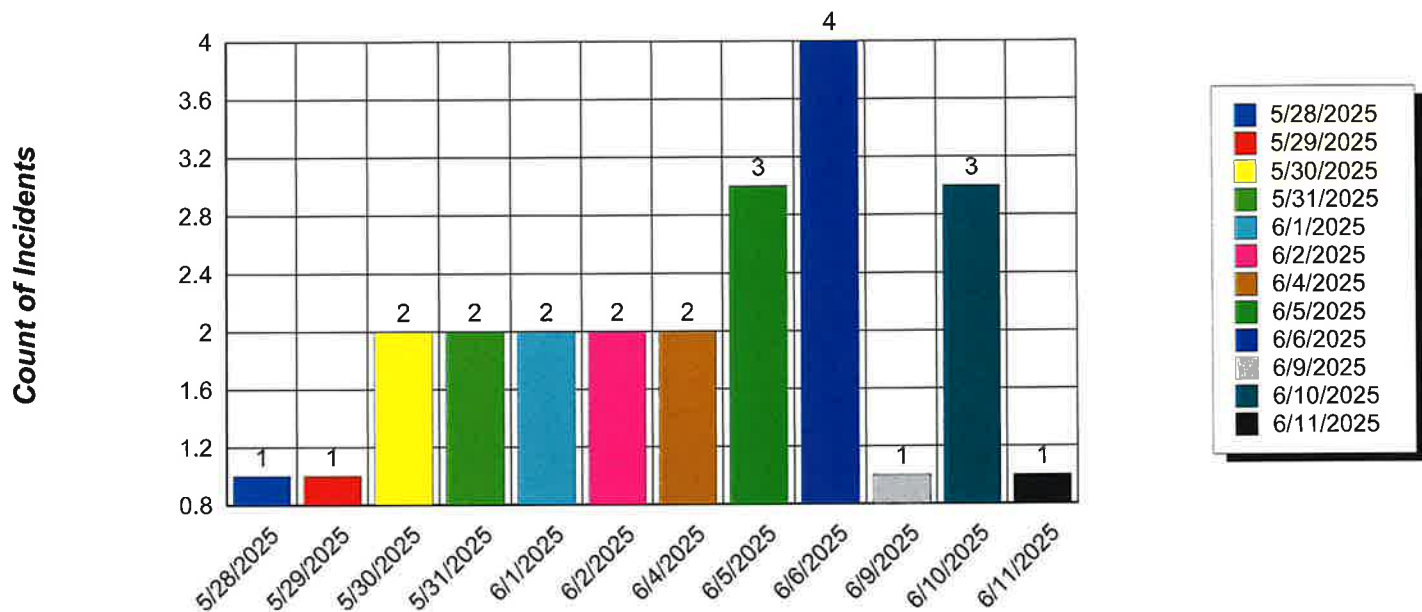


Brookville Police Department

## Incident Log by Date Reported

| Date Reported              | Day of Week | Total Reported |
|----------------------------|-------------|----------------|
| 05/28/2025                 | Wednesday   | 1              |
| 05/29/2025                 | Thursday    | 1              |
| 05/30/2025                 | Friday      | 2              |
| 05/31/2025                 | Saturday    | 2              |
| 06/01/2025                 | Sunday      | 2              |
| 06/02/2025                 | Monday      | 2              |
| 06/04/2025                 | Wednesday   | 2              |
| 06/05/2025                 | Thursday    | 3              |
| 06/06/2025                 | Friday      | 4              |
| 06/09/2025                 | Monday      | 1              |
| 06/10/2025                 | Tuesday     | 3              |
| 06/11/2025                 | Wednesday   | 1              |
| <b>Total Selected = 24</b> |             |                |

## Incident Log by Date Reported



# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### May 28, 2025

|            |                                   |                               |            |  |           |
|------------|-----------------------------------|-------------------------------|------------|--|-----------|
| 2025-00264 | 437 RONA PARKWAY<br>BROOKVILLE PD | SIGNAL 20 - DOMESTIC VIOLENCE | 05/28/2025 |  | OPEN CASE |
|------------|-----------------------------------|-------------------------------|------------|--|-----------|

| Offenses | UCR | Offense Description                                         |
|----------|-----|-------------------------------------------------------------|
| 1        | 02  | 291925A - Domestic violence - knowingly cause physical harm |

Total Incidents Reported for Date: 1

### May 29, 2025

|            |                                   |                                    |            |            |                       |
|------------|-----------------------------------|------------------------------------|------------|------------|-----------------------|
| 2025-00265 | 572 WESTBROOK RD<br>BROOKVILLE PD | SIGNAL 53A - PROPERTY DAMAGE CRASH | 05/29/2025 | 05/29/2025 | EXCEPTIONALLY CLEARED |
|------------|-----------------------------------|------------------------------------|------------|------------|-----------------------|

| Offenses | UCR | Offense Description          |
|----------|-----|------------------------------|
| 1        | N/A | 4511202 - REASONABLE CONTROL |

Total Incidents Reported for Date: 1

### May 30, 2025

|            |                                          |                   |            |  |           |
|------------|------------------------------------------|-------------------|------------|--|-----------|
| 2025-00266 | 428 N WOLF CREEK STREET<br>BROOKVILLE PD | SIGNAL 11 - FRAUD | 05/30/2025 |  | OPEN CASE |
|------------|------------------------------------------|-------------------|------------|--|-----------|

| Offenses | UCR | Offense Description     |
|----------|-----|-------------------------|
| 1        | N/A | 291330 - COUNTERFEITING |

|            |                                         |                                                  |            |            |        |
|------------|-----------------------------------------|--------------------------------------------------|------------|------------|--------|
| 2025-00267 | 35 APT B W MCKINLEY ST<br>BROOKVILLE PD | SIGNAL 15 - DISCHARGE FIREARM WITHIN CITY LIMITS | 05/30/2025 | 05/31/2025 | ARREST |
|------------|-----------------------------------------|--------------------------------------------------|------------|------------|--------|

| Offenses | UCR | Offense Description          |
|----------|-----|------------------------------|
| 1        | N/A | 54908 - DISCHARGING FIREARMS |

Total Incidents Reported for Date: 2

### May 31, 2025

|            |                                        |                                 |            |            |                       |
|------------|----------------------------------------|---------------------------------|------------|------------|-----------------------|
| 2025-00268 | CUSICK AVE AT HAY AVE<br>BROOKVILLE PD | SIGNAL - 55 - TRAFFIC VIOLATION | 05/31/2025 | 05/31/2025 | EXCEPTIONALLY CLEARED |
|------------|----------------------------------------|---------------------------------|------------|------------|-----------------------|

| Offenses | UCR | Offense Description                      |
|----------|-----|------------------------------------------|
| 2        | N/A | 451112 - OBEYING TRAFFIC CONTROL DEVICES |
|          | N/A | 4510037 - POINTS SUSPENSION              |

|            |                              |                                |            |  |           |
|------------|------------------------------|--------------------------------|------------|--|-----------|
| 2025-00269 | 622 HAY AVE<br>BROOKVILLE PD | SIGNAL 53HR - HIT/RUN ACCIDENT | 05/31/2025 |  | OPEN CASE |
|------------|------------------------------|--------------------------------|------------|--|-----------|

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### May 31, 2025

**Offenses** UCR Offense Description  
 1 N/A 53H&R - HIT & RUN CRASH

Total Incidents Reported for Date: 2

### June 01, 2025

|            |                                |                                                  |            |            |        |
|------------|--------------------------------|--------------------------------------------------|------------|------------|--------|
| 2025-00270 | 575 ARLINGTON<br>BROOKVILLE PD | SIGNAL 260 - OBSTRUCTION OF OFFICIAL<br>BUSINESS | 06/01/2025 | 06/01/2025 | ARREST |
|------------|--------------------------------|--------------------------------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
 4 02 292131 - Obstructing official business  
 N/A 292129 - FAILURE TO IDENTIFY PERSONAL INFORMATION  
 N/A 33720A - MUFFLER REQUIRED-CUTOUT/BY-PASS PROHIBITED  
 N/A 33724 - STOP LIGHT REQUIRED

|            |                                       |                           |            |            |                       |
|------------|---------------------------------------|---------------------------|------------|------------|-----------------------|
| 2025-00271 | ALBERT RD & URBAN LN<br>BROOKVILLE PD | SIGNAL 53B - INJURY CRASH | 06/01/2025 | 06/01/2025 | EXCEPTIONALLY CLEARED |
|------------|---------------------------------------|---------------------------|------------|------------|-----------------------|

**Offenses** UCR Offense Description  
 1 03 451138A - IMPROPER BACKING

Total Incidents Reported for Date: 2

### June 02, 2025

|            |                                  |                          |            |  |           |
|------------|----------------------------------|--------------------------|------------|--|-----------|
| 2025-00274 | 301 SYCAMORE ST<br>BROOKVILLE PD | SIGNAL 26I - INFORMATION | 06/01/2025 |  | OPEN CASE |
|------------|----------------------------------|--------------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
 1 02 26I - INFORMATION REPORT

|            |                                       |                                  |            |            |        |
|------------|---------------------------------------|----------------------------------|------------|------------|--------|
| 2025-00272 | 170 & Arlington Road<br>BROOKVILLE PD | SIGNAL 35M - MISDEMEANOR WARRANT | 06/02/2025 | 06/02/2025 | ARREST |
|------------|---------------------------------------|----------------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
 4 N/A 35 - WARRANT ARREST  
 N/A 451016 - FRA SUSPENSION  
 N/A 451012 - DRIVING WITHOUT VALID LICENSE  
 N/A 451121 - SPEEDING

Total Incidents Reported for Date: 2

### June 04, 2025

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### June 04, 2025

|            |                                                         |                 |            |  |           |
|------------|---------------------------------------------------------|-----------------|------------|--|-----------|
| 2025-00273 | UPPER LEWISBURG SALEM<br>@ MEADOW GLEN<br>BROOKVILLE PD | SIGNAL 21 - OVI | 06/04/2025 |  | OPEN CASE |
|------------|---------------------------------------------------------|-----------------|------------|--|-----------|

| Offenses | UCR | Offense Description                                         |
|----------|-----|-------------------------------------------------------------|
| 4        | 02  | 451119A1 - DUI - alcohol/drugs                              |
|          | N/A | 451119A1D - LEVEL OVER .08 BUT LESS THAN .17                |
|          | N/A | 4511202 - REASONABLE CONTROL                                |
|          | 02  | 430169E - NO UNDERAGE PERSON SHALL POSSESS OR CONSUME INTOX |

|            |                                    |                 |            |            |        |
|------------|------------------------------------|-----------------|------------|------------|--------|
| 2025-00275 | 715 MARKET STREET<br>BROOKVILLE PD | SIGNAL 21 - OVI | 06/04/2025 | 06/05/2025 | ARREST |
|------------|------------------------------------|-----------------|------------|------------|--------|

| Offenses | UCR | Offense Description                                                     |
|----------|-----|-------------------------------------------------------------------------|
| 10       | 02  | 451119A1 - DUI - alcohol/drugs                                          |
|          | N/A | 451119A2b - OVI WITH PRIOR CONVICTION IN LAST 20 YEARS AND REFUSES TEST |
|          | N/A | 451012 - DRIVING WITHOUT VALID LICENSE                                  |
|          | N/A | 451021 - FAILURE TO REINSTATE                                           |
|          | N/A | 4511204 - DRIVING WHILE TEXTING                                         |
|          | 02  | 430162B3 - Open container liquor - public place                         |
|          | 02  | 292514C1 - Illegal use or possession of drug paraphernalia              |
|          | N/A | 4513071 - STOP LIGHTS                                                   |
|          | N/A | 451133A - LANES AND LINES                                               |
|          | N/A | 450311A - Expired Registration                                          |

Total Incidents Reported for Date: 2

### June 05, 2025

|            |                                         |                    |            |  |           |
|------------|-----------------------------------------|--------------------|------------|--|-----------|
| 2025-00276 | 462 HARPER CREEK DRIVE<br>BROOKVILLE PD | SIGNAL 06A - THEFT | 06/03/2025 |  | OPEN CASE |
|------------|-----------------------------------------|--------------------|------------|--|-----------|

| Offenses | UCR | Offense Description                |
|----------|-----|------------------------------------|
| 1        | 06  | 291302A1 - Theft - without consent |

|            |                                  |                              |            |  |           |
|------------|----------------------------------|------------------------------|------------|--|-----------|
| 2025-00278 | 202 WESTERN AVE<br>BROOKVILLE PD | SIGNAL 4 - FELONIOUS ASSAULT | 06/05/2025 |  | OPEN CASE |
|------------|----------------------------------|------------------------------|------------|--|-----------|

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### June 05, 2025

| Offenses | UCR | Offense Description                                           |
|----------|-----|---------------------------------------------------------------|
| 8        | 02  | 451119A1 - DUI - alcohol/drugs                                |
|          | 04  | 290311 - Felonious assault                                    |
|          | 04  | 290311 - Felonious assault                                    |
|          | 02  | 292131 - Obstructing official business                        |
|          | 04  | 292133A - RESISTING ARREST                                    |
|          | 02  | 430162B4 - Open container liquor - operator or passenger of v |
|          | 02  | 291711B1 - Disorderly conduct - intoxicated annoy or alarm    |
|          | N/A | 292129 - FAILURE TO IDENTIFY PERSONAL INFORMATION             |

|            |                                  |                      |            |  |           |
|------------|----------------------------------|----------------------|------------|--|-----------|
| 2025-00279 | 200 FOOTHILL DR<br>BROOKVILLE PD | SIGNAL 26I- DOG BITE | 06/05/2025 |  | OPEN CASE |
|------------|----------------------------------|----------------------|------------|--|-----------|

| Offenses | UCR | Offense Description      |
|----------|-----|--------------------------|
| 1        | 02  | 26I - INFORMATION REPORT |

Total Incidents Reported for Date: 3

### June 06, 2025

|            |                               |                          |            |            |                       |
|------------|-------------------------------|--------------------------|------------|------------|-----------------------|
| 2025-00280 | 1 MCMAKEN LN<br>BROOKVILLE PD | SIGNAL 53B- INJURY CRASH | 06/06/2025 | 06/06/2025 | EXCEPTIONALLY CLEARED |
|------------|-------------------------------|--------------------------|------------|------------|-----------------------|

| Offenses | UCR | Offense Description                              |
|----------|-----|--------------------------------------------------|
| 1        | N/A | 4511201 - Reckless operation on private property |

|            |                                          |                                    |            |  |           |
|------------|------------------------------------------|------------------------------------|------------|--|-----------|
| 2025-00281 | ARLINGTON RD & MOUND ST<br>BROOKVILLE PD | SIGNAL 53A - PROPERTY DAMAGE CRASH | 06/06/2025 |  | OPEN CASE |
|------------|------------------------------------------|------------------------------------|------------|--|-----------|

| Offenses | UCR | Offense Description                          |
|----------|-----|----------------------------------------------|
| 2        | N/A | 451136 - RULES FOR TURNS AT INTERSECTIONS    |
|          | N/A | 451143A - FAILED TO STOP AT POSTED STOP SIGN |

|            |                                 |                               |            |            |        |
|------------|---------------------------------|-------------------------------|------------|------------|--------|
| 2025-00282 | 141 ANKARA AVE<br>BROOKVILLE PD | SIGNAL 20 - DOMESTIC VIOLENCE | 06/06/2025 | 06/06/2025 | ARREST |
|------------|---------------------------------|-------------------------------|------------|------------|--------|

| Offenses | UCR | Offense Description                                         |
|----------|-----|-------------------------------------------------------------|
| 3        | 02  | 291925A - Domestic violence - knowingly cause physical harm |
|          | N/A | 290318B2 - STRANGULATION                                    |
|          | 02  | 291925A - Domestic violence - knowingly cause physical harm |

|            |                                     |                 |            |            |        |
|------------|-------------------------------------|-----------------|------------|------------|--------|
| 2025-00283 | 799 ARLINGTON ROAD<br>BROOKVILLE PD | SIGNAL 21 - OVI | 06/07/2025 | 06/06/2025 | ARREST |
|------------|-------------------------------------|-----------------|------------|------------|--------|

| Offenses | UCR | Offense Description            |
|----------|-----|--------------------------------|
| 1        | 02  | 451119A1 - DUI - alcohol/drugs |

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

Total Incidents Reported for Date: 4

### June 09, 2025

|            |                               |                   |  |  |           |
|------------|-------------------------------|-------------------|--|--|-----------|
| 2025-00284 | 247 PLYMOUTH<br>BROOKVILLE PD | SIGNAL 11 - FRAUD |  |  | OPEN CASE |
|------------|-------------------------------|-------------------|--|--|-----------|

**Offenses** UCR Offense Description  
1 06 291302 - Theft

Total Incidents Reported for Date: 1

### June 10, 2025

|            |                                  |                               |            |  |           |
|------------|----------------------------------|-------------------------------|------------|--|-----------|
| 2025-00285 | 301 SYCAMORE ST<br>BROOKVILLE PD | SIGNAL 17 - CHILD PORNOGRAPHY | 08/02/2024 |  | OPEN CASE |
|------------|----------------------------------|-------------------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
1 02 2907321A5 - Pandering obscenity involving minor - buy, possess

|            |                                   |                            |            |  |           |
|------------|-----------------------------------|----------------------------|------------|--|-----------|
| 2025-00286 | 1 COLLECTIVE WAY<br>BROOKVILLE PD | SIGNAL 11 - IDENTITY THEFT | 06/10/2025 |  | OPEN CASE |
|------------|-----------------------------------|----------------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
1 06 291302 - Theft

|            |                                |                               |            |  |           |
|------------|--------------------------------|-------------------------------|------------|--|-----------|
| 2025-00287 | 780 ARLINGTON<br>BROOKVILLE PD | SIGNAL 55 - TRAFFIC VIOLATION | 06/10/2025 |  | OPEN CASE |
|------------|--------------------------------|-------------------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
3 N/A 451012 - DRIVING WITHOUT VALID LICENSE  
N/A 450311C - ANNUAL REGISTRATION OF MOTOR VEHICLES  
N/A 451181 - FAILURE TO RESTRAIN CHILD

Total Incidents Reported for Date: 3

### June 11, 2025

|            |                                |                        |            |            |        |
|------------|--------------------------------|------------------------|------------|------------|--------|
| 2025-00288 | 112 MARKET ST<br>BROOKVILLE PD | SIGNAL 260 - LITTERING | 06/11/2025 | 06/11/2025 | ARREST |
|------------|--------------------------------|------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
1 N/A 376732A - LITTERING

Total Incidents Reported for Date: 1

Total Selected = 24

## **ORDINANCE 2025-13**

### **AN ORDINANCE ESTABLISHING A CHARTER REVIEW COMMISSION IN THE CITY OF BROOKVILLE, OHIO.**

**WHEREAS**, Section 7.06 of the Charter of the City of Brookville provides that the City Council may create boards and commissions as it determines to be necessary, and may provide for their organization, membership, method of appointment, terms of office of members, and powers, duties and functions by ordinance or resolution; and

**WHEREAS**, the City Council desires to establish a Charter Review Commission to review the Charter of the City of Brookville, and to make recommendations to City Council regarding any proposed amendments to the Charter of the City of Brookville.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BROOKVILLE, OHIO THAT:**

**SECTION I:** The City Council hereby establishes a Charter Review Commission to review the Charter of the City of Brookville and to make recommendations to City Council regarding proposed amendments to the Charter of the City of Brookville. The Charter Review Commission shall consist of seven (7) members appointed by motion approved by a majority of the members of City Council. Members of the Charter Review Commission shall serve a term of one (1) year. All meetings of the Charter Review Commission shall be open to the public and shall be subject to the provisions of the Ohio Public Records law. The Charter Review Commission shall be organized in compliance with Section 7.07 of the Charter.

**SECTION II:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

**SECTION III:** This Ordinance shall take effect thirty (30) days after passage by the Council of the City of Brookville as provided by the Charter of the City of Brookville.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

---

Kimberly Duncan, Clerk

---

Charles Letner, Mayor

**CERTIFICATE**

The undersigned, Clerk of the City of Brookville, does hereby certify that the foregoing is a true and correct copy of Ordinance No. 2025-13, passed by the Council of the City of Brookville, Ohio, on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Kimberly Duncan, Clerk

**CERTIFICATE OF POSTING**

The undersigned, Clerk of the City of Brookville, Ohio, hereby certifies that the foregoing Ordinance No. 2025-13 was posted at the City Building, US Post Office and the Brookville Branch of the Montgomery County Public Library, Brookville, Ohio, on the \_\_\_\_\_ day of \_\_\_\_\_, 2025, to the \_\_\_\_\_ day of \_\_\_\_\_, 2025, both days inclusive.

\_\_\_\_\_  
Kimberly Duncan, Clerk

**MEMORANDUM:**

**DATE: JUNE 13, 2025**

**TO: CITY OF BROOKVILLE CITY COUNCIL**

**FROM: RODNEY L. STEPHAN, LAW DIRECTOR**

**RE: FINAL SUBDIVISION RECORD PLAN-THE ORCHARD-SECTION ONE**

Oakes Tree Development has filed a final subdivision application for The Orchard, Section One. This subdivision will be located on Hill Street, Lot Number 2543, County Auditor Parcel No. C05 00627 0001, and being 6.8694 acres. This property is the site where the Brookville Local High School and Middle School were previously located and is now currently vacant.

This property was originally part of Noah Baker's Addition to Brookville, a subdivision plat that was filed for record in the office of the Montgomery County Recorder on November 30, 1869. Noah Baker's Addition to Brookville Subdivision established lots that were 50 feet wide for single family residences. The school buildings were built on lots established in this Noah Baker's Addition to Brookville Subdivision Plat. In 2007, the Brookville Schools record plan was approved and recorded to combine all of the original Noah Baker lots owned by the school district into a single 6.8694 acre lot. The attached county auditor map depicts the 6.894 acre lot as well as the lots from the Noah Baker plat that surround the school site.

The Orchard-Section One subdivision record plan establishes fourteen (14) lots for single family housing. The property is zoned R-1C. Single family housing is a permitted use in this zoning district. The R-1C standards require lots with 70 feet of frontage, and a minimum floor area of 1400 sq. ft. The proposed subdivision meets the R-1C standards.

Planning Commission approved the Orchard, Section One subdivision record plan at its June 12, 2025 meeting. It is requested that City Council approve this subdivision record plan for The Orchard, Section One.

# DEDICATION

WE, THE UNDERSIGNED, BEING ALL THE OWNERS AND LEASEHOLDERS OF THE LANDS HEREIN SHOWN, DO HEREBY ACKNOWLEDGE THE MAKING AND SIGNING OF THIS INSTRUMENT TO BE OUR VOLUNTARY ACT AND DEED, AND DO HEREBY DEDICATE THE STREET FRONT OF SAID SHOWN TO THE PUBLIC USE FOREVER.

RESERVATIONS SHOWN ARE RESERVED FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT OR REPAIR OF WATER MAINS AND SERVICES, SANITARY SEWERS, STORM SEWERS, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, OR OTHER UTILITIES LINES OR SERVICES, AND FOR THE EXERCISE OF ANY RIGHT OF EGRESS OR ACCESS TO AND FROM THE PREMISES FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER.

"OWNER"  
THE ORCHARD AT HILL STREET, LLC

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

COUNTY OF \_\_\_\_\_  
STATE OF OHIO

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025, BEFORE ME, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ORCHARD AT HILL STREET LLC, BY \_\_\_\_\_ ITS \_\_\_\_\_, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND DATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR STATE OF OHIO  
MY COMMISSION EXPIRES: \_\_\_\_\_

DATE \_\_\_\_\_, 2025  
STATE OF OHIO

THE ORCHARD AT HILL STREET LLC, SAYS THAT ALL PERSONS AND CORPORATIONS, TO THE BEST OF HIS KNOWLEDGE, INTERESTED IN THIS PLAT EITHER AS OWNERS OR AS LEASEHOLDERS, HAVE UNITED IN ITS EXECUTION.

THE ORCHARD AT HILL STREET LLC  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND DATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR STATE OF OHIO  
MY COMMISSION EXPIRES: \_\_\_\_\_

"MORTGAGEE"

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

COUNTY OF \_\_\_\_\_  
STATE OF OHIO

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025, BEFORE ME, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME \_\_\_\_\_, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND DATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR STATE OF OHIO  
MY COMMISSION EXPIRES: \_\_\_\_\_

DATE \_\_\_\_\_, 2025  
STATE OF OHIO

CORPORATIONS, TO THE BEST OF HIS KNOWLEDGE, INTERESTED IN THIS PLAT EITHER AS OWNERS OR AS LEASEHOLDERS, HAVE UNITED IN ITS EXECUTION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND DATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR STATE OF OHIO  
MY COMMISSION EXPIRES: \_\_\_\_\_

## CERTIFICATION/DESCRIPTION

THE WITHIN PLAT IS A SUBDIVISION CONTAINING 6.8694 AC. BEING ALL OF LOT 2543 OF THE CONSECUTIVE LOTS OF THE PLAT OF THE CITY OF BROOKVILLE, OHIO AS COMMADED BY THE ORCHARD AT HILL STREET LLC, BY IR DEED 87025-002783 IN THE DEED RECORDS OF MONTGOMERY COUNTY, OHIO.

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH OHIO ADMINISTRATIVE CODE CHAPTER 1733.37, BRANCHES FOR SURVEY AND ALSO COMPLIES TO THE OHIO REPEAL CODE CHAPTER 173.37, BRANCHES FOR RECORD PLANS AND WAS CONDUCTED UNDER MY DIRECT SUPERVISION, IN CONJUNCTION WITH MASONRY SURVEYORS, BASED ON FIELDWORK IN AUGUST, 2024. ALL MEASUREMENTS ARE CORRECT AND MEASUREMENTS ARE TO BE SET ON JULY 1ST, 2025, AS SHOWN.

THE REINKE GROUP, INC.

BY: \_\_\_\_\_  
GEORGE T. REINKE  
OHIO SURVEYOR NO. 6207



## RECORD PLAN THE ORCHARD SECTION ONE

BEING A REPLAT OF LOT 2543 OF THE CONSECUTIVE NO.  
OF LOTS OF THE CITY OF BROOKVILLE  
CITY OF BROOKVILLE  
SECTION 3, TOWN 6, RANGE 4E  
MONTGOMERY COUNTY, OHIO  
CONTAINING: 6.8694 AC.  
MAY, 2025



VICINITY MAP



SUPERIMPOSED MAP

SCALE: 1"=100'

## CITY OF BROOKVILLE PLANNING COMMISSION

THIS PLAT WAS INSPECTED AND APPROVED BY US THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

CHAIRPERSON

## CITY OF BROOKVILLE CITY COUNCIL

THIS PLAT WAS INSPECTED AND APPROVED BY US THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

CLERK

MONTGOMERY COUNTY ENGINEER  
APPROVED FOR DESCRIPTION

DATE \_\_\_\_\_, 20 \_\_\_\_\_ JOB # 2025-0341 REV

ATTEST: J. SHAWK, P.E., P.S., OR AUTHORIZED REPRESENTATIVE

CHECKED BY: \_\_\_\_\_ DATE \_\_\_\_\_



SHEET 1 OF 1

REINKE GROUP

REINKE GROUP

REINKE GROUP

REINKE GROUP

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REINKE GROUP



RECORD PLAN  
THE ORCHARD  
SECTION ONE  
BEING A REPLAT OF LOT 2543 OF THE CONSECUTIVE NO.  
OF LOTS OF THE CITY OF BROOKVILLE  
CITY OF BROOKVILLE  
SECTION 3, TOWN 6, RANGE 4E  
MONTGOMERY COUNTY, OHIO  
CONTAINING: 6.8694 AC.  
MAY, 2025



**DRAINAGE EASEMENTS**  
THE DRAINAGE EASEMENTS AS SHOWN ARE FOR THE USE AND BENEFIT OF EACH ADJOINING LOT OWNER FOR THE DRAINAGE OF STORM WATER. THE PRIVATE DRAINAGE EASEMENT LOCATED ON EACH LOT SHALL BE MAINTAINED BY THE LOT OWNER AND NO OTHER DRAINAGE EASEMENT, NO STRUCTURES OR OTHER MATERIALS SHALL BE PLACED OR PERMITTED TO REMAIN THAT WILL OBSTRUCT, RETARD OR DIVERT THE FLOW OF STORM WATER THROUGH THE PRIVATE DRAINAGE EASEMENT. ADDITIONALLY, A 10 FT WIDE DRAINAGE EASEMENT SHALL BE ON THE REAR PROPERTY LINE AND 5 FT WIDE DRAINAGE EASEMENT SHALL BE ON THE SIDE PROPERTY LINE OF EACH LOT TO THE BENEFIT OF THE ADJOINING LOT OWNER.

**STORM SEWER EASEMENT**  
THE STORM SEWER EASEMENTS AS SHOWN AND DESCRIBED ON THE RECORD PLAT ARE DEDICATED TO THE USE AND BENEFIT OF THE CITY OF BROOKVILLE, OHIO, AND ITS SUCCESSORS AND ASSIGNS. THE STORM SEWER EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF THE STORM SEWER SYSTEM.

| LINE TABLE |                   |        |
|------------|-------------------|--------|
| LINE       | BEARING           | LENGTH |
| 1.1        | S. 70° 32' 54" W. | 40.54' |
| 1.2        | N. 70° 32' 54" E. | 40.54' |

| CURVE TABLE |        |           |         |                   |        |            |
|-------------|--------|-----------|---------|-------------------|--------|------------|
| Stationing  | Radius | Chord     | Angle   | Delta             | Offset | Stationing |
| C1          | 50.00' | 47.0003'  | 41.03°  | S. 82° 54' 23" E. | 31.89' |            |
| C2          | 50.00' | 40.5112'  | 32.25°  | N. 79° 23' 54" W. | 31.89' |            |
| C3          | 50.00' | 48.9923'  | 40.28°  | N. 63° 02' 34" W. | 31.89' |            |
| C4          | 60.00' | 374.0014' | 284.98° | S. 50° 30' 52" W. | 81.16' |            |
| C5          | 50.00' | 42.3014'  | 44.51°  | N. 65° 19' 52" W. | 43.30' |            |
| C6          | 50.00' | 49.1125'  | 37.03°  | N. 78° 03' 52" W. | 50.42' |            |
| C7          | 50.00' | 44.4805'  | 44.93°  | N. 78° 11' 02" E. | 40.54' |            |
| C8          | 50.00' | 48.5847'  | 50.18°  | N. 74° 19' 12" E. | 49.32' |            |
| C9          | 50.00' | 50.4236'  | 51.62°  | S. 53° 47' 48" E. | 50.64' |            |
| C10         | 50.00' | 30.4412'  | 23.08°  | S. 00° 15' 12" E. | 26.22' |            |
| C11         | 50.00' | 42.0021'  | 41.03°  | S. 15° 53' 31" E. | 39.89' |            |
| C12         | 50.00' | 46.1125'  | 40.51°  | S. 21° 23' 24" E. | 31.00' |            |
| C13         | 50.00' | 39.4923'  | 32.25°  | S. 79° 23' 54" W. | 6.72'  |            |

**OCCUPATION STATEMENT**  
OCCUPATION, WHERE IT EXISTS, GENERALLY AGREES WITH MONUMENTATION FOUND.

**ROADWAY LENGTH**  
ORCHARD STREET = 359.73 FT.

**MINIMUM BUILDING SETBACKS**  
FRONT YARD = 25 FT.  
REAR YARD = 30 FT.  
SIDE YARD = 10 FT.

**ACREAGE TABULATION**  
RESIDENTIAL LOTS #0000-#0000 = 5.6186 AC.  
"OPEN SPACE" LOT #0000 = 0.8412 AC.  
STREET R/W = 0.8096 AC.  
TOTAL = 6.8694 AC.

**NOTES:**  
Monuments found or set are in good condition unless otherwise labeled.  
Deeds & Survey Records as noted on drawing are source data for this survey.

- MONUMENT LEGEND**
- 5/8" Iron Pin Found (FS Rebar)
  - 5/8" Iron Pin Set with yellow plastic cap stamped "Reinke L.S. #62017"
  - Iron Pipe Found
  - 1/2" W Monument Found
  - Stone Found
  - Stone Set
  - 1" x 1" Iron Set
  - P.A. Nail Found
  - Concrete Monument Found
  - Concrete Monument Set

SHEET 3 OF 3  
REINKE GROUP  
10000 N. Highway 100, Suite 100  
Cincinnati, OH 45241  
(513) 554-1000  
www.reinke.com

SHEET INDEX

|                                    |       |
|------------------------------------|-------|
| COVER SHEET                        | 1     |
| SITE PLAN                          | 2     |
| EXISTING CONDITION/DEVOLUTION PLAN | 3-4   |
| PLAN/PROFILE ORCHARD STREET        | 5-6   |
| PLAN/PROFILE SANITARY SEWER        | 7     |
| GRADING & UTILITY PLANS            | 8-9   |
| INTERSECTION DETAILS               | 10    |
| STORM SEWER PROFILES               | 11-12 |
| DETAILS                            | 13-15 |

APPROVALS:

CITY OF BROOKVILLE MAJACR \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF DAYTON WATER DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

0140 L.P.A. SEWERAGE SUBMITTED \_\_\_\_\_ APPROVED \_\_\_\_\_

CHD LPA WATER SUBMITTED \_\_\_\_\_ APPROVED \_\_\_\_\_

DEVELOPER  
OWENS TREE DEVELOPMENT  
8534 YAHKEE STREET  
DAYTON, OH 45458  
(937) 438-3667

**ENGINEER**  
FEDNICE GROUP  
63 RIVINGTON CENTER DRIVE  
CENTERVILLE, OHIO 45450  
(937) 434-4810  
STEVE H. LITTLE P.E.

**QWEN**  
THE CHINESE

SWP3 CONTACT  
ADAM SWEDNEY  
(937) 438-3667

UTILITY CONTACTS:

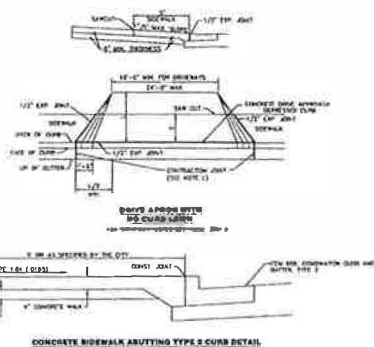
**ELECTRIC**  
AES OHIO  
1900 DRYDEN ROAD  
DAYTON OH 45439  
(937) 331-4682

CABLE  
SPECTRUM CABLE  
275 LEO STREET  
DAYTON, OHIO 45459  
(937) 425-6800

STREET STORM WATER  
SARAH J. STONE & SONS  
CITY OF EPHROVILLE  
301 STEAMORE STREET  
P.O. BOX 10  
EPHROVILLE, OHIO 45309  
(937) 833-2135

**TELEPHONE**  
FRONTIER  
7460 SPANISH POKE  
DAYTON, OHIO 45424  
(937) 576-9013

DAS  
CENTERSPOINT ENERGY  
4285 NORTH JAMES McQUE BRVD  
DAYTON OHIO 45427  
(937) 440-1957



CONCRETE SIDEWALK ABUTTING TYPE 2 CURB DETAIL

**RESIDENTIAL DRIVE APPROACH AND CONCRETE  
SIDEWALK DETAIL WITH NO CURB LAWN**

|         |                                                   |
|---------|---------------------------------------------------|
| REVISED | DATE<br>APPROVED<br>MAR 2014<br>PAGE NO<br>300--6 |
|---------|---------------------------------------------------|

**REINKE**  
**GROUP, INC.**

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SUBMITTAL/REVISION RECORD

COVER

**THE ORCHARD  
SECTION ONE**

CITY OF SACKVILLE  
MONTGOMERY COUNTY OHIO

|                     |
|---------------------|
| RECEIVED P<br>G.P.  |
| ISSUED BY<br>TFL    |
| DATE<br>2023-04-009 |
| ISSUING OFFICE      |

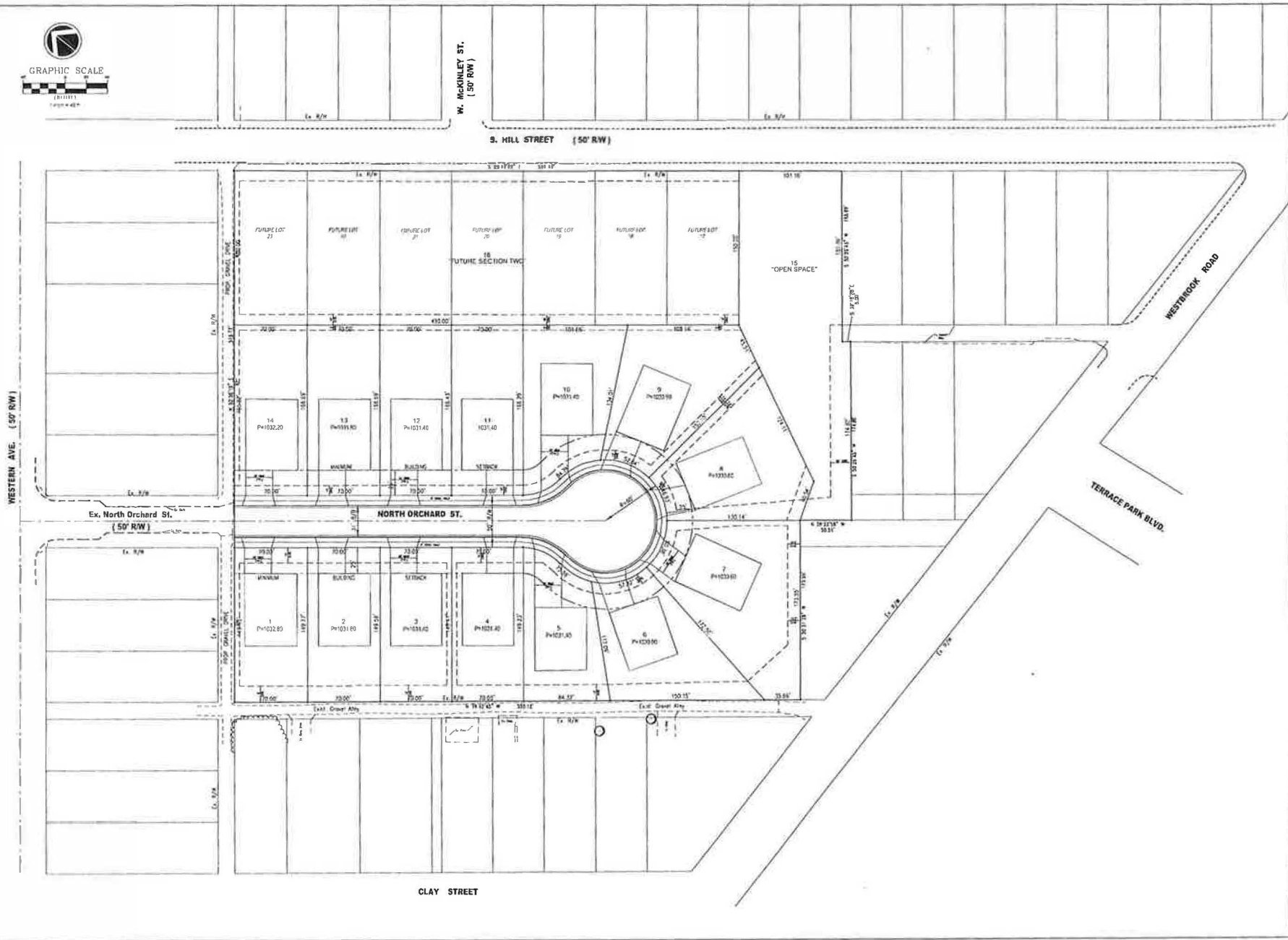
May 6, 2025

5411 NS

1 of 15



NOT TO SCALE. THIS DRAWING IS FOR INFORMATIONAL PURPOSES ONLY. IT IS NOT TO BE USED FOR CONSTRUCTION OR RECORD PURPOSES.



**SITE PLAN**  
**THE ORCHARD**  
**SECTION ONE**  
ORCHARD STREET  
CITY OF MCKINLEY  
MONTGOMERY COUNTY, OHIO

DESIGNED BY  
G.P.  
DRAWN BY  
TTL  
JOB #  
2023-04-409  
DRAWING DATE  
May 6, 2025  
SHEET NO  
2 of 15

SUBMITTAL/REVISION RECORD  
FILE DATE DESCRIPTION

**REINKE GROUP, INC.**  
LAND PLANNING & SURVEYING  
10000 W. BROADWAY  
SUITE 200  
MCKINLEY, OHIO 44130  
PHONE: 330.222.1234  
WWW.REINKEGROUP.COM





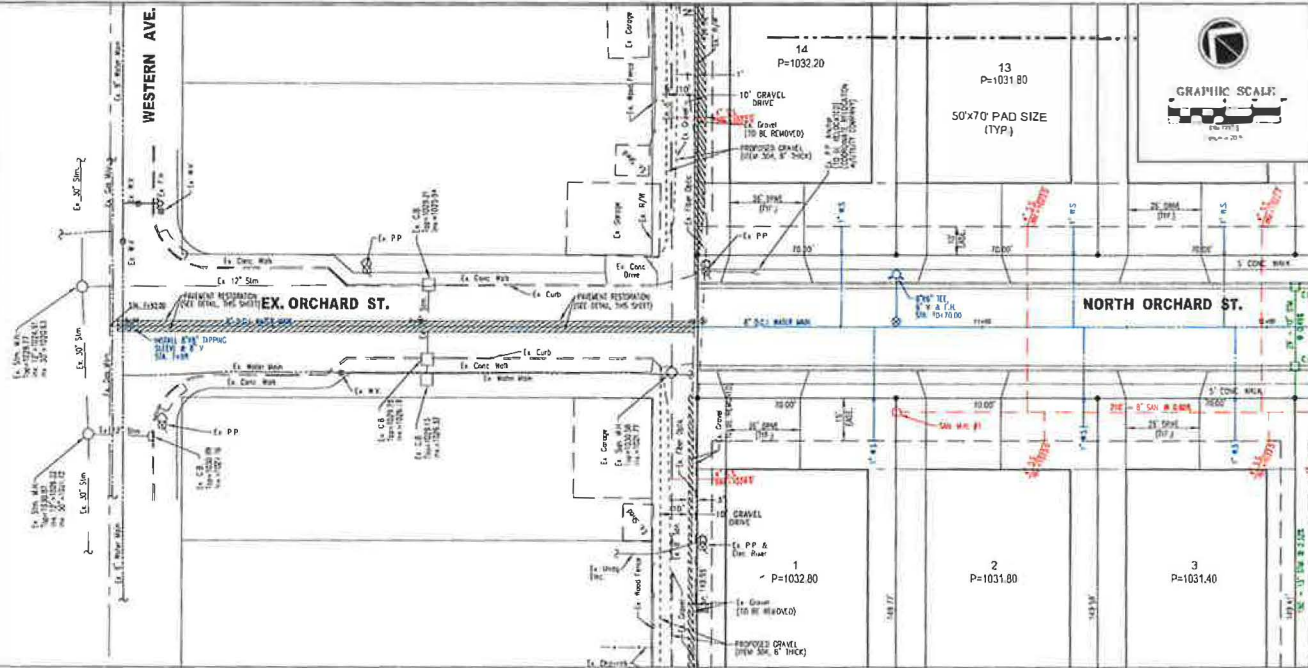


TYPICAL PAVEMENT REGISTRATION NUMBER

[illegible]

### TYPICAL PAVEMENT RESTORATION DETAILS

|              |        |
|--------------|--------|
| 800-451-2222 | 350-10 |
|--------------|--------|



**REINKE**  
**GROUP, INC.**

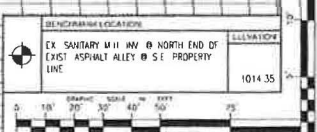
ENGINEERS • LAND PLANNERS • SURVEYORS

| SUBMITTAL/REVISION RECORD | DESCRIPTION |
|---------------------------|-------------|
|---------------------------|-------------|

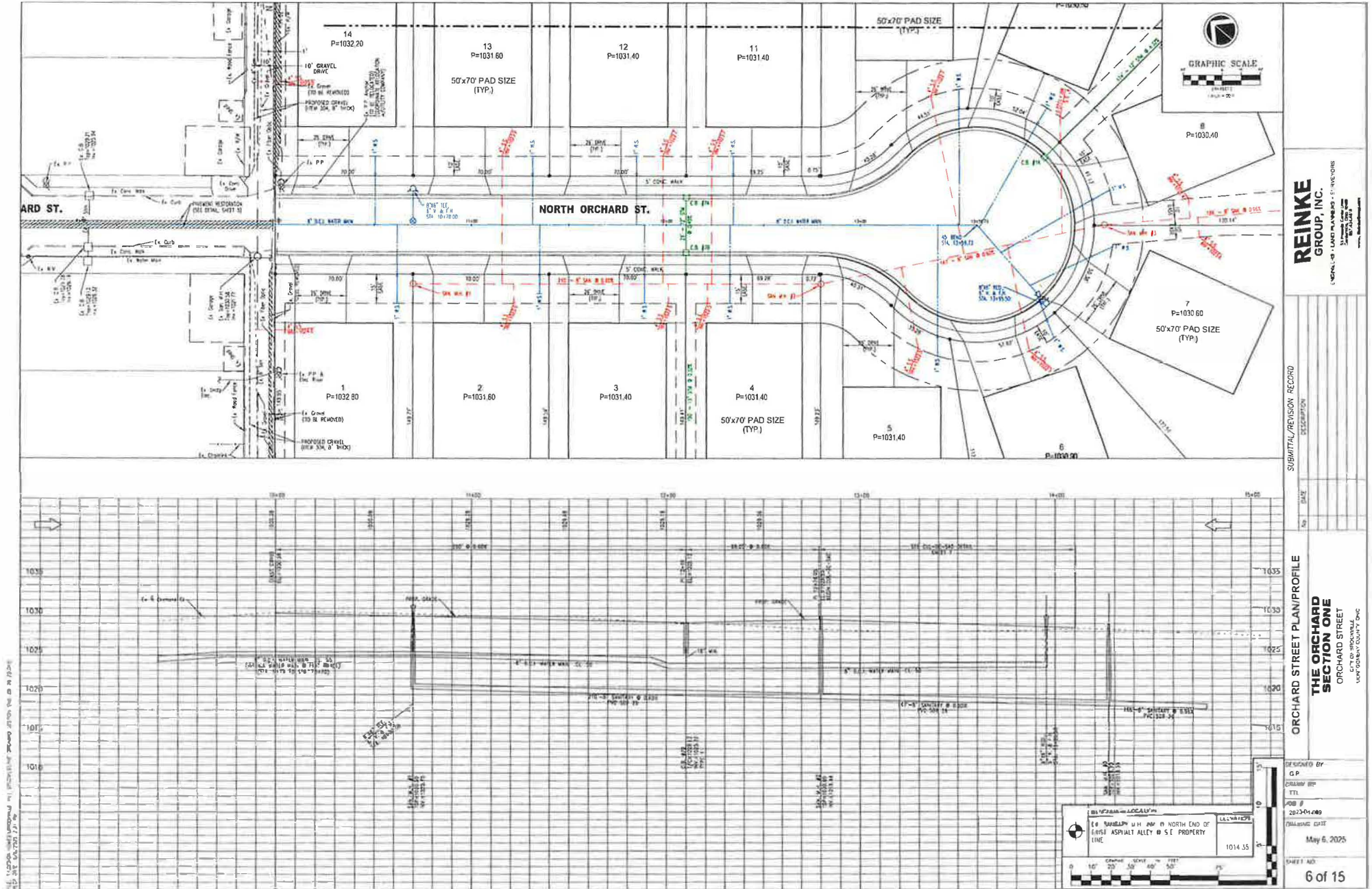
ORCHARD STREET PLAN/PROFILE

**THE ORCHARD  
SECTION ONE**  
ORCHARD STREET

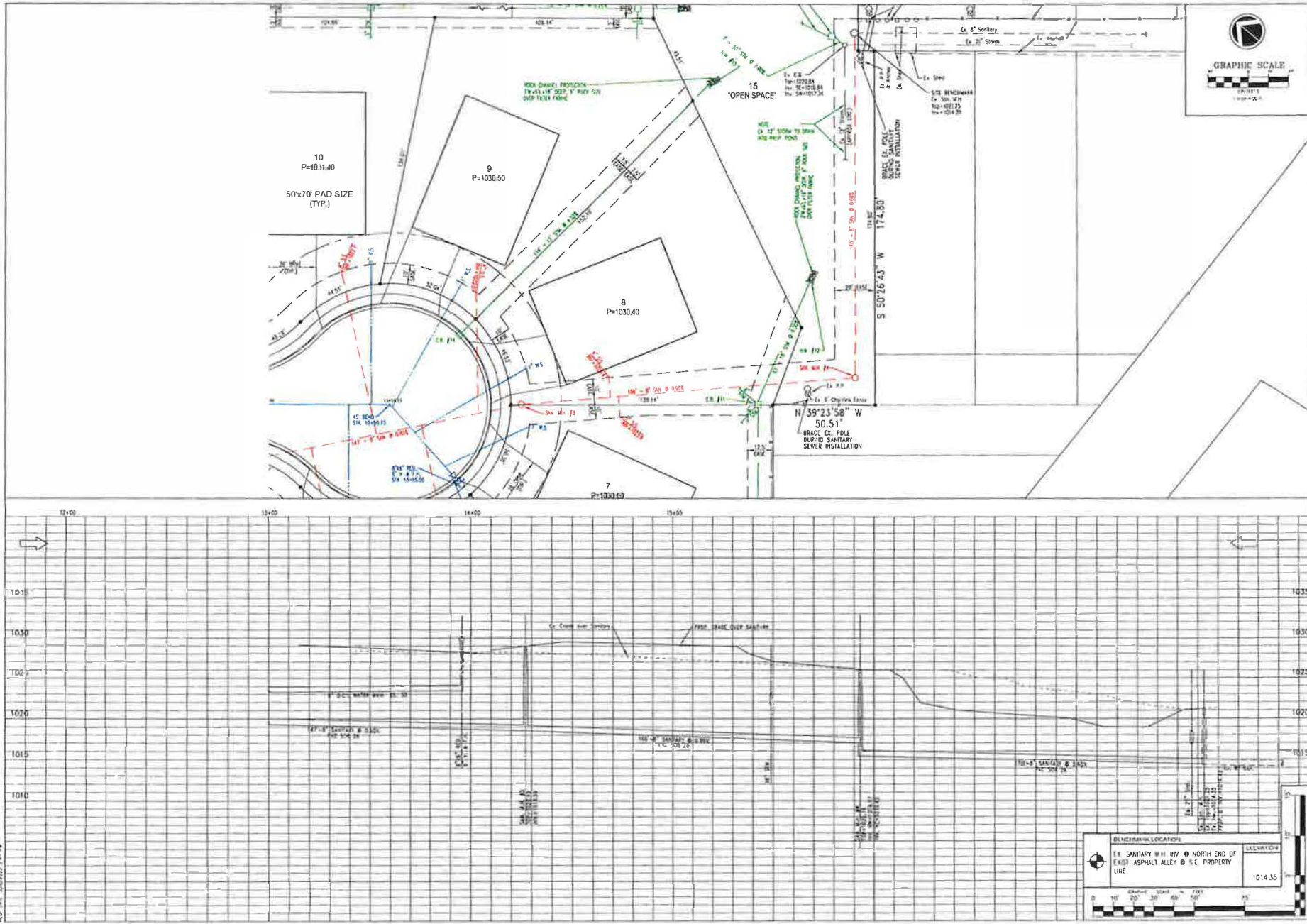
CITY OF BOSTON  
STREET DEPT



DATE BY  
GP  
POLYMER  
TTL  
JOB #  
2023-04-009  
DRAWING DATE  
May 6, 2025  
CHECKED BY



ALL DIMENSIONS AND LOCATIONS ARE BASED ON THE 2022 SURVEY AND ARE NOT TO BE USED FOR CONSTRUCTION.

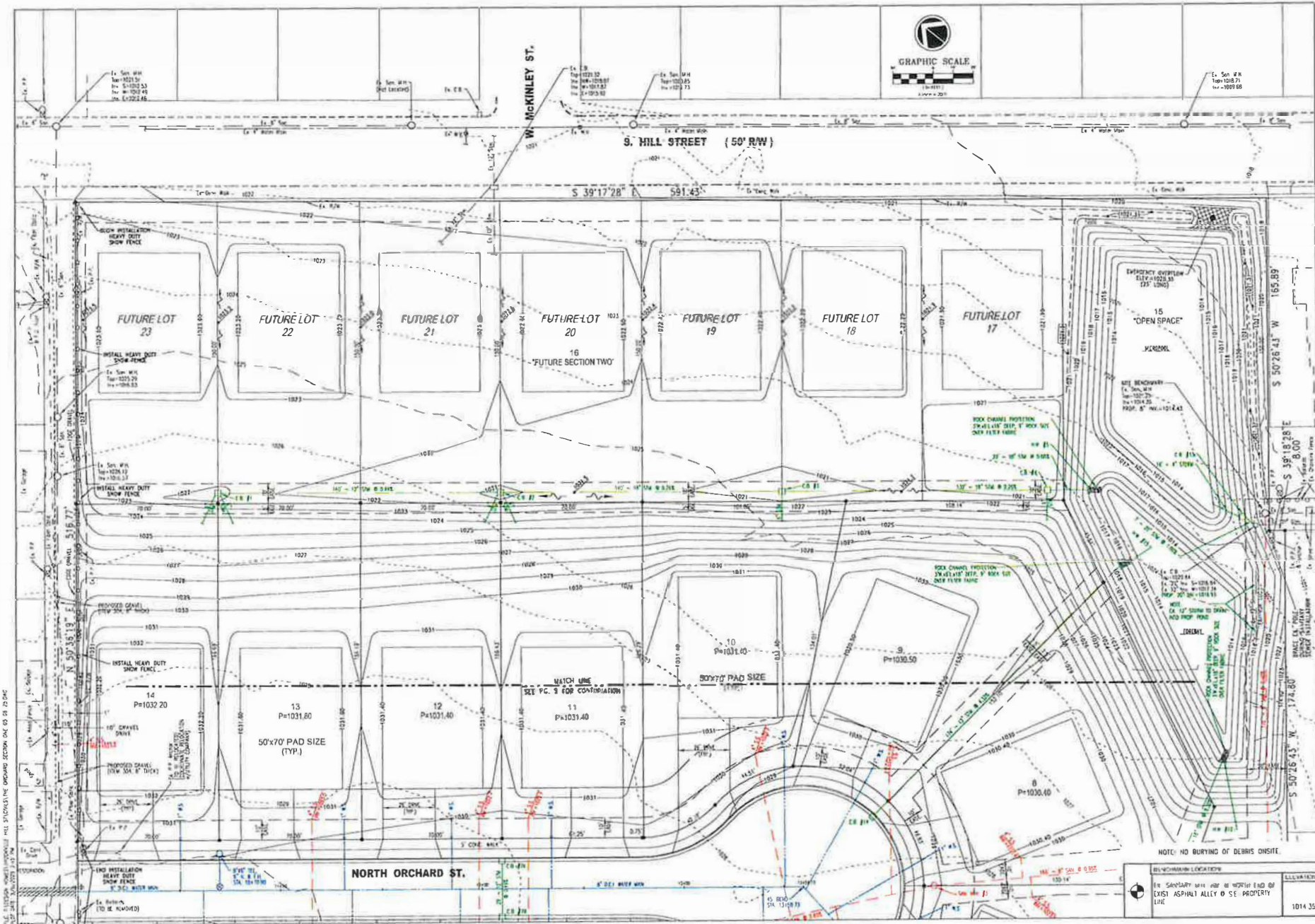


REINKE GROUP, INC.  
LAND PLANNING & SURVEYING  
10000 1st Ave. S.  
Suite 100  
Burien, WA 98148  
Phone: (206) 835-1111  
Fax: (206) 835-1112  
www.reinkegroup.com

| NO. | DATE | DESCRIPTION                 |
|-----|------|-----------------------------|
| 1   |      | SUBMITTAL REVISION: RECCORD |

SANITARY SEWER PLAN PROFILE  
SECTION ONE  
ORCHARD STREET  
CITY OF WILKESVILLE  
WASH. CO. BENT COUNTY, OHIO

DESIGNED BY: G.P.  
DRAWN BY: T.L.  
JOB #: 2023-01-005  
DRAWING DATE: May 6, 2025  
SHEET NO: 7 of 15



**REINKE GROUP, INC.**  
 1001 S. 10TH ST. SUITE 100  
 OMAHA, NE 68102  
 PHONE: 402.466.1111  
 FAX: 402.466.1112  
 WWW.REINKEGROUP.COM

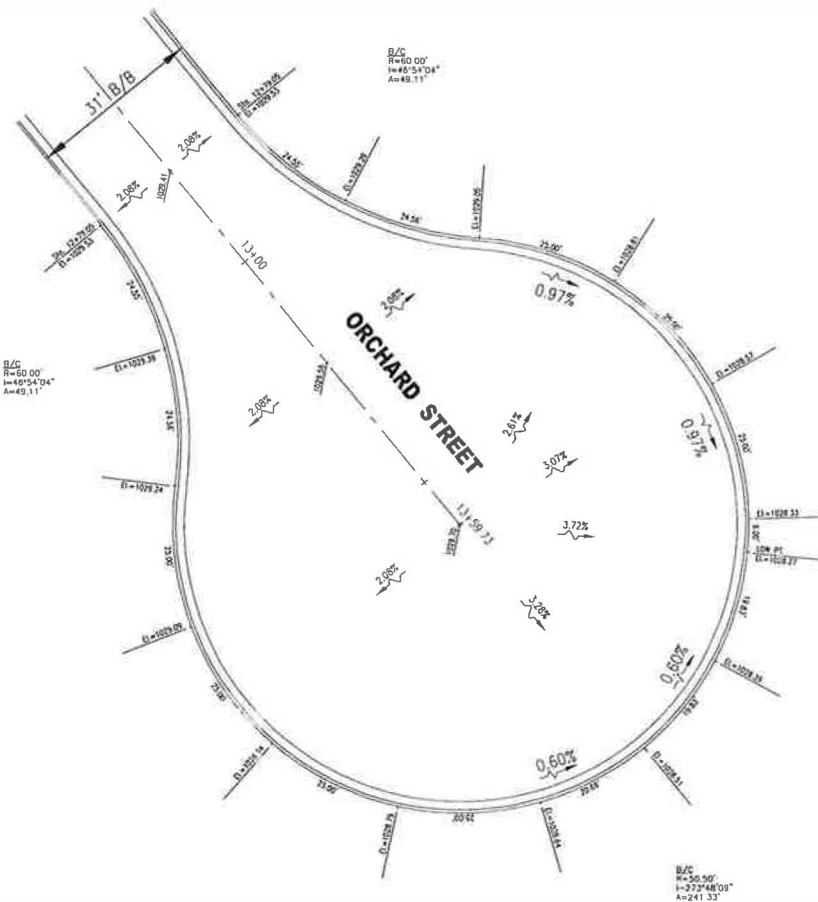
**GRADING PLAN**  
**THE ORCHARD SECTION ONE**  
 ORCHARD STREET

**SUBMITTAL/REVISION RECORD**

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| 1   |      |             |
| 2   |      |             |
| 3   |      |             |
| 4   |      |             |
| 5   |      |             |
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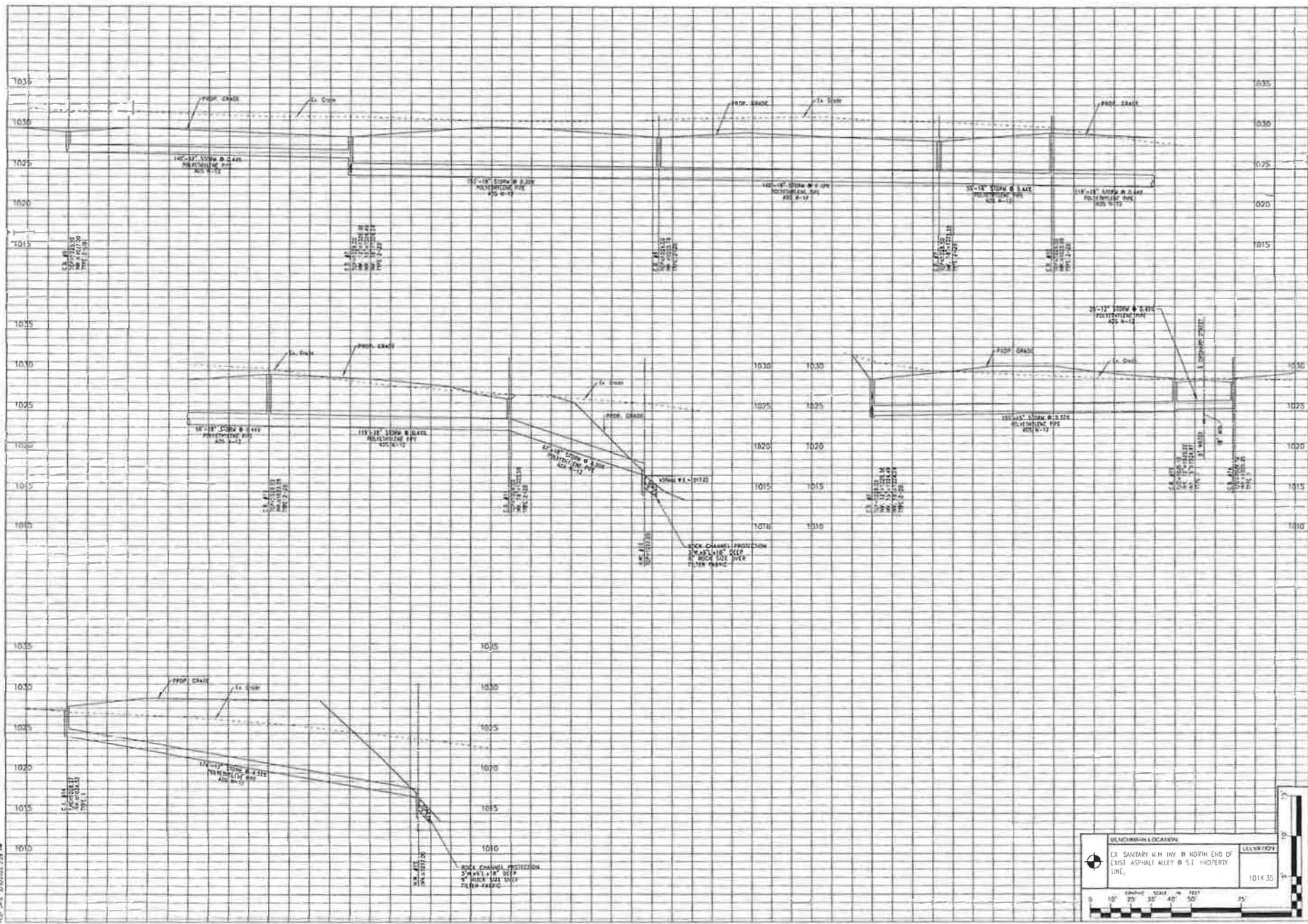
DESIGNED BY: G.P.  
 DRAWN BY: T.T.  
 JOB #: 2023-04-009  
 CHECKING DATE: May 6, 2025  
 SHEET NO: 1014.35  
 8 of 15





⬡ ~ INDICATES 10° CLIFF TRANSITION FROM 6" TO 0° CLIFF HEIGHT

FILE: J:\PROJECTS\CONSTRUCTION\2023\111 SHOWING\DWG SECTION ONE OF TWO.dwg  
 DATE: 05/06/2023 10:14 AM



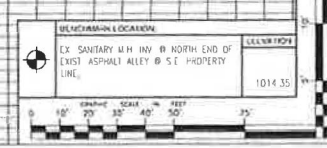
**REINKE GROUP, INC.**  
 ENGINEERS & ARCHITECTS  
 10000 N. 10TH AVE. SUITE 100  
 DENVER, CO 80231  
 PHONE: 303.755.8800  
 WWW.REINKEGROUP.COM

SUBMITTAL REVISION RECORD

| NO. | DATE | DESCRIPTION |
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**STORM SEWER PROFILES**  
**THE ORCHARD**  
**SECTION ONE**  
 ORCHARD STREET  
 10000 N. 10TH AVE.  
 DENVER, CO 80231

DESIGNED BY: C.P.  
 DRAWN BY: T.T.  
 JOB #: 2023-04-009  
 DRAWING DATE: May 6, 2023  
 SHEET NO.: 11 of 15





**SUBMITTAL PREVIEW RECORD**

| FILE | DATE | DESCRIPTION |
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**DETAILS**  
**THE ORCHARD SECTION ONE**  
 ORCHARD STREET  
 CITY OF HOUSTON  
 HOUSTON COUNTY D-10

DESIGNED BY: G.P.  
 DRAWN BY: TFL  
 JOB #: 2023.04.009  
 DRAWING DATE: May 10, 2025  
 SHEET NO: 13 of 15

**TYPE 1 COMBINATION CURB AND DUTCH**  
 (SEE DETAIL 100-1)

**TYPE 2 COMBINATION CURB AND DUTCH**  
 (SEE DETAIL 100-2)

**NOTES:**

1. CURB AND DUTCH SHALL BE CONCRETE, 12" MIN. THICK, 4" MIN. RADIUS, 1/2" MIN. SLOPE.
2. CURB SHALL BE 12" MIN. HIGH, 1/2" MIN. SLOPE.
3. CURB SHALL BE 12" MIN. HIGH, 1/2" MIN. SLOPE.
4. CURB SHALL BE 12" MIN. HIGH, 1/2" MIN. SLOPE.
5. CURB SHALL BE 12" MIN. HIGH, 1/2" MIN. SLOPE.
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7. CURB SHALL BE 12" MIN. HIGH, 1/2" MIN. SLOPE.
8. CURB SHALL BE 12" MIN. HIGH, 1/2" MIN. SLOPE.
9. CURB SHALL BE 12" MIN. HIGH, 1/2" MIN. SLOPE.
10. CURB SHALL BE 12" MIN. HIGH, 1/2" MIN. SLOPE.

**CONCRETE CURB DETAILS**

CITY OF HOUSTON  
 Houston, TX 77002  
 300-1

**CONCRETE SIDEWALK DETAIL**

CITY OF HOUSTON  
 Houston, TX 77002  
 300-1

**TYPE 1 CATCH BASIN**

CITY OF HOUSTON  
 Houston, TX 77002  
 300-2

**USE THIS**

**TYPICAL SECTIONS AND ASPHALT PAVEMENT COMPOSITION**

| SECTION              | THICKNESS | GRADE | FINISH | THICKNESS | GRADE | FINISH |
|----------------------|-----------|-------|--------|-----------|-------|--------|
| 1. ASPHALT PAVEMENT  | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |
| 2. ASPHALT PAVEMENT  | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |
| 3. ASPHALT PAVEMENT  | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |
| 4. ASPHALT PAVEMENT  | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |
| 5. ASPHALT PAVEMENT  | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |
| 6. ASPHALT PAVEMENT  | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |
| 7. ASPHALT PAVEMENT  | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |
| 8. ASPHALT PAVEMENT  | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |
| 9. ASPHALT PAVEMENT  | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |
| 10. ASPHALT PAVEMENT | 4"        | 1"    | 1"     | 4"        | 1"    | 1"     |

CITY OF HOUSTON  
 Houston, TX 77002  
 300-3

**GENERAL NOTES**

CITY OF HOUSTON  
 Houston, TX 77002  
 300-4

**2-2B CATCH BASIN**

CITY OF HOUSTON  
 Houston, TX 77002  
 300-5

**RESIDENTIAL DRIVE APPROACH**

CITY OF HOUSTON  
 Houston, TX 77002  
 300-6

**MISCELLANEOUS STORM NOTES**

CITY OF HOUSTON  
 Houston, TX 77002  
 300-7

**TYPE 3 STORM MANHOLE**

CITY OF HOUSTON  
 Houston, TX 77002  
 300-8





A Subdivision of part of the South East & Southwest  
quarters of Section No 34 Town No 6 and Range No 4 east 10. Mont-  
gomery County Ohio. Made for the Proprietor, Noah Baker.  
The measurements are marked in feet. Oct 11th 1869.

J. S. Pinkard,  
Surveyor.

I do hereby approve and confirm the accompanying plat  
as an addition to the Town of Brookville.

Witness my hand and Seal this 21st day of October 1869.

Noah Baker (Seal)

State of Ohio Montgomery County S.S.

Be it Remembered, that on this 21st day of October in the year  
of our Lord the thousand eight hundred and sixty nine before me the S.  
Notary Public in and for said County personally came  
Noah Baker and acknowledged the signing of the above plat to  
be his voluntary act and deed for the purposes expressed.  
Witness my hand and Notarial Seal on the day and  
year last aforesaid.

J. S. Pinkard  
Notary Public  
for Montgomery County Ohio.

Transferred Nov 29th 1869.  
Geo. P. Beyer Co. and.

Received for Record Nov 29th 1869.  
Recorded Nov 30th 1869.  
Johnson Smyth  
Recorder.

N. BAKER'S ADDITION  
TO  
BROOKVILLE



005-2-8-32 thru 35, 37 thru 40<sup>AL</sup> VAC. ALLEY & VAC. ST., 005-2-11-24 thru 37<sup>AL</sup> VAC. ALLEY, VAC. ST., 005-2-9-25 thru 35<sup>AL</sup>



PREPARED BY:  
**BRUMBAUGH  
ENGINEERING &  
SURVEYING, LLC**  
1705 SOUTH MIAMI STREET  
WEST MILTON, OHIO 45383  
PH (937) 698-3000  
FAX (937) 698-3928

TRANSFERRED  
07 NOV - 8 AM 9/47  
KALL L. HEITH  
ADDITION

**RECORD PLAN  
BROOKVILLE SCHOOLS**  
LOCATED IN STATE OF OHIO, MONTGOMERY COUNTY, CITY OF BROOKVILLE,  
SECTION 34, TOWN 6, RANGE 4 E., FIRST MERIDIAN,  
BEING A REPLAT OF  
ALL OF LOTS 114-123, 125-135, 140-150, PART OF LOT 113 OF THE  
OF THE CITY OF BROOKVILLE, AND THE VACATED STREETS AND ALLEYS.  
CONSECUTIVE NUMBERS OF LOTS  
TOTAL AREA - 6.864 ACRES  
NOVEMBER 4, 2007

REL. NO. 11/08/07 025617  
PLAT-0-0080 000  
Milton E. Blackmer Recorder

# DESCRIPTION & CERTIFICATION

**DESCRIPTION**  
THE WITHIN PLAT IS A SUBDIVISION OF 6.864 ACRES, BEING ALL OF LOTS 114-123, 125-135, 140-150, & PART OF LOT 113, OF THE CONSECUTIVE NUMBERS OF LOTS OF THE CITY OF BROOKVILLE, AND THE VACATED STREETS AND ALLEYS, COMPRISING THAT LAND CONVEYED TO & BY DEEDS RECORDED IN THE CHART BELOW OF THE DEED RECORDS OF MONTGOMERY COUNTY OHIO.

| PARCEL ID.     | LOT NO   | RECORDERS BOOK | PAGE | TITLE NAME                                                            |
|----------------|----------|----------------|------|-----------------------------------------------------------------------|
| 005-00211-0024 | 113 PART | 481            | 2    | THE BOARD OF EDUCATION OF THE BROOKVILLE CONSOLIDATED SCHOOL DISTRICT |
| 005-00211-0025 | 114      | 478            | 506  |                                                                       |
| 005-00211-0026 | 115      | 479            | 286  |                                                                       |
| 005-00211-0027 | 116      | 479            | 286  |                                                                       |
| 005-00211-0028 | 117      | 465            | 67   |                                                                       |
| 005-00211-0029 | 118      | 433            | 530  |                                                                       |
| 005-00211-0030 | 119      | 432            | 545  | BROOKVILLE BD. OF EDUCATION                                           |
| 005-00208-0030 | 145      | 401            | 150  | THE BD OF EDUCATION OF THE BROOKVILLE VILLAGE SCHOOL DISTRICT         |
| 005-00208-0031 | 146      | 401            | 150  |                                                                       |
| 005-00208-0032 | 148      | 1864           | 80   | BOARD OF EDUCATION, BROOKVILLE LOCAL SCHOOL DISTRICT, MONT. CO., OHIO |
| 005-00208-0033 | 149      | 1864           | 80   |                                                                       |
| 005-00208-0034 | 150      | 1864           | 80   |                                                                       |

| PARCEL ID.     | LOT NO | CERTIFICATE OF TRANSFER | TITLE NAME                                           |
|----------------|--------|-------------------------|------------------------------------------------------|
| 005-00208-0032 | 120    | C/T/E-07-083375 0005    | BOARD OF EDUCATION, BROOKVILLE LOCAL SCHOOL DISTRICT |
| 005-00208-0033 | 121    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0034 | 122    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0035 | 123    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0036 | 125    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0037 | 126    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0038 | 127    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0039 | 128    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0040 | 129    | C/T/E-07-083375 0005    |                                                      |
| 005-00211-0031 | 130    | C/T/E-07-083375 0005    |                                                      |
| 005-00211-0032 | 131    | C/T/E-07-083375 0005    |                                                      |
| 005-00211-0033 | 132    | C/T/E-07-083375 0005    |                                                      |
| 005-00211-0034 | 133    | C/T/E-07-083375 0005    |                                                      |
| 005-00211-0035 | 134    | C/T/E-07-083375 0005    |                                                      |
| 005-00211-0036 | 135    | C/T/E-07-083375 0005    |                                                      |
| 005-00211-0037 | 140    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0034 | 141    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0035 | 142    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0036 | 143    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0037 | 144    | C/T/E-07-083375 0005    |                                                      |
| 005-00208-0038 | 147    | C/T/E-07-083375 0005    |                                                      |

THE VAC. STREET-ORD # 141  
PART VAC. ALLEY-ORD # 287  
THE VAC. ALLEY-ORD. 208 PG. 65  
THE VAC. STREET-ORD # 2007-31  
THE VAC. ALLEY-ORD # 2007-02  
THE VAC. STREET-ORD # 2007-03  
THE VAC. STREET-ORD # 2007-04

CONTAINING A TOTAL OF 6.864 ACRES.

**PERMITS INFORMATION**  
PLAT BOOK A PAGE 232. NOAH BAKER'S ADDITION TO BROOKVILLE AND AS REFERENCED HERE ON.

**SUBDIVISION AREA NOTE**  
ALL THE LANDS OF THE DEDICATORS OF WHICH SUCH PLAT IS DRAWN.

**OCCUPATION STATEMENT**  
IN GENERAL FITS THE SURVEYED LINE OF THE RECORDED PLAT, UNLESS OTHERWISE SHOWN.



CITY OF BROOKVILLE, OHIO  
  
APPROVED BY:  
*John P. Wright* 11/6/07  
SEAL: J. P. WRIGHT  
SEAL: J. P. WRIGHT

Approved for description only.  
*John P. Wright* 11/6/07  
MONTGOMERY COUNTY ENGINEER  
DATE  
11/7/07  
07-0080

WESTBROOK RD.  
(EX. 50' R/W)

HORIZONTAL SCALE 1"=50'  
100' 150'

PLAT BOOK 209 PAGE: 3

SURV: 2007 - 00808

**TESTIMONY**  
BE THE UNDERSIGNED, BEING ALL THE OWNERS AND LIENHOLDERS OF THE LAND BEING SUBDIVIDED DO HEREBY ACKNOWLEDGE THE MAKING AND SAVING OF THIS PLAT TO BE AN ACCURATE AND TRUE PLAT, AND DO HEREBY DEDICATE THE STREETS AND ALLEYS, THE EASEMENTS SHOWN WITHIN THE PLAT TO THE PUBLIC USE FOREVER.

DONES AND ACKNOWLEDGED  
IN THE PRESENCE OF:  
*James J. Brumbaugh*  
*Timothy L. Hopkins*  
NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, OHIO  
MY COMMISSION EXPIRES: 11/1/08

STATE OF OHIO, COUNTY OF MONTGOMERY, S.S.  
BE IT REMEMBERED THAT ON THIS 5 DAY OF NOVEMBER, 2007 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME *James J. Brumbaugh* and *Timothy L. Hopkins*, KNOWN TO ME AND KNOWN TO ME BY THEIR SIGNATURES, WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING PLAT TO BE IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND DATE ABOVE WRITTEN.

*James J. Brumbaugh*  
NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, OHIO  
MY COMMISSION EXPIRES: 11/1/08

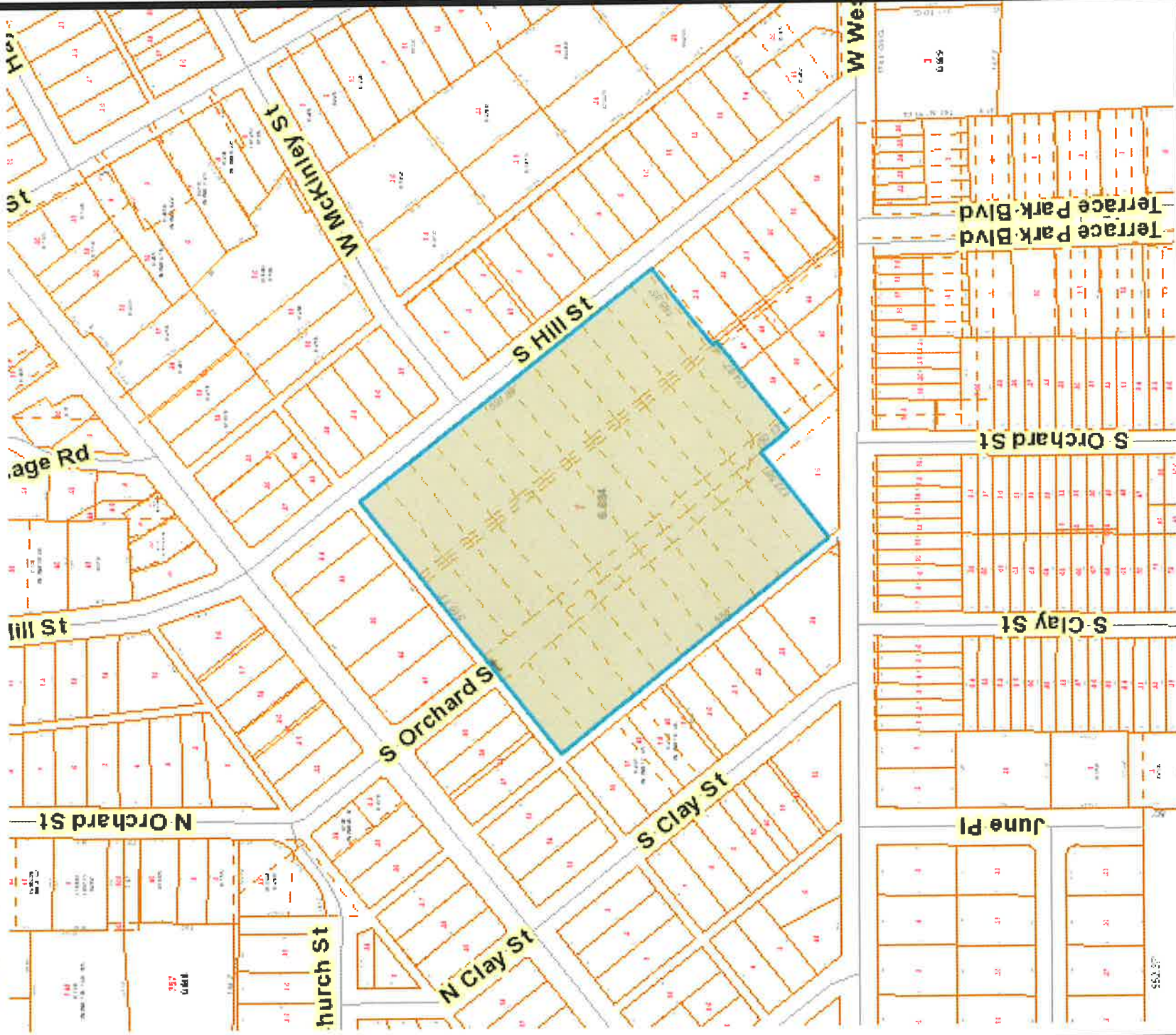
DATE: 11/6/07 10:47  
STATE OF OHIO, COUNTY OF MONTGOMERY, S.S.  
BEING DUTY SIGNED, SAYS THAT ALL PERSONS AND COMPANIES, TO THE BEST OF HIS KNOWLEDGE, INTERESTED IN THIS DEDICATION, EITHER AS OWNERS OR LIENHOLDERS, HAVE SIGNED IN ITS EXECUTION  
*Timothy L. Hopkins*

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND DATE ABOVE WRITTEN.

*James J. Brumbaugh*  
NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, OHIO  
MY COMMISSION EXPIRES: 11/1/08

**CERTIFICATION**  
I HEREBY CERTIFY THIS SURVEYING PLAT TO BE A TRUE AND ACCURATE PLAT, AND DO HEREBY DEDICATE THE STREETS AND ALLEYS, THE EASEMENTS SHOWN WITHIN THE PLAT TO THE PUBLIC USE FOREVER.

*John P. Wright* 11/6/07  
REGISTERED SURVEYOR OF OHIO NO. 5057  
SHEET 1 OF 1



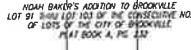
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1. Any errors, omissions, or inaccuracies in the information provided regardless of how caused; or
2. Any decision made or action taken or not taken by the reader in reliance upon any information furnished hereunder.

Note: Exact property boundaries must be derived by a legal survey of the property.

1 inch = 280 ft

GIS DEPARTMENT



BEING A REPLAT OF LOT 2543 OF THE CONSECUTIVE NO.  
OF LOTS OF THE CITY OF BROOKVILLE  
CITY OF BROOKVILLE  
SECTION 3, TOWN 6, RANGE 4E  
MONTGOMERY COUNTY, OHIO  
CONTAINING: 6.8694 AC.  
MAY, 2025

THE DRAINAGE EASEMENT(S) AS SHOWN ARE FOR THE USE AND BENEFIT OF EACH ADJOINING LOT OWNER FOR THE DRAINAGE OF STORM WATER. THE PRIVATE DRAINAGE EASEMENT LOCATED ON EACH LOT SHALL BE MAINTAINED BY THE LOT OWNER. WITHIN THE PRIVATE DRAINAGE EASEMENT, NO STRUCTURE(S) OR OTHER MATERIALS SHALL BE PLACED OR PERMITTED TO REMAIN THAT WILL OBSTRUCT, RETARD OR DIVERT THE FLOW OF STORM WATER THROUGH THE PRIVATE DRAINAGE EASEMENT.

ADDITIONALLY, A 10 FT WIDE DRAINAGE EASEMENT SHALL BE ON THE REAR PROPERTY LINE AND 5 FT WIDE DRAINAGE EASEMENT SHALL BE ON THE SIDE PROPERTY LINE OF EACH LOT TO THE BENEFIT OF THE ADJOINING LOT OWNER.

THE STORM SEWER EASEMENTS AS SHOWN AND DESCRIBED ON THE RECORD PLAT ARE DEDICATED TO THE USE AND BENEFIT OF THE CITY OF BROOKVILLE, OHIO, AND ITS SUCCESSORS AND ASSIGNS. THE STORM SEWER EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF THE STORM SEWER SYSTEM.

| STATION | RADIUS | DELTA    | LENGTH | BEARING       | CHORD   |
|---------|--------|----------|--------|---------------|---------|
| 21      | 50.000 | 47.0251° | 41.03' | S 82°24'21" E | 36.89'  |
| 22      | 50.000 | 0053.78° | 8.25'  | N 92°55' E    | 8.225'  |
| 23      | 50.000 | 48.0872° | 50.78' | S 43°22'44" W | 38.62'  |
| 24      | 50.000 | 27.2431° | 20.11' | N 62°37'15" E | 18.65'  |
| 25      | 50.000 | 42.8014° | 44.31' | N 80°00'42" E | 41.550' |
| 26      | 50.000 | 48.4175° | 32.00' | N 13°00'25" E | 30.467' |
| 27      | 50.000 | 48.8360° | 45.93' | N 71°17' E    | 45.718' |
| 28      | 50.000 | 48.8360° | 45.93' | N 71°17' E    | 45.718' |
| 29      | 50.000 | 50.1154° | 37.86' | S 43°42'48" E | 35.687' |
| 30      | 50.000 | 33.4191° | 25.38' | S 08°15'45" E | 24.771' |
| 31      | 50.000 | 47.0623° | 41.03' | S 15°35'13" E | 36.89'  |
| 32      | 50.000 | 46.1126° | 40.48' | S 15°35'13" E | 36.89'  |
| 33      | 50.000 | 42.8014° | 44.31' | S 32°22'58" E | 0.72'   |

Monuments found or set are in good condition unless otherwise labeled.  
Deeds & Survey Records as noted on drawing are source data for this survey.

- 5/8" Iron Pin Found ( #5 Rebar )
- 5/8" Iron Pin Set with yellow plastic cap stamped: "Meinke L.S. #620"
- ⊙ Iron Pipe Found
- ⊠ R/W Monument Found
- ▲ Stone Found
- △ Stone Set
- P.K. Nail Set
- P.K. Nail Found
- ⊠ Concrete Monument Found
- ⊠ Concrete Monument Set

**REINKE GROUP**

8190 Main St. • Cincinnati, OH 45226  
 1-800-368-7666 • Fax: 513-381-1100

8190 Main St. • Cincinnati, OH 45226  
 (513) 381-1100 • Fax: (513) 381-1100

[www.Reinke.com](http://www.Reinke.com)

ACREAGE TABULATION

|                  |             |
|------------------|-------------|
| RESIDENTIAL LOTS | #0000-#0000 |
| "OPEN SPACE" LOT | #0000       |
| STREET R/W       |             |
| TOTAL            |             |

At 404 5202/7/71 Jim told  
Dad it is so an animal has been distributed to the American people. Now

**RESOLUTION NO. 25-09**

**A RESOLUTION ESTABLISHING A NEW WAGE SCALE**

**FOR FULL-TIME HOURLY CITY EMPLOYEES.**

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF  
BROOKVILLE, OHIO, THAT:**

**SECTION I:** The following constitutes the wage scale for full-time hourly employees of the City of Brookville, Ohio and shall take effect the pay period including June 17, 2025.  
(Annual yearly based on 52 work weeks)

|                                                   | STEPS       |             |             |             |             |             |
|---------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <u>JOB TITLES</u>                                 | <u>A</u>    | <u>B</u>    | <u>C</u>    | <u>D</u>    | <u>E</u>    | <u>F</u>    |
| <u>SERV. DEPT. SUPT.</u>                          |             |             |             |             |             |             |
| HOURLY                                            |             |             |             | \$41.73     | \$43.61     | \$45.57     |
| YEARLY                                            |             |             |             | \$86,792.16 | \$90,701.52 | \$94,785.60 |
| <u>FOREMAN</u>                                    |             |             |             |             |             |             |
| HOURLY                                            |             |             | \$33.15     | \$34.64     | \$36.19     | \$37.82     |
| YEARLY                                            |             | \$68,948.88 | \$72,050.16 | \$75,282.48 | \$78,667.68 |             |
| <u>STATE CERTIFIED TREATMENT PLANT OPERATOR</u>   |             |             |             |             |             |             |
| HOURLY                                            | \$30.24     | \$31.60     | \$33.02     | \$34.50     | \$36.06     | \$37.68     |
| YEARLY                                            | \$62,892.10 | \$65,722.24 | \$68,679.75 | \$71,770.33 | \$75,000.00 | \$78,375.00 |
| <u>FLEET MECHANIC</u>                             |             |             |             |             |             |             |
| HOURLY                                            | \$29.46     | \$30.79     | \$32.17     | \$33.62     | \$35.13     | \$36.72     |
| YEARLY                                            | \$61,283.04 | \$64,034.88 | \$66,917.76 | \$69,931.68 | \$73,076.64 | \$76,374.48 |
| <u>MAINTENANCE WORKER II</u>                      |             |             |             |             |             |             |
| HOURLY                                            | \$27.15     | \$28.37     | \$29.65     | \$30.99     | \$32.38     | \$33.83     |
| YEARLY                                            | \$56,478.24 | \$59,011.68 | \$61,676.16 | \$64,449.84 | \$67,354.56 | \$70,368.48 |
| <u>MAINTENANCE WORKER I</u>                       |             |             |             |             |             |             |
| HOURLY                                            | \$22.97     | \$24.00     | \$25.08     | \$26.22     | \$27.39     | \$28.62     |
| YEARLY                                            | \$47,785.92 | \$49,926.24 | \$52,175.76 | \$54,534.48 | \$56,980.56 | \$59,535.84 |
| <u>DEPUTY CLERK II</u>                            |             |             |             |             |             |             |
| HOURLY                                            | \$24.87     | \$26.00     | \$27.16     | \$28.38     | \$29.66     | \$31.00     |
| YEARLY                                            | \$51,738.96 | \$54,075.84 | \$56,500.08 | \$59,033.52 | \$61,698.00 | \$64,471.68 |
| <u>DEPUTY CLERK I</u>                             |             |             |             |             |             |             |
| HOURLY                                            | \$22.92     | \$23.95     | \$25.03     | \$26.16     | \$27.33     | \$28.56     |
| YEARLY                                            | \$47,676.72 | \$49,817.04 | \$52,066.56 | \$54,403.44 | \$56,849.52 | \$59,404.80 |
| <u>POLICE &amp; FIRE SECRETARY</u>                |             |             |             |             |             |             |
| HOURLY                                            | \$20.90     | \$21.84     | \$22.83     | \$23.86     | \$24.93     | \$26.05     |
| YEARLY                                            | \$43,461.60 | \$45,427.20 | \$47,480.16 | \$49,620.48 | \$51,848.16 | \$54,185.04 |
| <u>POLICE MAJOR</u>                               |             |             |             |             |             |             |
| HOURLY                                            |             |             |             | \$41.73     | \$43.61     | \$45.57     |
| YEARLY                                            |             |             |             | \$86,792.16 | \$90,701.52 | \$94,785.60 |
| <u>POLICE CAPTAIN</u>                             |             |             |             |             |             |             |
| HOURLY                                            |             |             |             | \$38.90     | \$40.65     | \$42.47     |
| YEARLY                                            |             |             |             | \$80,917.20 | \$84,542.64 | \$88,342.80 |
| <u>FULL TIME FIRE CAPTAIN (100 HOUR EMPLOYEE)</u> |             |             |             |             |             |             |
| HOURLY                                            |             |             |             | \$33.38     | \$34.88     | \$36.46     |
| YEARLY                                            |             |             |             | \$86,786.70 | \$90,690.60 | \$94,785.60 |

| STEPS                                                        |             |             |             |             |             |             |
|--------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| JOB TITLES                                                   | A           | B           | C           | D           | E           | F           |
| <u>FULL TIME FIRE LIEUTENANT (24/48 HOUR EMPLOYEE)</u>       |             |             |             |             |             |             |
| HOURLY                                                       |             |             |             | \$27.79     | \$29.03     | \$30.33     |
| ANNUAL                                                       |             |             |             | \$80,911.74 | \$84,529.80 | \$88,331.62 |
| <u>FULL TIME FIREFIGHTER/PARAMEDIC (24/48 HOUR EMPLOYEE)</u> |             |             |             |             |             |             |
| HOURLY                                                       | \$20.78     | \$21.82     | \$22.91     | \$24.06     | \$25.26     | \$26.52     |
| ANNUAL                                                       | \$60,509.90 | \$63,536.93 | \$66,716.83 | \$70,049.62 | \$73,565.86 | \$77,234.98 |

POLICE PATROLMAN (AS PER CONTRACT)

**SECTION II:** All employees will be hired on at least a one-year probationary period. Normal progression is starting at Step A, and at completion of the probationary period move to Step B. Progression through the remaining steps shall be on an annual basis from date of last step increase based upon satisfactory performance evaluation. The City Manager may, if necessary, start more qualified and experienced personnel at a higher step in order to fill a position that would then follow the normal progression through the remaining steps.

**SECTION III:** A full-time employee who possess an Associate’s degree from a two (2) year program at an accredited college, a Bachelor of Arts or Bachelor of Sciences degree, from a four (4) year program at an accredited college or university, or a Master’s degree and who has successfully passed their probationary period as a full-time employee shall receive the following additional pay supplement:

| Degree                         | Amount      |
|--------------------------------|-------------|
| Job Related Associate’s Degree | \$0.24/hour |
| Job Related Bachelor’s Degree  | \$0.36/hour |
| Job Related Master’s Degree    | \$0.48/hour |

**SECTION IV:** If any sentence, clause, or section or part of this Resolution is found to be unconstitutional, illegal, or invalid, such unconstitutionality, illegality, or invalidity shall affect only such clause, sentence, section, or part of this Resolution, and shall not affect or impair any of the remaining provisions, sentences, clauses, sections or other parts of this Resolution. It is hereby declared to be the intention of the Council of the City of Brookville that this Resolution would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part thereof not been included herein.

**SECTION V:** This Resolution shall revoke and rescind any Ordinance or Resolution or any part thereof that are in conflict herewith.

Passed this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

ATTEST:

\_\_\_\_\_  
Kimberly Duncan, Clerk

\_\_\_\_\_  
Charles Letner, Mayor

CERTIFICATE

The undersigned, Clerk of the City of Brookville, Ohio does hereby certify that the foregoing is a true and correct copy of Resolution No. 25-09 passed by the Council of said City on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

\_\_\_\_\_  
Kimberly Duncan, Clerk

**CERTIFICATE OF POSTING**

The undersigned, Clerk of Council of the City of Brookville, Ohio, hereby certifies that the foregoing Resolution No. 25-09 was posted at the City Building, U.S. Post Office and the Brookville Branch of the Montgomery County Public Library, Brookville, Ohio, on the \_\_\_\_\_ day of \_\_\_\_\_ 2025, to the \_\_\_\_\_ day of \_\_\_\_\_ 2025, both days inclusive.

\_\_\_\_\_  
Kimberly Duncan, Clerk