



CITY COUNCIL MEETING  
Tuesday, October 6, 2020, 7:30 PM  
VIRTUAL MEETING  
[www.brookvilleohio.com](http://www.brookvilleohio.com)  
(937) 833-2135

Citizens may attend and participate in this Council Meeting by phone or the internet.

**Attend Online:** <https://zoom.us/j/91938271066?pwd=L1RuaXVPdE1RZ1BUeEFBa0dlcGJvZz09>

**Meeting Number (access code):** : 919 3827 1066      **Passcode:** 637000

**How to Join the Meeting by phone:**

312 626 6799 US (Chicago)   +1 646 558 8656 US (New York)   +1 301 715 8592 US (Germantown)

## Agenda

**I. Opening of Regular Council Meeting**

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call

**II. Adoption of Agenda**

**III. Approval of Minutes**

- a. Approval of September 15, 2020 Meeting Minutes

**IV. Reports of Municipal Officers**

- a. City Manager
- b. Finance Director
  - 1. Fund Balance of September 30, 2020
- c. Fire Chief
- d. Police Chief
- e. Law Director
- f. Mayor Chuck Letner

**V. Old Business**

Mayor Chuck Letner • Vice Mayor James Zimmerlin  
Council Members: Stephen Crane • JD Fowler • Curt Schreier • Matthew Swabb • Kim Wilder



- a. Third reading of proposed Resolution No. 20-17 entitled "A RESOLUTION AUTHORIZING THE CITY OF BROOKVILLE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED."
- b. Third reading of proposed Resolution No. 20-18 entitled "A RESOLUTION AUTHORIZING THE CITY OF BROOKVILLE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED."
- c. Second reading of proposed Resolution No. 20-19 entitled "A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR."

#### **VI. New Business**

- a. First reading of proposed Ordinance No. 2020-07 entitled "AN ORDINANCE ADOPTING CHAPTER 343-GOLF CARTS TO PROVIDE REGULATIONS FOR THE OPERATION OF GOLF CARTS IN THE CITY OF BROOKVILLE."

#### **VII. Reports of Boards and Commissions**

- a. JD Fowler - Park Board Liaison
- b. Curt Schreier - Planning Commission Liaison

#### **VIII. Public Comments (5 minutes per speaker)**

#### **IX. Motion for Adjournment**

Please note: Council welcomes the comments and input of the public during Council Meetings. In order to provide an orderly fashion in which all interested parties have an opportunity to address Council, Council has adopted the following procedure for citizen's comments during any portion of the Council Meeting or Public Hearing.

Any citizen who wishes to address Council should state their name, address and then their comments. Speakers should not approach Council Members without first obtaining permission. After completion of their comments, Council would request that the speakers return to their seat so that any other interested persons could then be recognized and address Council.

The purpose of this procedure is to afford the maximum opportunity for citizen input without any type of disruption of the Council proceedings. While others are addressing Council from the podium, Council requests that audience members not make comments to Council or to other individuals to prevent any potential confusion or disruption.

Mayor Chuck Letner • Vice Mayor James Zimmerlin  
Council Members: Stephen Crane • JD Fowler • Curt Schreier • Matthew Swabb • Kim Wilder

Brookville City Council  
Regular Meeting  
September 15, 2020

The Regular Meeting of the Brookville City Council was called to order by Mayor Letner at 7:30 p.m. on September 15, 2020. The meeting was held virtually using the Zoom web application. The Pledge of Allegiance was recited. Members Crane, Fowler, Schreier, Swabb, Wilder and Zimmerlin; Manager Keaton, Finance Director Brandt, Law Director Stephan, Clerk Duncan, Fire Chief Fletcher and Police Chief Jerome were present.

Roll Call by Clerk Duncan.

Motion by Swabb, second by Fowler to approve the Agenda as presented. All yeas, motion carried.

Motion by Wilder, second by Fowler to approve the Regular Council Meeting Minutes of September 1, 2020. All yeas, motion carried.

Manager Keaton reported the ballot language was approved for the levies for the November 3 ballot. The Parks and Recreation Levy is Issue 1 and the Streets and Roads Levy is Issue 2. Manager Keaton provided Council with a copy of how the two levies will appear on the November 3 ballot.

Manager Keaton advised a Levy Committee, Moving Brookville Forward, has been formed for these two issues. Lori Wright is serving as Treasurer for that committee. Manager Keaton stated if anyone is interested in helping on this committee to contact her and she will put them in touch with Lori Wright.

Manager Keaton reminded everyone the deadline to register to vote or to update their voter registration for the November 3 General Election is October 5. Citizens can register to vote or update their voter registration online, or by mail.

Manager Keaton reported the City of Dayton began filling and disinfecting our 500,000-gallon water tank yesterday. This should take approximately five days to complete.

Manager Keaton reported a VLR shaft broke over the Labor Day weekend at the WWTP. Our Service Department employees were able to remove the shaft by renting a telescopic forklift as the shaft broke in half. The cost would have been much greater if we had to hire a crane and operator. Manager Keaton advised a crane and operator are scheduled to install the rebuilt shaft tomorrow as the shaft is approximately 20' long and the City does not have the equipment to do that in-house. Manager Keaton stated we are also in the process of obtaining a quote to have a new shaft built as a spare.

Manager Keaton reported early last Thursday morning, we experienced a water main break on Johnsville-Brookville Road. The break was approximately 10 feet south of the water main break we had in August. The Service Department was able to get on that break and had it repaired quickly. As soon as this area settles, it will be repaved.

Manager Keaton reported we recently replaced the A/C unit in the Lab building at the Wastewater Treatment Plant. The A/C unit that was in that building was 24 years old and the cost to repair was more than half the cost to replace.

The City is submitting two Ohio Public Works Commission grant/loan applications:

Hay Avenue Roadway Improvements, Phase I

- The Total Project Cost is \$686,558. Manager Keaton advised we are submitting this application as a 25% grant (\$171,639) and a 75% loan (\$514,639) over a 30-year period at zero percent interest. Manager Keaton provided Council with a break-down of the annual debt payment by Fund if this project receives approval.
  - Street Fund - \$413,566 - \$ 13,786 annually
  - Storm Fund - \$151,002 - \$ 5,033 annually

- Water Fund - \$121,990 - \$ 4,066 annually

#### Walnut Street Waterline Replacement

- The Total Project Cost is \$199,987. Manager Keaton reported we are submitting this application as a 50% grant (\$99,993) and a 50% loan (\$99,994) over a 30-year period at zero percent interest. Manager Keaton provided Council with a break-down of the annual debt payment for the Water Fund if this project receives approval.
  - Water Fund - \$99,994 - \$3,333 annually

Manager Keaton reported the Five Rivers Healing Nature tree seedling giveaway was a success. Tree seedlings are still available for residents to pick up this week. The trailer will be in the parking lot at the City Building until Friday morning.

Manager Keaton advised the Ohio Senate recently passed SB357, which would distribute the remaining \$650 million in federal CARES Act funds earmarked for local governments. This bill must now pass the House before it can be sent to the Governor for his signature. It is unclear if the House will return for session before the November election. Manager Keaton advised Staff held a brainstorming meeting last week to discuss items that can be purchased with CARES Act funds.

Member Fowler asked what Staff's ideas were for the additional CARES Act funds if SB357 is passed?

Manager Keaton replied items under consideration are 14 AED's for each police cruiser and to replace units that are near end-of-life, a portable UV light disinfectant system, hands free faucets and towel dispensers for our City restrooms, internet roll-out within the community, a camera system for our Council Chambers and replacing the cloth seating in Council Chambers.

Member Zimmerlin inquired whether the recent water main break on Johnsville-Brookville Road was a result of the previous water main breaks in the area, or are there issues with the water lines in the area?

Manager Keaton replied when they repaired this water main break they did find it was in close proximity to a gas line. There is some discussion on whether water lines next to gas lines have more frequent breaks.

Mayor Letner elaborated that gas lines are electrostatically charged and therefore it acts like a water heater that must be grounded somewhere. The gas lines ground themselves to the water main and in turn cause holes in the water main. In all four instances on Johnsville-Brookville, there were holes in the water mains. Mayor Letner stated in his opinion, the gas lines are a contributing factor. One way to help alleviate this would be to install an anode bag on the water main. When the gas lines grounds itself to the water line, it chews a way at the anode bag first before it affects the water main. Years ago, the same scenario happened near the library on Blue Pride Drive. We also had a double break years ago near Speedway that affected a lot of businesses.

Member Schreier asked if the gas companies are aware that this happens.

Mayor Letner replied he thinks the gas companies are aware of it but do not think it is their fault. We know this electrostatic charge has to ground somewhere, but where do you lay the blame.

Fire Chief Fletcher commented the ground in that area is also highly acidic as it was backfilled with limestone. Geo experts have told us that the limestone and the soil together chew on that line, which does not have a protective sleeve or anode bag.

Member Letner agreed that when you backfill with limestone of any type, other than 57's, it does contribute to the factor.

Finance Director Brandt advised Proposed Resolution 20-19 is under New Business tonight. It is an annual Resolution that accepts the amounts and rates as determined by the Montgomery County Budget Commission and the adoption of this Resolution is a formal approval of the rates and yields

for the inside millage for the City. It is required by the County Auditor in order to collect real estate tax. Finance Director Brandt stated the Resolution needs to be filed by November 2, 2020.

Motion by Crane, second by Zimmerlin to read proposed Resolution No. 20-19. All yeas, motion carried.

Motion by Zimmerlin, second by Wilder to accept the first reading of proposed Resolution No. 20-19 entitled "A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR." All yeas, motion carried.

Fire Chief Fletcher reported the call volume has backed off and was replaced by some serious calls. Fire Chief Fletcher reported the Fire Department recently responded to a serious structure fire. The call went very well and the crews did a good job, however it was a large loss fire.

Fire Chief Fletcher reported he is picking up some vouchers from Dayton Hilton South at Austin Landing, which will provide a family in need of immediate shelter a place to stay for 24-hours after a fire. Local hotels and restaurants have helped families in times of need but this is another option that can be offered to fire victims on one of what could be one of the worst days of their life.

Fire Chief Fletcher expressed his enthusiasm that the water tower will be back online so he can get the pumper staged at the pond moved back to the firehouse. He has been amazed at the amount of questions he has fielded regarding this contingency plan. Fire Chief Fletcher stated if he has to stage the pumper there in the future, he will have a sign made explaining the situation.

Mayor Letner stated he listened to the radio chatter during the structure fire on National Road and commended Fire Chief Fletcher for the calm, cool and collected manner in which he handled the call.

Fire Chief Fletcher thanked Mayor Letner for the compliment, stating they are learning some new methodology of communication. He did not use it on this particular incident but is training to use it in the future.

Police Chief Jerome reported he had Law Director Stephan draw up a sample Ordinance regarding regulating golf carts on city streets.

Law Director Stephan stated he has drawn up a sample Ordinance at the request of the Police Chief and patterned the sample Ordinance after an Ordinance recently passed by the City of Huber Heights. The Ohio Revised Code allows communities to adopt regulations related to golf carts. The Ordinance would provide for limitations to allow the carts on streets with a speed limit of 25 MPH or less. There would be an inspection process and certain safety requirements for the golf carts. Law Director Stephan stated Police Chief Jerome will address the issues and why we are looking at potentially adopting this Ordinance.

Police Chief Jerome stated this is a hot topic that he is getting comments on from the community. The golf cart manufacturers are reporting they have never sold so many golf carts. There is a new fad to make them street legal and drive them in many communities. Police Chief Jerome stated while golf carts are fun, he believes they belong in a campground as they are an accident waiting to happen. Many people have brought concerns to him about kids riding on the back of these carts with no seat belts and adults holding young children in their laps on the front of the carts. A quick google search shows in June of this year, a 2 year old died in Miami County after being ejected from a golf cart, a four year old was Careflighted from Darke County after being ejected from a golf cart, and in Texas, a golf cart rolled over on a 12 year old. Police Chief Jerome advised he has done some research and most Ordinances regulating golf carts prohibit them from being operated on streets where the speed limit is more than 25 mph. Police Chief Jerome reported the following streets in Brookville have a speed limit of 35 mph: 900 block of Salem Street, east and westbound Upper Lewisburg Salem, Arlington Road, portions of both north and south Wolf Creek Street, and a portion of Albert Road. Police Chief Jerome stated Johnsville-Brookville is 45 mph and part of

Westbrook is 55 mph. Police Chief Jerome advised it is against state law to drive an underspeed vehicle on a road with a speed limit of 35 mph or more. Police Chief outlined the state requirements for licensing a golf cart to drive on the roadway and stated child restraints can only be enforced if the vehicle is manufactured with a seat belt. Police Chief Jerome stated the sample Ordinance would require restraints. His research shows a four-seatbelt retrofit kit can be purchased for \$100 or less for the major golf cart brands. Police Chief Jerome stated Golden Gate Park is one of Brookville biggest assets and golf carts are driving through the outfields of Golden Gate Park like it is a country club even though there are signs that say no motorized vehicles. Police Chief Jerome stated his feeling is once you license a golf cart, it becomes a car and should be operated as such. Police Chief Jerome reported he even had a complaint the other day about a motorcycle and an ATV driving through Westbrook Soccer Park. Police Chief Jerome stated all of this is becoming a major safety issue. He has received an inspection form from Logan County that his Officers could adopt to make sure the golf carts are street legal. Police Chief Jerome advised golf carts impede traffic on the 35 mph roads when they drive 25 mph and have a line of cars behind them. Police Chief Jerome stated the golf carts are a big concern for him and to the many people who have brought concerns to him as well.

Member Zimmerlin commented he has seen non-illuminated golf carts at twilight and asked about regulating them during the daylight versus nighttime hours.

Police Chief Jerome replied this is usually not included in the Ordinance as they are required to be illuminated to be licensed.

Member Schreier asked how an Ordinance regulating golf carts would impact street legal vehicles such as razors and ATV's?

Police Chief Jerome replied those would be considered under speed vehicles.

Police Chief Jerome stated an Ordinance regulating golf carts is not going to be popular but it is for the safety of our community. It is one thing to drive in your own neighborhood over to a relative or friend's house. However, driving it on Arlington Road where you have semi-trucks coming on and off the highway is an accident waiting to happen.

Police Chief Jerome reported a problem with semi-trucks parking on the I-70 exit and entrance ramps, even with no parking signs posted. In the past, Officers have issued parking violation, which carry minimal penalties. Police Chief Jerome reported Officers will now be citing under State Code, which carry court costs and a penalty. This should move these trucks along and alleviate damage to our ramps.

Police Chief Jerome stated the Police Department is still heavily enforcing the speed limits within the City and reported the Ohio State Patrol has experienced a huge increase in speeding citations as well.

Police Chief Jerome reported that OPOTA is reorganizing their training programs and adding de-escalation training. Police Chief Jerome reminded Council all of our Officers just went through a purchased de-escalation training program. The City of Louisville recently reported a 20-30% reduction in use of force after their Officers went through this training, as well as a reduction in Officer and citizen injuries.

Police Chief Jerome provided a detailed report which shows the number of calls for Police at the Brookville Inn hotel were 32 calls in 2018, 39 calls in 2019 and 40 calls for service year-to-date. Police Chief Jerome advised he wanted Council to be aware of the call load at the hotel in case they want to take nuisance action.

Law Director Stephan commented proposed Ordinance No. 2020-06 is a proposed rezoning of certain lots in the Meadows of Brookville subdivision along Westbrook Road from R-1C to R-3. Planning Commission recently received a presentation and proposal from Fisher Homes to build a series of zero lot line homes along Westbrook Road to be sold as single-family units. Planning Commission reviewed the project at the preliminary conference and made comments. The developer has filed a request for rezoning to start the process of having the project considered.

There would be a first reading tonight and then a joint Public Hearing with Planning Commission and City Council in October. Staff is currently working with the City Manager to set a date and will notify all residents in the Meadows of Brookville by certified letter advising them of the Public Hearing date and provide them with an opportunity to comment. .

Motion by Swabb, second by Schreier to read proposed Ordinance No. 2020-06. All yeas, motion carried.

Motion by Fowler, second by Swabb to accept the first reading of proposed Ordinance No. 2020-06 entitled "AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF LOTS 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, AND PART OF LOT 2609 OF THE CITY OF BROOKVILLE FROM ITS PRESENT CLASSIFICATION OF (R-1C) URBAN RESIDENTIAL DISTRICT TO THE NEW CLASSIFICATION OF (R-3) MULTI-FAMILY RESIDENTIAL DISTRICT." All yeas, motion carried.

Law Director Stephan advised Council should have a memorandum from him related to the ballot issues that are before the voters in November. The memorandum reviews actions Council can and cannot take as an elected Official, or as a City employee and discusses how we are not going to use City funds for campaigning literature but instead have this prepared through a levy committee. Law Director Stephan advised if Council has any questions regarding this memo to please contact him.

Mayor Letner advised Montgomery County Mayors and Managers Association has always designated October 31 from 6:00 p.m. to 8:00 p.m. as Beggar's Night and we have always amended the time to 6:00 p.m. until 7:30 p.m. Mayor Letner stated he thinks we can safely maintain social distancing and recommended Council moves forward with setting the date to allow Beggar's Night.

Motion by Fowler, second by Zimmerlin to designate October 31, 2020 as Beggar's Night in the City of Brookville from the hours of 6:00 p.m. until 7:30 p.m. All yeas, motion carried.

Mayor Letner commented he was proud to watch Governor DeWine's recent broadcast, where he recognized and conversed with Brookville School Superintendent Tim Hopkins, regarding opening our schools five days a week.

Motion by Crane, second by Zimmerlin to read proposed Resolution No. 20-17. All yeas, motion carried.

Motion by Fowler, second by Zimmerlin to accept the second reading of proposed Resolution No. 20-17 entitled "A RESOLUTION AUTHORIZING THE CITY OF BROOKVILLE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED." All yeas, motion carried.

Motion by Fowler, second by Schreier to read proposed Resolution No. 20-18. All yeas, motion carried.

Motion by Crane, second by Zimmerlin to accept the second reading of proposed Resolution No. 20-18 entitled "A RESOLUTION AUTHORIZING THE CITY OF BROOKVILLE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED." All yeas, motion carried.

There was no New Business.

Park Liaison Fowler had no report.

Planning Commission Liaison Schreier had no report.

Motion by Swabb, second by Fowler to adjourn. All yeas, motion carried.

\_\_\_\_\_  
Kimberly Duncan, Clerk

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Charles Letner, Mayor



To: Mayor & Council  
From: Sonja M. Keaton, City Manager  
RE: Manager's Report  
Date: 10/5/2020

Work began this week on our Front Office Renovation Project.

The 500,000-gallon water tower went back online on September 23. Soon after the tower was back in operation, we discovered the mud valve at the top of the tower, inside the column at the base of the bowl, does not seal; it has a slow leak. This mud valve is used to remove sediment from the bottom of the tower and drains into the overflow pipe. The valve needs to be replaced before cold weather sets in, as this could potentially block the overflow pipe. The estimate for the valve and installation is \$5,800. Replacing the mud valve requires the tower to be drained and disinfected once the new valve is installed.

Last Thursday, Governor DeWine signed HB614, formerly SB357, legislation that distributes the remaining CARES Act funds on a per capita basis. The City is estimated to receive \$211,674. The bill also extends the deadlines by which municipalities must return unused funds to November 20. We are finalizing cost estimates on the items we would like to acquire. We will have a detailed list by the next Council Meeting.

The City reimplemented a two-page City Newsletter that will be inserted in our utility bills that will be mailed out later this week.

Council has a copy of a resignation letter from Zach Music, Park Board Member.

A Public Hearing, with City Council and Planning Commission, has been scheduled for Thursday, October 22, 2020 at 7:00 p.m. in the Fire Station 76 Training Room located at 775 E. Upper Lewisburg-Salem Road, Brookville, Ohio. The Public Hearing is to consider proposed Ordinance No. 2020-06 that amends the zoning classification of various vacant lots in the Meadows of Brookville Subdivision, from its present classification of (R-1C) Urban Residential District to the new classification of (R-3) Multi-family Residential District.

The Service Department removed the flowerpots from Market Street, repaired the VLR shaft at the WWTP, completed street striping, cleaned the UV lights at the WWTP, repaired the leaning perimeter concrete fence at Golden Gate Park, began crack sealing roadways and we are preparing the leaf machine. Leaf pickup will begin on October 12.

Absentee Voting by mail begins on October 6. Early in-person voting begins on October 6. You can vote early at the Montgomery County Board of Elections. The MCBOE is in the basement of the Montgomery County building at 451 W. Third Street, Dayton.

#### **Early in-person voting hours**

October 6-9: 8:00 a.m. – 5:00 p.m.

October 19-23: 8:00 a.m. – 6:00 p.m.

October 25: 1:00 p.m. – 5:00 p.m.

October 31: 8:00 a.m. – 4:00 p.m.

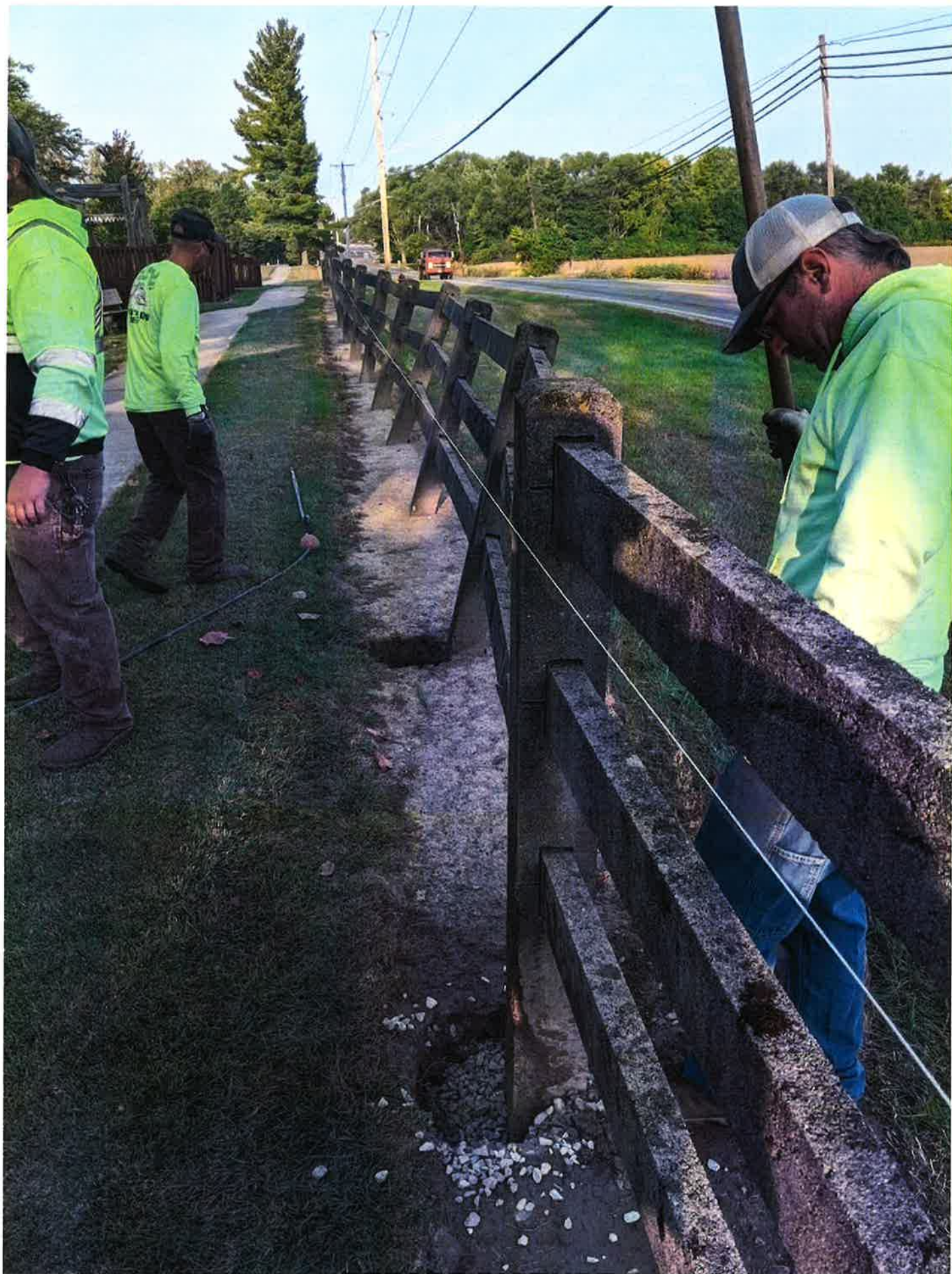
November 2: 8:00 a.m. – 2:00 p.m.

October 12-16: 8:00 a.m. – 5:00 p.m.

October 24: 8:00 a.m. – 4:00 p.m.

October 26-30: 8:00 a.m. – 7:00 p.m.

November 1: 1:00 p.m. – 5:00 p.m.



**BEFORE PICTURE**



**AFTER PICTURE**

## Sonja Keaton

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**From:** musicsautomotive <musicsautomotive@yahoo.com>  
**Sent:** Thursday, September 24, 2020 7:53 PM  
**To:** Sonja Keaton  
**Cc:** Bonnie Cordes  
**Subject:** Resignation

Sonja, Brookville City Council,

It was brought to my attention that as a result of me moving my residents to outside the city limits, I am against the charter to sit as a trustee for park board. Please accept my resignation as park board trustee. Thank you for the opportunity to serve. I wish I could have done more for our great city.

Thank you,  
Zach Music

Sent from my Verizon, Samsung Galaxy smartphone

## Memo

**To:** Mayor and Council

**From:** Michelle Brandt, Finance Director

**Date:** October 6, 2020

**Subject:** Finance Report

→ Requesting Council accept the September 30, 2020 Fund Balance. Overall for September, MTD Expenditures exceeded Revenues by \$283,319.

- General Fund Beginning Balance is down \$213,542 compared to 2019
  - General Fund YTD Revenue is down \$139,628 compared to last September
    - Income Tax is down \$93,358
    - EMS billing is down \$23,942
    - Local Government Funds are up \$11,575
  - General Fund YTD Expenses are up \$46,071 compared to last September
- Street M&R Fund Beginning Balance is up \$67,794 compared to 2019
  - Street M&R Fund YTD Revenue is up \$120,077 compared to last September
    - Motor Vehicle, Gas and Highway Taxes combined are up \$67,129
  - Street M&R Fund YTD Expenses are up \$194,908 compared to last September
- Park & Rec. Fund Beginning Balance is down \$3,723 compared to 2019
  - Park & Rec. Fund YTD Revenue is down \$63,911 compared to last September
    - Park Permits are down \$19,113
  - Park & Rec. Fund YTD Expenses are down \$51,167 compared to last September
- Water Fund Beginning Balance is up \$203,833 compared to 2019
  - Water Fund YTD Revenue are down \$27,745 compared to last September
    - Water sales are up \$26,726
    - Water Tap Permits are up \$24,000
  - Water Fund YTD Expenses are down \$58,026 compared to last September
- Sewer Fund Beginning Balance is up \$109,812 compared to 2019
  - Sewer Fund YTD Revenue is up \$337,211 compared to last September
    - Sewer sales are down \$7,995
    - Sewer tap permits are up \$5,029

- Sewer Fund YTD Expenses are up \$150,337 compared to last September
- Refuse Fund Beginning Balance is up \$9,048 compared to 2019
  - Refuse Fund YTD Revenue is down \$470 compared to last September
    - Refuse sales are down \$487
    - Sales & Services are down \$2,740
  - Refuse Fund YTD Expenses are down \$18,316 compared to last September

→ Overview of CARES ACT Funds Expenditures:

- Professional Services: Disinfecting of building
- Building & Land Maintenance: Touchless Sinks & Drinking Fountains
- Misc Services: Zoom Meetings Service
- EMS Supplies
- Operating Supplies & Materials: Paper Towels, Spray Disinfectant, Lysol Wipes, Gloves, IPAD, masks, hand sanitizer, partitions for front office, soap, & hands free soap dispensers
- Capital Improvement Building & Land: Front Office Reno
- Camera System for Council Chambers & UV Sanitation Carts/Wands

# City of Brookville

## Statement of Cash Position with MTD Totals

From: 1/1/2020 to 9/30/2020

Include Inactive Accounts: No

Funds: A01 to E10

Page Break on Fund: No

| Fund                | Description                      | Beginning<br>Balance  | Net Revenue<br>MTD  | Net Revenue<br>YTD    | Net Expenses<br>MTD | Net Expenses<br>YTD   | Unexpended<br>Balance | Encumbrance<br>YTD    | Ending<br>Balance     |
|---------------------|----------------------------------|-----------------------|---------------------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| A01                 | GENERAL FUND                     | \$2,075,629.55        | \$247,612.29        | \$3,360,008.13        | \$333,494.37        | \$3,598,809.82        | \$1,836,827.86        | \$583,134.91          | \$1,253,692.95        |
| B01                 | STREET M. & R.                   | \$229,719.67          | \$41,963.17         | \$778,579.52          | \$61,552.07         | \$748,798.04          | \$259,501.15          | \$91,404.60           | \$168,096.55          |
| B04                 | PARK & RECREATION                | \$47,982.54           | \$4,188.00          | \$135,766.80          | \$16,098.52         | \$131,093.45          | \$52,655.89           | \$10,336.85           | \$42,319.04           |
| B05                 | FEDERAL GRANTS                   | \$0.00                | \$0.00              | \$9,894.21            | \$0.00              | \$9,894.21            | \$0.00                | \$0.00                | \$0.00                |
| B09                 | LAND REUTILIZATION               | \$39,266.96           | \$0.00              | \$0.00                | \$0.00              | \$0.00                | \$39,266.96           | \$0.00                | \$39,266.96           |
| B11                 | LOCAL CORONAVIRUS<br>RELIEF FUND | \$0.00                | \$42,119.87         | \$126,359.61          | \$3,352.32          | \$13,691.00           | \$112,668.61          | \$73,331.00           | \$39,337.61           |
| B13                 | LAW ENFORCEMENT                  | \$11,864.56           | \$1,525.00          | \$1,812.00            | \$15.00             | \$2,091.75            | \$11,584.81           | \$2,113.95            | \$9,470.86            |
| B16                 | FEMA                             | \$0.00                | \$0.00              | \$199,322.02          | \$0.00              | \$145,017.07          | \$54,304.95           | \$0.00                | \$54,304.95           |
| C01                 | BOND RETIREMENT                  | \$4,893.28            | \$0.00              | \$374,000.00          | \$0.00              | \$119,300.00          | \$259,593.28          | \$254,300.00          | \$5,293.28            |
| C03                 | NOTE RETIRE-<br>NORTHBROOK       | \$2,473.50            | \$0.00              | \$80,000.00           | \$251.01            | \$7,945.08            | \$74,528.42           | \$59,274.00           | \$15,254.42           |
| D03                 | CAPITAL<br>IMPROVEMENT           | \$165,398.38          | \$0.00              | \$6,214.56            | \$0.00              | \$12,380.23           | \$159,232.71          | \$400,000.00          | (\$240,767.29)        |
| D04                 | FIRE CAPITAL<br>IMPROVEMENT      | \$220,810.91          | \$4,096.06          | \$361,829.57          | \$15,679.38         | \$320,908.40          | \$261,732.08          | \$13,084.38           | \$248,647.70          |
| E01                 | WATER                            | \$381,847.61          | \$3,869.93          | \$985,649.11          | \$201,547.50        | \$772,272.19          | \$595,224.53          | \$302,762.87          | \$292,461.66          |
| E02                 | SANITARY SEWER                   | \$535,153.66          | \$78,976.66         | \$842,486.93          | \$38,549.15         | \$603,891.33          | \$773,749.26          | \$78,474.94           | \$695,274.32          |
| E08                 | STORMWATER                       | \$0.00                | \$131.15            | \$40,896.78           | \$2,571.66          | \$27,418.67           | \$13,478.11           | \$1,869.59            | \$11,608.52           |
| E10                 | REFUSE                           | \$162,327.38          | \$844.99            | \$338,071.35          | \$35,534.97         | \$318,210.78          | \$182,187.95          | \$92,619.66           | \$89,568.29           |
| <b>Grand Total:</b> |                                  | <b>\$3,877,368.00</b> | <b>\$425,327.12</b> | <b>\$7,640,890.59</b> | <b>\$708,645.95</b> | <b>\$6,831,722.02</b> | <b>\$4,686,536.57</b> | <b>\$1,962,706.75</b> | <b>\$2,723,829.82</b> |

# City of Brookville

## Check Report by Check Number

Banks: All

Payment Method: Checks, ACH, EFT

Vendors: A99000 to ZZ0600

Checks: All

Check Dates: 9/1/2020 to 9/30/2020

As Of Check Cashed Date: 1/1/1900 to 9/30/2020

Include Voids: No

Check Status: Cashed And Outstanding

| Check Number                                  | Check Date | Vendor Code | Vendor Name                      | Check Type | Check Status | Cashed Date | Void Amount | Amount       |
|-----------------------------------------------|------------|-------------|----------------------------------|------------|--------------|-------------|-------------|--------------|
| <b>Bank: LCNB - LCNB - LCNB NATIONAL BANK</b> |            |             |                                  |            |              |             |             |              |
| 0000057855                                    | 09/02/2020 | F99000      | MUN. OF BROOKVILLE-F.I.C.A.      | Check      | Cashed       | 09/03/2020  | \$0.00      | \$1,308.07   |
| 0000057856                                    | 09/02/2020 | M99000      | MUN. OF BROOKVILLE-MEDICARE      | Check      | Cashed       | 09/03/2020  | \$0.00      | \$1,517.46   |
| 0000057857                                    | 09/02/2020 | PAYROL      | MUNICIPALITY OF BROOKVILLE       | Check      | Cashed       | 09/03/2020  | \$0.00      | \$107,294.10 |
| 0000057858                                    | 09/02/2020 | P99000      | OHIO POLICE & FIRE PENSION FUND  | Check      | Cashed       | 09/14/2020  | \$0.00      | \$2,449.20   |
| 0000057859                                    | 09/02/2020 | P99000      | OHIO POLICE & FIRE PENSION FUND  | Check      | Cashed       | 09/14/2020  | \$0.00      | \$17,651.92  |
| 0000057860                                    | 09/02/2020 | P99001      | OPERS                            | Check      | Cashed       | 09/14/2020  | \$0.00      | \$20,983.27  |
| 0000057861                                    | 09/10/2020 | AA0010      | A & A SAFETY INC                 | Check      | Cashed       | 09/15/2020  | \$0.00      | \$335.00     |
| 0000057862                                    | 09/10/2020 | AA0028      | A BROWN & SONS NURSERY INC       | Check      | Cashed       | 09/17/2020  | \$0.00      | \$386.00     |
| 0000057863                                    | 09/10/2020 | AA0125      | A.E. DAVID & CO.                 | Check      | Cashed       | 09/14/2020  | \$0.00      | \$236.75     |
| 0000057864                                    | 09/10/2020 | AA0118      | ADVANCED TECHNICAL AQUATIC CONT  | Check      | Cashed       | 09/24/2020  | \$0.00      | \$426.43     |
| 0000057865                                    | 09/10/2020 | AA0273      | AIM MEDIA MIDWEST                | Check      | Cashed       | 09/17/2020  | \$0.00      | \$20.75      |
| 0000057866                                    | 09/10/2020 | AA0545      | AMAZON CAPITAL SERVICES          | Check      | Cashed       | 09/15/2020  | \$0.00      | \$387.69     |
| 0000057867                                    | 09/10/2020 | AA0645      | APP ARCHITECTURE, INC            | Check      | Cashed       | 09/16/2020  | \$0.00      | \$868.39     |
| 0000057868                                    | 09/10/2020 | AA0740      | ASSOC OF PUBLIC TREASURERS OF TH | Check      | Cashed       | 09/29/2020  | \$0.00      | \$159.00     |
| 0000057869                                    | 09/10/2020 | BB0237      | BEST EQUIPMENT COMPANY INC       | Check      | Cashed       | 09/15/2020  | \$0.00      | \$64.06      |
| 0000057870                                    | 09/10/2020 | BB0500      | BLUEPRINT CYBERENGINEERING       | Check      | Outstanding  |             | \$0.00      | \$3,947.48   |
| 0000057871                                    | 09/10/2020 | BB0548      | BOB SUMEREL TIRE COMPANY         | Check      | Cashed       | 09/16/2020  | \$0.00      | \$1,632.42   |
| 0000057872                                    | 09/10/2020 | BB0565      | BOONE'S POWER EQUIPMENT          | Check      | Cashed       | 09/15/2020  | \$0.00      | \$322.63     |
| 0000057873                                    | 09/10/2020 | BB0594      | BROOKS PIPING & PLUMBING CO. LLC | Check      | Cashed       | 09/16/2020  | \$0.00      | \$1,917.00   |
| 0000057874                                    | 09/10/2020 | BB0602      | BROOKVILLE ANIMAL HOSPITAL       | Check      | Cashed       | 09/23/2020  | \$0.00      | \$105.00     |
| 0000057875                                    | 09/10/2020 | BB0603      | BROOKVILLE AUTO PARTS            | Check      | Cashed       | 09/17/2020  | \$0.00      | \$1,101.90   |
| 0000057876                                    | 09/10/2020 | BB0627      | BROOKVILLE RENTAL & SALES        | Check      | Cashed       | 09/22/2020  | \$0.00      | \$40.00      |
| 0000057877                                    | 09/10/2020 | CC0296      | CHANDLER, RON                    | Check      | Cashed       | 09/14/2020  | \$0.00      | \$533.00     |
| 0000057878                                    | 09/10/2020 | CC0294      | CHANGE HEALTHCARE                | Check      | Cashed       | 09/16/2020  | \$0.00      | \$1,410.43   |
| 0000057879                                    | 09/10/2020 | CC0297      | CHASE ELECTRIC                   | Check      | Cashed       | 09/15/2020  | \$0.00      | \$8,356.72   |
| 0000057880                                    | 09/10/2020 | EE0556      | CITY OF ENGLEWOOD                | Check      | Cashed       | 09/16/2020  | \$0.00      | \$9,968.19   |
| 0000057881                                    | 09/10/2020 | VV0034      | CITY OF VANDALIA                 | Check      | Cashed       | 09/15/2020  | \$0.00      | \$11,289.12  |
| 0000057882                                    | 09/10/2020 | VV0390      | CODE CREDIT UNION                | Check      | Cashed       | 09/17/2020  | \$0.00      | \$1,013.34   |
| 0000057883                                    | 09/10/2020 | CC0549      | CONCENTRA HEALTH SERVICES, INC   | Check      | Cashed       | 09/15/2020  | \$0.00      | \$123.00     |
| 0000057884                                    | 09/10/2020 | DD0055      | DANCER, JACKIE SHANE             | Check      | Cashed       | 09/14/2020  | \$0.00      | \$380.00     |
| 0000057885                                    | 09/10/2020 | DD0445      | DMSink                           | Check      | Cashed       | 09/15/2020  | \$0.00      | \$10.29      |
| 0000057886                                    | 09/10/2020 | EE0380      | E. J. PRESCOTT INC               | Check      | Cashed       | 09/16/2020  | \$0.00      | \$750.22     |
| 0000057887                                    | 09/10/2020 | EE0553      | EMSAR MEDICAL REPAIR INC         | Check      | Cashed       | 09/15/2020  | \$0.00      | \$1,137.32   |
| 0000057888                                    | 09/10/2020 | FF0191      | FEDERAL FIELD SERVICES, LLC      | Check      | Cashed       | 09/15/2020  | \$0.00      | \$750.00     |
| 0000057889                                    | 09/10/2020 | FF0290      | FIFTH THIRD BANK                 | Check      | Cashed       | 09/15/2020  | \$0.00      | \$196,584.04 |

**As Of Check Cashed Date: 1/1/1900 to 9/30/2020**

| Check Number | Check Date | Vendor Code | Vendor Name                         | Check Type | Check Status | Cashed Date | Void Amount | Amount      |
|--------------|------------|-------------|-------------------------------------|------------|--------------|-------------|-------------|-------------|
| 0000057890   | 09/10/2020 | FF0360      | FINLEY FIRE EQUIPMENT CO INC        | Check      | Cashed       | 09/15/2020  | \$0.00      | \$1,228.02  |
| 0000057891   | 09/10/2020 | GG0021      | GALLS, LLC                          | Check      | Cashed       | 09/14/2020  | \$0.00      | \$556.48    |
| 0000057892   | 09/10/2020 | GG0740      | GREEN VELVET SOD FARMS              | Check      | Cashed       | 09/16/2020  | \$0.00      | \$676.00    |
| 0000057893   | 09/10/2020 | II0060      | IGS ENERGY                          | Check      | Cashed       | 09/14/2020  | \$0.00      | \$4,278.80  |
| 0000057894   | 09/10/2020 | II0329      | INDIANA OXYGEN                      | Check      | Cashed       | 09/16/2020  | \$0.00      | \$117.98    |
| 0000057895   | 09/10/2020 | II0347      | INTERSTATE BILLING SERVICE, INC     | Check      | Cashed       | 09/16/2020  | \$0.00      | \$285.00    |
| 0000057896   | 09/10/2020 | DD0228      | J.W. DEVERS & SON INC.              | Check      | Cashed       | 09/15/2020  | \$0.00      | \$97.00     |
| 0000057897   | 09/10/2020 | JJ0014      | JACKS AUTO WASH                     | Check      | Cashed       | 09/15/2020  | \$0.00      | \$280.00    |
| 0000057898   | 09/10/2020 | KK0600      | JAMES KOHN (SNAP-ON TOOLS)          | Check      | Cashed       | 09/21/2020  | \$0.00      | \$10.75     |
| 0000057899   | 09/10/2020 | SS0805      | JEFFREY P. STARTZMAN                | Check      | Cashed       | 09/18/2020  | \$0.00      | \$1,000.00  |
| 0000057900   | 09/10/2020 | JJ0299      | JJ GUN SUPPLY                       | Check      | Cashed       | 09/14/2020  | \$0.00      | \$558.00    |
| 0000057901   | 09/10/2020 | KK0002      | K E ROSE COMPANY                    | Check      | Cashed       | 09/15/2020  | \$0.00      | \$209.00    |
| 0000057902   | 09/10/2020 | LL0250      | LIBERTY SERVICES INC                | Check      | Cashed       | 09/16/2020  | \$0.00      | \$850.00    |
| 0000057903   | 09/10/2020 | MM0022      | MARTIN MARIETTA AGGREGATES          | Check      | Cashed       | 09/14/2020  | \$0.00      | \$582.37    |
| 0000057904   | 09/10/2020 | MM0100      | MECHANICAL SYSTEMS OF DAYTON        | Check      | Cashed       | 09/21/2020  | \$0.00      | \$4,460.50  |
| 0000057905   | 09/10/2020 | MM0109      | MEGACITY FIRE PROTECTION            | Check      | Cashed       | 09/15/2020  | \$0.00      | \$829.05    |
| 0000057906   | 09/10/2020 | MM0606      | MIAMI VALLEY LIGHTING, LLC          | Check      | Cashed       | 09/16/2020  | \$0.00      | \$6,093.05  |
| 0000057907   | 09/10/2020 | MM0025      | MOBILE ANALYTICAL SERVICES INC      | Check      | Cashed       | 09/15/2020  | \$0.00      | \$125.75    |
| 0000057908   | 09/10/2020 | MM0554      | MODERN LEASING                      | Check      | Cashed       | 09/17/2020  | \$0.00      | \$1,141.00  |
| 0000057909   | 09/10/2020 | MM0600      | MONTGOMERY COUNTY SHERIFF'S OFFI    | Check      | Cashed       | 09/17/2020  | \$0.00      | \$157.04    |
| 0000057910   | 09/10/2020 | MM0725      | MSD ENVIRONMENTAL SERVICES, INC     | Check      | Cashed       | 09/15/2020  | \$0.00      | \$1,620.38  |
| 0000057911   | 09/10/2020 | MM0825      | MUSIC, DANNY                        | Check      | Cashed       | 09/14/2020  | \$0.00      | \$175.00    |
| 0000057912   | 09/10/2020 | MM0826      | MUSIC, SHELLY                       | Check      | Cashed       | 09/14/2020  | \$0.00      | \$1,200.00  |
| 0000057913   | 09/10/2020 | OO0315      | OHIO ASSOCIATION CHIEFS OF POLICE I | Check      | Cashed       | 09/23/2020  | \$0.00      | \$405.00    |
| 0000057914   | 09/10/2020 | OO0329      | OHIO DEPARTMENT OF AGRICULTURE      | Check      | Cashed       | 09/16/2020  | \$0.00      | \$140.00    |
| 0000057915   | 09/10/2020 | PP0012      | PACE ANALYTICAL SERVICES INC        | Check      | Cashed       | 09/16/2020  | \$0.00      | \$1,838.64  |
| 0000057916   | 09/10/2020 | PP0374      | PIQUA CONCRETE CO.                  | Check      | Cashed       | 09/15/2020  | \$0.00      | \$467.50    |
| 0000057917   | 09/10/2020 | PP0370      | PITNEY BOWES GLOBAL FINANCIAL SER   | Check      | Cashed       | 09/18/2020  | \$0.00      | \$339.54    |
| 0000057918   | 09/10/2020 | RR0356      | RJ PROPERTY HOLDINGS LLC            | Check      | Cashed       | 09/17/2020  | \$0.00      | \$25,000.00 |
| 0000057919   | 09/10/2020 | SS0822      | RODNEY L. STEPHAN                   | Check      | Cashed       | 09/10/2020  | \$0.00      | \$5,237.88  |
| 0000057920   | 09/10/2020 | RR0825      | RUMPKE                              | Check      | Cashed       | 09/16/2020  | \$0.00      | \$31,290.80 |
| 0000057921   | 09/10/2020 | SS0035      | SAM'S CLUB                          | Check      | Cashed       | 09/15/2020  | \$0.00      | \$266.76    |
| 0000057922   | 09/10/2020 | SS0066      | SCARBERRY, SHAWN                    | Check      | Cashed       | 09/24/2020  | \$0.00      | \$700.00    |
| 0000057923   | 09/10/2020 | SS0110      | SCOTTISSUE - A FLEXPAC COMPANY      | Check      | Cashed       | 09/17/2020  | \$0.00      | \$1,826.51  |
| 0000057924   | 09/10/2020 | SS0149      | SECURITY CENTRAL                    | Check      | Cashed       | 09/15/2020  | \$0.00      | \$37.90     |
| 0000057925   | 09/10/2020 | SS0360      | SIRCHIE FINGERPRINT LABORATORIES    | Check      | Cashed       | 09/16/2020  | \$0.00      | \$196.20    |
| 0000057926   | 09/10/2020 | SS0650      | SMARTBILL, LTD.                     | Check      | Cashed       | 09/15/2020  | \$0.00      | \$1,101.81  |
| 0000057927   | 09/10/2020 | SS0801      | STAPLES BUSINESS ADVANTAGE          | Check      | Cashed       | 09/23/2020  | \$0.00      | \$492.73    |
| 0000057928   | 09/10/2020 | TT0330      | THORWORKS INDUSTRIES, INC           | Check      | Cashed       | 09/15/2020  | \$0.00      | \$957.52    |
| 0000057929   | 09/10/2020 | TT0502      | TNT WAREHOUSE-FLORENCE, AL          | Check      | Cashed       | 09/15/2020  | \$0.00      | \$75.00     |
| 0000057930   | 09/10/2020 | TT0664      | TRACTOR SUPPLY CREDIT PLAN          | Check      | Cashed       | 09/16/2020  | \$0.00      | \$154.97    |
| 0000057931   | 09/10/2020 | TT0763      | TREASURER, STATE OF OHIO            | Check      | Cashed       | 09/15/2020  | \$0.00      | \$45.00     |
| 0000057932   | 09/10/2020 | TT0685      | TRIAD TECHNOLOGIES LLC              | Check      | Cashed       | 09/15/2020  | \$0.00      | \$351.33    |
| 0000057933   | 09/10/2020 | TT0800      | TRUCKPRO, LLC                       | Check      | Cashed       | 09/15/2020  | \$0.00      | \$58.58     |
| 0000057934   | 09/10/2020 | UU0748      | U.S. BANCORP GOVERNMENT LEASING     | Check      | Cashed       | 09/16/2020  | \$0.00      | \$12,929.38 |
| 0000057935   | 09/10/2020 | VV0187      | VERIZON WIRELESS                    | Check      | Cashed       | 09/16/2020  | \$0.00      | \$1,796.58  |

**As Of Check Cashed Date: 1/1/1900 to 9/30/2020**

| Check Number | Check Date | Vendor Code | Vendor Name                     | Check Type | Check Status | Cashed Date | Void Amount | Amount       |
|--------------|------------|-------------|---------------------------------|------------|--------------|-------------|-------------|--------------|
| 0000057936   | 09/10/2020 | WW0046      | WASTE MANAGEMENT OF OHIO INC    | Check      | Cashed       | 09/15/2020  | \$0.00      | \$180.83     |
| 0000057937   | 09/10/2020 | WW0050      | WATCHGUARD VIDEO                | Check      | Cashed       | 09/16/2020  | \$0.00      | \$3,300.00   |
| 0000057938   | 09/10/2020 | YY0100      | YIPES STRIPES OF DAYTON         | Check      | Cashed       | 09/23/2020  | \$0.00      | \$2,900.00   |
| 0000057939   | 09/14/2020 | Z99999      | WANDA BOGGS                     | Check      | Cashed       | 09/22/2020  | \$0.00      | \$77.00      |
| 0000057940   | 09/16/2020 | F99000      | MUN. OF BROOKVILLE-F.I.C.A.     | Check      | Cashed       | 09/17/2020  | \$0.00      | \$1,208.13   |
| 0000057941   | 09/16/2020 | M99000      | MUN. OF BROOKVILLE-MEDICARE     | Check      | Cashed       | 09/17/2020  | \$0.00      | \$1,435.45   |
| 0000057942   | 09/16/2020 | PAYROL      | MUNICIPALITY OF BROOKVILLE      | Check      | Cashed       | 09/17/2020  | \$0.00      | \$105,362.97 |
| 0000057943   | 09/18/2020 | RR0228      | RESERVE ACCOUNT                 | Check      | Cashed       | 09/24/2020  | \$0.00      | \$2,000.00   |
| 0000057944   | 09/24/2020 | AA0274      | AIRGAS USA, LLC                 | Check      | Cashed       | 09/28/2020  | \$0.00      | \$49.12      |
| 0000057945   | 09/24/2020 | AA0641      | ANTHEM                          | Check      | Cashed       | 09/29/2020  | \$0.00      | \$28,274.98  |
| 0000057946   | 09/24/2020 | AA0642      | ANTHEM LIFE                     | Check      | Cashed       | 09/29/2020  | \$0.00      | \$510.00     |
| 0000057947   | 09/24/2020 | CC0022      | CASH, RICHARD A                 | Check      | Cashed       | 09/28/2020  | \$0.00      | \$140.00     |
| 0000057948   | 09/24/2020 | CC0297      | CHASE ELECTRIC                  | Check      | Outstanding  |             | \$0.00      | \$786.83     |
| 0000057949   | 09/24/2020 | CC0340      | CHOICE ONE ENGINEERING          | Check      | Cashed       | 09/30/2020  | \$0.00      | \$980.00     |
| 0000057950   | 09/24/2020 | CC0361      | CINTAS                          | Check      | Cashed       | 09/29/2020  | \$0.00      | \$1,040.69   |
| 0000057951   | 09/24/2020 | DD0155      | DAYTON POWER & LIGHT COMPANY    | Check      | Outstanding  |             | \$0.00      | \$4,915.71   |
| 0000057952   | 09/24/2020 | FF0291      | FIFTH THIRD BANK                | Check      | Cashed       | 09/29/2020  | \$0.00      | \$178.21     |
| 0000057953   | 09/24/2020 | FF0698      | FRONTIER                        | Check      | Outstanding  |             | \$0.00      | \$460.46     |
| 0000057954   | 09/24/2020 | GG0021      | GALLS, LLC                      | Check      | Cashed       | 09/29/2020  | \$0.00      | \$137.96     |
| 0000057955   | 09/24/2020 | GG0650      | GRAINGER                        | Check      | Cashed       | 09/29/2020  | \$0.00      | \$148.82     |
| 0000057956   | 09/24/2020 | HH0605      | HOME DEPOT CREDIT SERVICES      | Check      | Cashed       | 09/29/2020  | \$0.00      | \$103.73     |
| 0000057957   | 09/24/2020 | LL0440      | LOWES BUSINESS ACCT/SYNCB       | Check      | Cashed       | 09/29/2020  | \$0.00      | \$827.06     |
| 0000057958   | 09/24/2020 | MM0593      | MONTGOMERY COUNTY SOLID WASTE   | Check      | Cashed       | 09/30/2020  | \$0.00      | \$120.87     |
| 0000057959   | 09/24/2020 | PP0330      | PICKREL BROTHERS INC.           | Check      | Cashed       | 09/29/2020  | \$0.00      | \$44.98      |
| 0000057960   | 09/24/2020 | SS0200      | SEIM'S HARDWARE & WELDING LLC   | Check      | Outstanding  |             | \$0.00      | \$20.90      |
| 0000057961   | 09/24/2020 | SS0745      | SUPERFLEET MASTERCARD PROGRAM   | Check      | Cashed       | 09/30/2020  | \$0.00      | \$4,815.70   |
| 0000057962   | 09/24/2020 | SS0848      | SUPERIOR DENTAL CARE            | Check      | Cashed       | 09/30/2020  | \$0.00      | \$1,534.78   |
| 0000057963   | 09/24/2020 | SS0312      | THE SHERWIN-WILLIAMS COMPANY    | Check      | Outstanding  |             | \$0.00      | \$349.60     |
| 0000057964   | 09/24/2020 | TT0344      | TIME WARNER CABLE               | Check      | Cashed       | 09/29/2020  | \$0.00      | \$950.31     |
| 0000057965   | 09/24/2020 | TT0347      | TIME WARNER CABLE               | Check      | Cashed       | 09/30/2020  | \$0.00      | \$129.96     |
| 0000057966   | 09/24/2020 | TT0346      | TIME WARNER CABLE-SWO DIVISION  | Check      | Cashed       | 09/29/2020  | \$0.00      | \$1,112.01   |
| 0000057967   | 09/24/2020 | VV0035      | VANDALIA RENTAL                 | Check      | Cashed       | 09/30/2020  | \$0.00      | \$83.98      |
| 0000057968   | 09/24/2020 | WW0400      | WITMER PUBLIC SAFETY GROUP      | Check      | Cashed       | 09/30/2020  | \$0.00      | \$72.32      |
| 0000057970   | 09/25/2020 | VV0180      | VECTREN ENERGY DELIVERY         | Check      | Outstanding  |             | \$0.00      | \$791.24     |
| 0000057971   | 09/30/2020 | F99000      | MUN. OF BROOKVILLE-F.I.C.A.     | Check      | Outstanding  |             | \$0.00      | \$1,271.84   |
| 0000057972   | 09/30/2020 | M99000      | MUN. OF BROOKVILLE-MEDICARE     | Check      | Outstanding  |             | \$0.00      | \$1,454.08   |
| 0000057973   | 09/30/2020 | PAYROL      | MUNICIPALITY OF BROOKVILLE      | Check      | Outstanding  |             | \$0.00      | \$106,647.86 |
| 0000057974   | 09/30/2020 | P99000      | OHIO POLICE & FIRE PENSION FUND | Check      | Outstanding  |             | \$0.00      | \$1,632.80   |
| 0000057975   | 09/30/2020 | P99000      | OHIO POLICE & FIRE PENSION FUND | Check      | Outstanding  |             | \$0.00      | \$12,562.73  |
| 0000057976   | 09/30/2020 | P99001      | OPERS                           | Check      | Outstanding  |             | \$0.00      | \$13,921.11  |
| 0201800225   | 09/11/2020 | II0348      | INVOICE CLOUD                   | EFT        | Cashed       | 09/30/2020  | \$0.00      | \$261.40     |
| 0201800226   | 09/11/2020 | LL0035      | LCNB NATIONAL BANK              | EFT        | Cashed       | 09/30/2020  | \$0.00      | \$50.00      |
| 0201800227   | 09/11/2020 | LL0035      | LCNB NATIONAL BANK              | EFT        | Cashed       | 09/30/2020  | \$0.00      | \$110.72     |
| 0201800228   | 09/14/2020 | RR0215      | REIMBURSEMENTS                  | EFT        | Cashed       | 09/30/2020  | \$0.00      | \$5,562.78   |
| 0201800229   | 09/29/2020 | UU0749      | U.S. BANK                       | EFT        | Cashed       | 09/30/2020  | \$0.00      | \$251.01     |

LCNB - LCNB - LCNB NATIONAL BANK Total:

**\$0.00      \$816,471.92**

**As Of Check Cashed Date: 1/1/1900 to 9/30/2020**

| Check Number                         | Check Date | Vendor Code | Vendor Name                        | Check Type | Check Status | Cashed Date | Void Amount   | Amount              |
|--------------------------------------|------------|-------------|------------------------------------|------------|--------------|-------------|---------------|---------------------|
| <b>Bank: Payroll - Payroll Bank</b>  |            |             |                                    |            |              |             |               |                     |
| 0000000118                           | 09/03/2020 | S99000      | TREAS.ST. OF OHIO DIV.TAXATION     | EFT        | Outstanding  |             | \$0.00        | \$8,022.76          |
| 0000000119                           | 09/03/2020 | S99001      | SCHOOL DISTRICT INCOME TAX         | EFT        | Outstanding  |             | \$0.00        | \$713.12            |
| 0000000120                           | 09/03/2020 | OP0190      | OHIO DEFERRED COMPENSATION         | EFT        | Outstanding  |             | \$0.00        | \$2,394.00          |
| 0000000121                           | 09/03/2020 | OP0190      | OHIO DEFERRED COMPENSATION         | EFT        | Outstanding  |             | \$0.00        | \$2,190.00          |
| 0000000122                           | 09/17/2020 | OP0190      | OHIO DEFERRED COMPENSATION         | EFT        | Outstanding  |             | \$0.00        | \$2,590.00          |
| 0000048681                           | 09/02/2020 | A99000      | AMERICAN FAMILY LIFE ASSUR.CO.     | Check      | Outstanding  |             | \$0.00        | \$619.82            |
| 0000048682                           | 09/02/2020 | A99020      | ANTHEM                             | Check      | Outstanding  |             | \$0.00        | \$6,815.13          |
| 0000048683                           | 09/02/2020 | BB0611      | BROOKVILLE FIRE ASSOCIATION        | Check      | Outstanding  |             | \$0.00        | \$158.00            |
| 0000048684                           | 09/02/2020 | BP0552      | BROOKVILLE VOLUNTEER FIRE DEPT     | Check      | Outstanding  |             | \$0.00        | \$719.94            |
| 0000048685                           | 09/02/2020 | CC0415      | CITY OF VANDALIA                   | Check      | Outstanding  |             | \$0.00        | \$6,138.05          |
| 0000048686                           | 09/02/2020 | C99002      | CODE CREDIT UNION                  | Check      | Outstanding  |             | \$0.00        | \$1,307.50          |
| 0000048687                           | 09/02/2020 | FF0270      | FIDELITY SECURITY LIFE INSURANCE C | Check      | Outstanding  |             | \$0.00        | \$435.96            |
| 0000048688                           | 09/02/2020 | F99000      | MUN. OF BROOKVILLE-F.I.C.A.        | Check      | Outstanding  |             | \$0.00        | \$1,308.07          |
| 0000048689                           | 09/02/2020 | C99000      | MUN. OF BROOKVILLE-FED TAX         | Check      | Outstanding  |             | \$0.00        | \$10,914.84         |
| 0000048690                           | 09/02/2020 | M99000      | MUN. OF BROOKVILLE-MEDICARE        | Check      | Outstanding  |             | \$0.00        | \$1,517.46          |
| 0000048691                           | 09/02/2020 | NN0585      | NEW YORK LIFE                      | Check      | Outstanding  |             | \$0.00        | \$216.90            |
| 0000048692                           | 09/02/2020 | O00005      | OHIO CHILD SUPPORT PAYMENT CENTR   | Check      | Outstanding  |             | \$0.00        | \$842.01            |
| 0000048693                           | 09/02/2020 | N00200      | OHIO PATROLMEN'S BEN. ASSOC.       | Check      | Outstanding  |             | \$0.00        | \$288.00            |
| 0000048694                           | 09/02/2020 | P99000      | OHIO POLICE & FIRE PENSION FUND    | Check      | Outstanding  |             | \$0.00        | \$11,089.29         |
| 0000048695                           | 09/02/2020 | P99000      | OHIO POLICE & FIRE PENSION FUND    | Check      | Outstanding  |             | \$0.00        | \$1,250.10          |
| 0000048696                           | 09/02/2020 | P99001      | OPERS                              | Check      | Outstanding  |             | \$0.00        | \$14,988.07         |
| 0000048697                           | 09/02/2020 | P99001      | OPERS                              | Check      | Outstanding  |             | \$0.00        | \$200.00            |
| 0000048698                           | 09/16/2020 | C99002      | CODE CREDIT UNION                  | Check      | Outstanding  |             | \$0.00        | \$1,307.50          |
| 0000048699                           | 09/16/2020 | F99000      | MUN. OF BROOKVILLE-F.I.C.A.        | Check      | Outstanding  |             | \$0.00        | \$1,208.13          |
| 0000048700                           | 09/16/2020 | C99000      | MUN. OF BROOKVILLE-FED TAX         | Check      | Outstanding  |             | \$0.00        | \$10,842.45         |
| 0000048701                           | 09/16/2020 | M99000      | MUN. OF BROOKVILLE-MEDICARE        | Check      | Outstanding  |             | \$0.00        | \$1,435.45          |
| 0000048702                           | 09/16/2020 | O00005      | OHIO CHILD SUPPORT PAYMENT CENTR   | Check      | Outstanding  |             | \$0.00        | \$842.01            |
| 0000048703                           | 09/30/2020 | A99000      | AMERICAN FAMILY LIFE ASSUR.CO.     | Check      | Outstanding  |             | \$0.00        | \$619.82            |
| 0000048704                           | 09/30/2020 | A99020      | ANTHEM                             | Check      | Outstanding  |             | \$0.00        | \$4,543.42          |
| 0000048705                           | 09/30/2020 | BB0611      | BROOKVILLE FIRE ASSOCIATION        | Check      | Outstanding  |             | \$0.00        | \$102.00            |
| 0000048706                           | 09/30/2020 | BP0552      | BROOKVILLE VOLUNTEER FIRE DEPT     | Check      | Outstanding  |             | \$0.00        | \$461.50            |
| 0000048707                           | 09/30/2020 | CC0415      | CITY OF VANDALIA                   | Check      | Outstanding  |             | \$0.00        | \$4,080.62          |
| 0000048708                           | 09/30/2020 | C99002      | CODE CREDIT UNION                  | Check      | Outstanding  |             | \$0.00        | \$1,307.50          |
| 0000048709                           | 09/30/2020 | FF0270      | FIDELITY SECURITY LIFE INSURANCE C | Check      | Outstanding  |             | \$0.00        | \$297.32            |
| 0000048710                           | 09/30/2020 | F99000      | MUN. OF BROOKVILLE-F.I.C.A.        | Check      | Outstanding  |             | \$0.00        | \$1,271.84          |
| 0000048711                           | 09/30/2020 | C99000      | MUN. OF BROOKVILLE-FED TAX         | Check      | Outstanding  |             | \$0.00        | \$10,480.14         |
| 0000048712                           | 09/30/2020 | M99000      | MUN. OF BROOKVILLE-MEDICARE        | Check      | Outstanding  |             | \$0.00        | \$1,454.08          |
| 0000048713                           | 09/30/2020 | NN0585      | NEW YORK LIFE                      | Check      | Outstanding  |             | \$0.00        | \$144.60            |
| 0000048714                           | 09/30/2020 | O00005      | OHIO CHILD SUPPORT PAYMENT CENTR   | Check      | Outstanding  |             | \$0.00        | \$842.01            |
| 0000048715                           | 09/30/2020 | N00200      | OHIO PATROLMEN'S BEN. ASSOC.       | Check      | Outstanding  |             | \$0.00        | \$288.00            |
| 0000048716                           | 09/30/2020 | P99000      | OHIO POLICE & FIRE PENSION FUND    | Check      | Outstanding  |             | \$0.00        | \$7,892.15          |
| 0000048717                           | 09/30/2020 | P99000      | OHIO POLICE & FIRE PENSION FUND    | Check      | Outstanding  |             | \$0.00        | \$833.40            |
| 0000048718                           | 09/30/2020 | P99001      | OPERS                              | Check      | Outstanding  |             | \$0.00        | \$9,943.67          |
| 0000048719                           | 09/30/2020 | P99001      | OPERS                              | Check      | Outstanding  |             | \$0.00        | \$200.00            |
| <b>Payroll - Payroll Bank Total:</b> |            |             |                                    |            |              |             | <b>\$0.00</b> | <b>\$135,116.63</b> |

**As Of Check Cashed Date: 1/1/1900 to 9/30/2020**

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount       |
|--------------|------------|-------------|-------------|------------|--------------|-------------|-------------|--------------|
| Grand Total: |            |             |             |            |              |             | \$0.00      | \$951,588.55 |

# City of Brookville

## Encumbrance Report by Account

Accounts: A01-01A1-2110 to E10-05F2-2530

As Of: 10/31/2020

Purchase Order Status: Open

Include Inactive Accounts: No

| Account                   | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount  | Error |
|---------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|--------------|-------|
| Fund: A01                 |      | GENERAL FUND   |            |                        |        |            |              |               |              |       |
| POLICE DEPARTMENT         |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2122             | 2020 | 2020000517-001 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open   | 09/24/2020 | \$612.00     | \$1,224.00    | \$612.00     |       |
| A01-01A1-2122             | 2020 | 2020000518-001 | 07/20/2020 | HEALTH INSURANCE       | Open   | 09/24/2020 | \$42,365.56  | \$77,000.00   | \$34,634.44  |       |
| A01-01A1-2122             | 2020 | 2020000560-001 | 08/10/2020 | HSA FUNDS              | Open   | 08/11/2020 | \$1,400.00   | \$4,550.00    | \$3,150.00   |       |
| A01-01A1-2122             | 2020 | 2020000610-001 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open   | 09/24/2020 | \$1,975.59   | \$3,951.18    | \$1,975.59   |       |
| A01-01A1-2124             | 2020 | 2020000008-001 | 01/03/2020 | 2019 TRUE-UP/2020 WOR  | Open   | 09/10/2020 | \$9,322.75   | \$23,000.00   | \$13,677.25  |       |
|                           |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2310             | 2020 | 2020000009-001 | 01/03/2020 | 301 SYCAMORE           | Open   | 09/25/2020 | \$298.01     | \$900.00      | \$601.99     |       |
| A01-01A1-2310             | 2020 | 2020000012-001 | 01/03/2020 | ELECTRIC DISTRIBUTIO   | Open   | 09/24/2020 | \$1,057.41   | \$2,570.00    | \$1,512.59   |       |
| A01-01A1-2310             | 2020 | 2020000013-001 | 01/03/2020 | ELECTRIC GENERATION    | Open   | 09/10/2020 | \$1,103.94   | \$3,100.00    | \$1,996.06   |       |
| A01-01A1-2320             | 2020 | 2020000031-001 | 01/03/2020 | CELL/DATA SERVICE      | Open   | 09/10/2020 | \$826.20     | \$3,100.00    | \$2,273.80   |       |
| A01-01A1-2323             | 2020 | 2020000016-001 | 01/03/2020 | DISPATCHING SERVICE    | Open   | 09/10/2020 | \$32,477.08  | \$75,000.00   | \$42,522.92  |       |
| A01-01A1-2325             | 2020 | 2020000024-001 | 01/03/2020 | RADIO USER FEES        | Open   | 08/27/2020 | \$1,440.00   | \$5,040.00    | \$3,600.00   |       |
| A01-01A1-2330             | 2020 | 2020000030-001 | 01/03/2020 | COPIER LEASE           | Open   | 09/10/2020 | \$1,200.03   | \$5,000.00    | \$3,799.97   |       |
| A01-01A1-2340             | 2020 | 2020000018-001 | 01/03/2020 | JANITORIAL SERVICES    | Open   | 09/10/2020 | \$2,880.00   | \$8,640.00    | \$5,760.00   |       |
| A01-01A1-2340             | 2020 | 2020000036-001 | 01/09/2020 | OFFICE 365             | Open   | 09/10/2020 | \$461.34     | \$1,845.36    | \$1,384.02   |       |
| A01-01A1-2340             | 2020 | 2020000037-001 | 01/09/2020 | ENTERPRISE SECURITY    | Open   | 09/10/2020 | \$483.30     | \$1,933.20    | \$1,449.90   |       |
| A01-01A1-2348             | 2020 | 2020000005-001 | 01/03/2020 | PROSECUTOR SERVICE     | Open   | 09/10/2020 | \$3,000.00   | \$12,000.00   | \$9,000.00   |       |
|                           |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2351             | 2020 | 2020000038-001 | 01/09/2020 | IT SERVICES            | Open   | 09/10/2020 | \$1,980.00   | \$7,920.00    | \$5,940.00   |       |
| A01-01A1-2351             | 2020 | 2020000225-001 | 03/20/2020 | ANNUAL HVAC SERVICE-   | Open   | 06/08/2020 | \$172.38     | \$369.33      | \$196.95     |       |
|                           |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2390             | 2020 | 2020000073-001 | 01/24/2020 | CAR WASHES             | Open   | 09/10/2020 | \$735.00     | \$2,940.00    | \$2,205.00   |       |
| A01-01A1-2391             | 2020 | 2020000455-001 | 06/17/2020 | ANNUAL SOFTWARE AN     | Open   | 06/17/2020 | \$1,475.00   | \$1,475.00    | \$0.00       |       |
| A01-01A1-2391             | 2020 | 2020000687-001 | 09/16/2020 | ANNUAL SUBSCRIPTION-   | Open   | 09/16/2020 | \$5,152.00   | \$5,152.00    | \$0.00       |       |
|                           |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2421             | 2020 | 2020000026-001 | 01/03/2020 | FUEL                   | Open   | 09/24/2020 | \$9,145.49   | \$26,000.00   | \$16,854.51  |       |
| A01-01A1-2520             | 2020 | 2020000070-001 | 01/22/2020 | 2020 FORD INTERCEPTO   | Open   | 01/22/2020 | \$40,457.00  | \$40,457.00   | \$0.00       |       |
| POLICE DEPARTMENT Totals: |      |                |            |                        |        |            | \$160,020.08 | \$313,167.07  | \$153,146.99 |       |
| FIRE DEPARTMENT           |      |                |            |                        |        |            |              |               |              |       |
| A01-01B1-2122             | 2020 | 2020000517-002 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open   | 09/24/2020 | \$51.00      | \$102.00      | \$51.00      |       |
| A01-01B1-2122             | 2020 | 2020000518-002 | 07/20/2020 | HEALTH INSURANCE       | Open   | 09/24/2020 | \$3,335.34   | \$6,100.00    | \$2,764.66   |       |

# Encumbrance Report by Account

As Of: 10/31/2020

| Account                 | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount  | Error |
|-------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|--------------|-------|
| A01-01B1-2122           | 2020 | 2020000560-002 | 08/10/2020 | HSA FUNDS              | Open   | 08/11/2020 | \$400.00     | \$1,300.00    | \$900.00     |       |
| A01-01B1-2122           | 2020 | 2020000610-002 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open   | 09/24/2020 | \$144.03     | \$288.06      | \$144.03     |       |
| A01-01B1-2124           | 2020 | 2020000008-002 | 01/03/2020 | 2019 TRUE-UP/2020 WOR  | Open   | 09/10/2020 | \$6,487.66   | \$16,000.00   | \$9,512.34   |       |
| A01-01B1-2310           | 2020 | 2020000009-004 | 01/03/2020 | 775 E UPR-LEWISBURG    | Open   | 09/25/2020 | \$2,637.53   | \$12,000.00   | \$9,362.47   |       |
| A01-01B1-2310           | 2020 | 2020000012-002 | 01/03/2020 | ELECTRIC DISTRIBUTIO   | Open   | 09/24/2020 | \$2,968.91   | \$14,970.00   | \$12,001.09  |       |
| A01-01B1-2320           | 2020 | 2020000031-002 | 01/03/2020 | DATA SERVICE           | Open   | 09/10/2020 | \$969.82     | \$3,860.00    | \$2,890.18   |       |
| A01-01B1-2323           | 2020 | 2020000016-002 | 01/03/2020 | DISPATCHING SERVICE    | Open   | 09/10/2020 | \$7,707.56   | \$38,000.00   | \$30,292.44  |       |
| A01-01B1-2325           | 2020 | 2020000024-002 | 01/03/2020 | RADIO USER FEES        | Open   | 08/27/2020 | \$3,000.00   | \$11,760.00   | \$8,760.00   |       |
| A01-01B1-2330           | 2020 | 2020000030-002 | 01/03/2020 | COPIER LEASE           | Open   | 09/10/2020 | \$391.36     | \$2,500.00    | \$2,108.64   |       |
| A01-01B1-2340           | 2020 | 2020000020-001 | 01/03/2020 | 24/7 MONITORING        | Open   | 09/10/2020 | \$133.90     | \$475.00      | \$341.10     |       |
| A01-01B1-2340           | 2020 | 2020000036-002 | 01/09/2020 | OFFICE 365             | Open   | 09/10/2020 | \$655.05     | \$2,620.20    | \$1,965.15   |       |
| A01-01B1-2340           | 2020 | 2020000037-002 | 01/09/2020 | ENTERPRISE SECURITY    | Open   | 09/10/2020 | \$1,181.40   | \$4,725.60    | \$3,544.20   |       |
| A01-01B1-2347           | 2020 | 2020000015-001 | 01/03/2020 | EMS BILLING SERVICES   | Open   | 09/10/2020 | \$6,065.77   | \$25,000.00   | \$18,934.23  |       |
| A01-01B1-2351           | 2020 | 2020000038-002 | 01/09/2020 | IT SERVICES            | Open   | 09/10/2020 | \$1,980.00   | \$7,920.00    | \$5,940.00   |       |
| A01-01B1-2351           | 2020 | 2020000225-008 | 03/20/2020 | ANNUAL HVAC SERVICE-   | Open   | 06/08/2020 | \$295.56     | \$591.00      | \$295.44     |       |
| A01-01B1-2355           | 2020 | 2020000626-001 | 09/02/2020 | LIFEPAK15 & LIFEPAK 10 | Open   | 09/02/2020 | \$4,406.40   | \$4,406.40    | \$0.00       |       |
| A01-01B1-2390           | 2020 | 2020000073-002 | 01/24/2020 | CAR WASHES             | Open   | 09/10/2020 | \$105.00     | \$140.00      | \$35.00      |       |
| A01-01B1-2391           | 2020 | 2020000687-002 | 09/16/2020 | ANNUAL SUBSCRIPTION-   | Open   | 09/16/2020 | \$3,003.00   | \$3,003.00    | \$0.00       |       |
| A01-01B1-2415           | 2020 | 2020000222-001 | 03/13/2020 | EMS SUPPLIES           | Open   | 06/24/2020 | \$223.46     | \$3,106.64    | \$2,883.18   |       |
| A01-01B1-2421           | 2020 | 2020000026-002 | 01/03/2020 | FUEL                   | Open   | 09/24/2020 | \$7,303.19   | \$19,000.00   | \$11,696.81  |       |
| FIRE DEPARTMENT Totals: |      |                |            |                        |        |            | \$53,445.94  | \$177,867.90  | \$124,421.96 |       |
| GOVN. & ADMIN. DEPT     |      |                |            |                        |        |            |              |               |              |       |
| A01-07A2-2122           | 2020 | 2020000517-003 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open   | 09/24/2020 | \$219.30     | \$438.60      | \$219.30     |       |
| A01-07A2-2122           | 2020 | 2020000518-003 | 07/20/2020 | HEALTH INSURANCE       | Open   | 09/24/2020 | \$9,094.91   | \$16,800.00   | \$7,705.09   |       |
| A01-07A2-2122           | 2020 | 2020000560-003 | 08/10/2020 | HSA FUNDS              | Open   | 08/11/2020 | \$1,180.00   | \$3,835.00    | \$2,655.00   |       |
| A01-07A2-2122           | 2020 | 2020000610-003 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open   | 09/24/2020 | \$560.82     | \$1,121.64    | \$560.82     |       |
| A01-07A2-2124           | 2020 | 2020000008-003 | 01/03/2020 | 2019 TRUE-UP/2020 WOR  | Open   | 09/10/2020 | \$3,403.53   | \$8,000.00    | \$4,596.47   |       |
| A01-07A2-2310           | 2020 | 2020000009-002 | 01/03/2020 | 301 SYCAMORE           | Open   | 09/25/2020 | \$298.03     | \$900.00      | \$601.97     |       |
| A01-07A2-2310           | 2020 | 2020000009-003 | 01/03/2020 | 245 SYCAMORE           | Open   | 09/25/2020 | \$157.24     | \$1,300.00    | \$1,142.76   |       |
| A01-07A2-2310           | 2020 | 2020000009-005 | 01/03/2020 | 20 MULBERRY            | Open   | 09/25/2020 | \$251.13     | \$1,500.00    | \$1,248.87   |       |
| A01-07A2-2310           | 2020 | 2020000012-003 | 01/03/2020 | ELECTRIC DISTRIBUTIO   | Open   | 09/24/2020 | \$1,119.51   | \$5,780.00    | \$4,660.49   |       |
| A01-07A2-2310           | 2020 | 2020000013-002 | 01/03/2020 | ELECTRIC GENERATION    | Open   | 09/10/2020 | \$1,862.33   | \$6,500.00    | \$4,637.67   |       |
| A01-07A2-2320           | 2020 | 2020000031-003 | 01/03/2020 | CELL/IPAD SERVICE      | Open   | 09/10/2020 | \$647.94     | \$1,600.00    | \$952.06     |       |
| A01-07A2-2330           | 2020 | 2020000014-001 | 01/03/2020 | POSTAGE MACHINE LEA    | Open   | 09/10/2020 | \$381.38     | \$1,400.00    | \$1,018.62   |       |
| A01-07A2-2330           | 2020 | 2020000030-003 | 01/03/2020 | COPIER LEASE           | Open   | 09/10/2020 | \$3,219.57   | \$8,000.00    | \$4,780.43   |       |

# Encumbrance Report by Account

As Of: 10/31/2020

| Account                             | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt  | Paid Amount  | Error |
|-------------------------------------|------|----------------|------------|------------------------|--------|------------|--------------|----------------|--------------|-------|
| A01-07A2-2340                       | 2018 | 2018000132-001 | 02/08/2018 | VIP ANALYTICS SUITE B  | Open   | 08/14/2018 | \$10,000.00  | \$15,000.00    | \$5,000.00   |       |
| A01-07A2-2340                       | 2020 | 2020000018-002 | 01/03/2020 | JANITORIAL SERVICES    | Open   | 09/10/2020 | \$1,920.00   | \$5,760.00     | \$3,840.00   |       |
| A01-07A2-2340                       | 2020 | 2020000036-003 | 01/09/2020 | OFFICE 365             | Open   | 09/10/2020 | \$330.51     | \$1,322.04     | \$991.53     |       |
| A01-07A2-2340                       | 2020 | 2020000037-003 | 01/09/2020 | ENTERPRISE SECURITY    | Open   | 09/10/2020 | \$402.75     | \$1,611.00     | \$1,208.25   |       |
| A01-07A2-2340                       | 2020 | 2020000173-001 | 03/03/2020 | 2019 ASSET REPORTING   | Open   | 03/03/2020 | \$1,900.00   | \$1,900.00     | \$0.00       |       |
| A01-07A2-2340                       | 2020 | 2020000457-001 | 06/19/2020 | ARCHITECTURAL & ENGI   | Open   | 09/10/2020 | \$2,588.62   | \$9,950.00     | \$7,361.38   |       |
| A01-07A2-2340                       | 2020 | 2020000555-001 | 07/29/2020 | RIGHT OF WAY ACQUISI   | Open   | 07/29/2020 | \$38,500.00  | \$38,500.00    | \$0.00       |       |
| A01-07A2-2341                       | 2020 | 2020000025-001 | 01/03/2020 | LAW DIRECTOR SERVIC    | Open   | 09/10/2020 | \$29,488.37  | \$71,100.00    | \$41,611.63  |       |
| A01-07A2-2342                       | 2020 | 2020000004-001 | 01/03/2020 | INCOME TAX ADMINISTR   | Open   | 09/10/2020 | \$27,656.26  | \$128,500.00   | \$100,843.74 |       |
| A01-07A2-2344                       | 2020 | 2020000012-009 | 01/03/2020 | ELECTRIC DISTRIBUTIO   | Open   | 09/24/2020 | \$879.40     | \$1,900.00     | \$1,020.60   |       |
| A01-07A2-2344                       | 2020 | 2020000013-007 | 01/03/2020 | ELECTRIC GENERATION    | Open   | 09/10/2020 | \$1,159.48   | \$1,500.00     | \$340.52     |       |
| A01-07A2-2344                       | 2020 | 2020000022-001 | 01/03/2020 | STREET LIGHTING        | Open   | 09/10/2020 | \$18,710.16  | \$73,500.00    | \$54,789.84  |       |
| A01-07A2-2351                       | 2020 | 2020000038-003 | 01/09/2020 | IT SERVICES            | Open   | 09/10/2020 | \$1,980.00   | \$7,920.00     | \$5,940.00   |       |
| A01-07A2-2351                       | 2020 | 2020000225-002 | 03/20/2020 | ANNUAL HVAC SERVICE-   | Open   | 06/08/2020 | \$86.19      | \$184.67       | \$98.48      |       |
| A01-07A2-2351                       | 2020 | 2020000225-003 | 03/20/2020 | ANNUAL HVAC SERVICE-   | Open   | 06/08/2020 | \$55.14      | \$129.00       | \$73.86      |       |
| A01-07A2-2351                       | 2020 | 2020000225-004 | 03/20/2020 | ANNUAL HVAC SERVICE-   | Open   | 06/08/2020 | \$202.59     | \$498.00       | \$295.41     |       |
| A01-07A2-2351                       | 2020 | 2020000458-001 | 06/19/2020 | ANALYTICS ANNUAL SOF   | Open   | 06/19/2020 | \$2,200.00   | \$2,200.00     | \$0.00       |       |
| A01-07A2-2352                       | 2020 | 2020000065-003 | 01/13/2020 | ARLINGTON/UPPER LEW    | Open   | 09/10/2020 | \$156.42     | \$1,095.00     | \$938.58     |       |
| A01-07A2-2391                       | 2020 | 2020000709-001 | 09/29/2020 | BUSINESSFIRST! PARTIC  | Open   | 09/29/2020 | \$1,500.00   | \$1,500.00     | \$0.00       |       |
| A01-07A2-2394                       | 2020 | 2020000142-001 | 02/07/2020 | LAND PRICE INCENTIVE-  | Open   | 02/07/2020 | \$20,000.00  | \$20,000.00    | \$0.00       |       |
| A01-07A2-2394                       | 2020 | 2020000143-001 | 02/07/2020 | PROJECT NORA LAND IN   | Open   | 09/10/2020 | \$125,000.00 | \$150,000.00   | \$25,000.00  |       |
| A01-07A2-2395                       | 2020 | 2020000010-001 | 01/03/2020 | INCOME TAX REVENUE     | Open   | 06/24/2020 | \$47,160.75  | \$80,000.00    | \$32,839.25  |       |
| A01-07A2-2421                       | 2020 | 2020000026-003 | 01/03/2020 | FUEL                   | Open   | 09/24/2020 | \$336.56     | \$1,200.00     | \$863.44     |       |
| A01-07A2-2530                       | 2020 | 2020000553-002 | 07/28/2020 | FRONT OFFICE RENOVA    | Open   | 07/28/2020 | \$15,060.00  | \$15,060.00    | \$0.00       |       |
| GOVN. & ADMIN. DEPT Totals:         |      |                |            |                        |        |            | \$369,668.89 | \$687,504.95   | \$317,836.06 |       |
| Fund: A01 Total                     |      |                |            |                        |        |            | \$583,134.91 | \$1,178,539.92 | \$595,405.01 |       |
| <b>Fund: B01 STREET M. &amp; R.</b> |      |                |            |                        |        |            |              |                |              |       |
| GARAGE                              |      |                |            |                        |        |            |              |                |              |       |
| B01-06B2-2122                       | 2020 | 2020000517-004 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open   | 09/24/2020 | \$51.00      | \$102.00       | \$51.00      |       |
| B01-06B2-2122                       | 2020 | 2020000518-004 | 07/20/2020 | HEALTH INSURANCE       | Open   | 09/24/2020 | \$4,617.14   | \$8,500.00     | \$3,882.86   |       |
| B01-06B2-2122                       | 2020 | 2020000560-004 | 08/10/2020 | HSA FUNDS              | Open   | 08/11/2020 | \$400.00     | \$1,300.00     | \$900.00     |       |
| B01-06B2-2122                       | 2020 | 2020000610-004 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open   | 09/24/2020 | \$221.07     | \$442.14       | \$221.07     |       |
| B01-06B2-2124                       | 2020 | 2020000008-004 | 01/03/2020 | 2019 TRUE-UP/2020 WOR  | Open   | 09/10/2020 | \$650.29     | \$1,500.00     | \$849.71     |       |
| B01-06B2-2310                       | 2020 | 2020000012-004 | 01/03/2020 | ELECTRIC DISTRIBUTIO   | Open   | 09/24/2020 | \$652.63     | \$2,040.00     | \$1,387.37   |       |
| B01-06B2-2310                       | 2020 | 2020000013-003 | 01/03/2020 | ELECTRIC GENERATION    | Open   | 09/10/2020 | \$742.22     | \$2,300.00     | \$1,557.78   |       |

# Encumbrance Report by Account

As Of: 10/31/2020

| Account                     | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount  | Error |
|-----------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|--------------|-------|
| B01-06B2-2421               | 2020 | 2020000623-001 | 08/28/2020 | AMBULANCE LIGHTING A   | Open   | 08/28/2020 | \$1,780.00   | \$1,780.00    | \$0.00       |       |
| GARAGE Totals:              |      |                |            |                        |        |            | \$9,114.35   | \$17,964.14   | \$8,849.79   |       |
| STREET DEPARTMENT           |      |                |            |                        |        |            |              |               |              |       |
| B01-06B3-2122               | 2020 | 2020000517-005 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open   | 09/24/2020 | \$243.78     | \$487.56      | \$243.78     |       |
| B01-06B3-2122               | 2020 | 2020000518-005 | 07/20/2020 | HEALTH INSURANCE       | Open   | 09/24/2020 | \$14,650.17  | \$27,200.00   | \$12,549.83  |       |
| B01-06B3-2122               | 2020 | 2020000560-005 | 08/10/2020 | HSA FUNDS              | Open   | 08/11/2020 | \$1,592.00   | \$5,174.00    | \$3,582.00   |       |
| B01-06B3-2122               | 2020 | 2020000610-005 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open   | 09/24/2020 | \$695.91     | \$1,391.82    | \$695.91     |       |
| B01-06B3-2124               | 2020 | 2020000008-005 | 01/03/2020 | 2019 TRUE-UP/2020 WOR  | Open   | 09/10/2020 | \$2,432.88   | \$6,200.00    | \$3,767.12   |       |
| B01-06B3-2310               | 2020 | 2020000009-006 | 01/03/2020 | 401 ALBERT             | Open   | 09/25/2020 | \$148.12     | \$1,000.00    | \$851.88     |       |
| B01-06B3-2310               | 2020 | 2020000012-005 | 01/03/2020 | ELECTRIC DISTRIBUTIO   | Open   | 09/24/2020 | \$256.94     | \$2,290.00    | \$2,033.06   |       |
| B01-06B3-2310               | 2020 | 2020000013-004 | 01/03/2020 | ELECTRIC GENERATION    | Open   | 09/10/2020 | \$2.41       | \$800.00      | \$797.59     |       |
| B01-06B3-2320               | 2020 | 2020000031-004 | 01/03/2020 | IPAD SERVICE           | Open   | 09/10/2020 | \$60.35      | \$241.00      | \$180.65     |       |
| B01-06B3-2340               | 2020 | 2020000036-004 | 01/09/2020 | OFFICE 365             | Open   | 09/10/2020 | \$48.33      | \$193.32      | \$144.99     |       |
| B01-06B3-2340               | 2020 | 2020000037-004 | 01/09/2020 | ENTERPRISE SECURITY    | Open   | 09/10/2020 | \$53.70      | \$214.80      | \$161.10     |       |
| B01-06B3-2351               | 2020 | 2020000038-004 | 01/09/2020 | IT SERVICES            | Open   | 09/10/2020 | \$495.00     | \$1,980.00    | \$1,485.00   |       |
| B01-06B3-2352               | 2020 | 2020000065-002 | 01/13/2020 | CARR/SAKURA RETENTI    | Open   | 09/10/2020 | \$113.58     | \$795.00      | \$681.42     |       |
| B01-06B3-2352               | 2020 | 2020000219-013 | 03/10/2020 | ISLAND AT ARLINGTON &  | Open   | 03/10/2020 | \$197.50     | \$197.50      | \$0.00       |       |
| B01-06B3-2352               | 2020 | 2020000225-005 | 03/20/2020 | ANNUAL HVAC SERVICE-   | Open   | 03/20/2020 | \$93.00      | \$93.00       | \$0.00       |       |
| B01-06B3-2421               | 2020 | 2020000026-004 | 01/03/2020 | FUEL                   | Open   | 09/24/2020 | \$4,381.41   | \$13,000.00   | \$8,618.59   |       |
| B01-06B3-2610               | 2020 | 2020000410-001 | 05/22/2020 | MARKET STREET EXTEN    | Open   | 06/08/2020 | \$33,319.91  | \$66,147.42   | \$32,827.51  |       |
| B01-06B3-2620               | 2020 | 2020000410-002 | 05/22/2020 | MARKET STREET EXTEN    | Open   | 06/08/2020 | \$23,505.26  | \$47,502.93   | \$23,997.67  |       |
| STREET DEPARTMENT Totals:   |      |                |            |                        |        |            | \$82,290.25  | \$174,908.35  | \$92,618.10  |       |
| Fund: B01 Total             |      |                |            |                        |        |            | \$91,404.60  | \$192,872.49  | \$101,467.89 |       |
| Fund: B04 PARK & RECREATION |      |                |            |                        |        |            |              |               |              |       |
| PARK DEPARTMENT             |      |                |            |                        |        |            |              |               |              |       |
| B04-03B4-2122               | 2020 | 2020000517-006 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open   | 09/24/2020 | \$57.12      | \$114.24      | \$57.12      |       |
| B04-03B4-2122               | 2020 | 2020000518-006 | 07/20/2020 | HEALTH INSURANCE       | Open   | 09/24/2020 | \$3,171.23   | \$5,800.00    | \$2,628.77   |       |
| B04-03B4-2122               | 2020 | 2020000560-006 | 08/10/2020 | HSA FUNDS              | Open   | 08/11/2020 | \$350.00     | \$1,137.50    | \$787.50     |       |
| B04-03B4-2122               | 2020 | 2020000610-006 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open   | 09/24/2020 | \$162.51     | \$325.02      | \$162.51     |       |
| B04-03B4-2124               | 2020 | 2020000008-006 | 01/03/2020 | 2019 TRUE-UP/2020 WOR  | Open   | 09/10/2020 | \$719.66     | \$1,200.00    | \$480.34     |       |
| B04-03B4-2310               | 2020 | 2020000009-007 | 01/03/2020 | 545 E UPR-LEWISBURG    | Open   | 09/25/2020 | \$239.76     | \$1,400.00    | \$1,160.24   |       |
| B04-03B4-2310               | 2020 | 2020000012-006 | 01/03/2020 | ELECTRIC DISTRIBUTIO   | Open   | 09/24/2020 | \$1,242.37   | \$4,070.00    | \$2,827.63   |       |

# Encumbrance Report by Account

As Of: 10/31/2020

| Account                 | Year | P.O. Number    | PO Date    | Description          | Status | Enc. Date  | Enc. Balance       | P.O. Line Amt      | Paid Amount        | Error |
|-------------------------|------|----------------|------------|----------------------|--------|------------|--------------------|--------------------|--------------------|-------|
| B04-03B4-2310           | 2020 | 2020000013-005 | 01/03/2020 | ELECTRIC GENERATION  | Open   | 09/10/2020 | \$1,001.31         | \$3,200.00         | \$2,198.69         |       |
| B04-03B4-2320           | 2020 | 2020000031-005 | 01/03/2020 | IPAD SERVICE         | Open   | 09/10/2020 | \$60.35            | \$241.00           | \$180.65           |       |
| B04-03B4-2340           | 2020 | 2020000003-001 | 01/03/2020 | CARETAKER SERVICES   | Open   | 09/10/2020 | \$700.00           | \$2,100.00         | \$1,400.00         |       |
| B04-03B4-2340           | 2020 | 2020000036-005 | 01/09/2020 | OFFICE 365           | Open   | 09/10/2020 | \$48.33            | \$193.32           | \$144.99           |       |
| B04-03B4-2340           | 2020 | 2020000037-005 | 01/09/2020 | ENTERPRISE SECURITY  | Open   | 09/10/2020 | \$53.70            | \$214.80           | \$161.10           |       |
| B04-03B4-2351           | 2020 | 2020000038-005 | 01/09/2020 | IT SERVICES          | Open   | 09/10/2020 | \$495.00           | \$1,980.00         | \$1,485.00         |       |
| B04-03B4-2351           | 2020 | 2020000225-006 | 03/20/2020 | ANNUAL HVAC SERVICE- | Open   | 06/08/2020 | \$276.70           | \$646.00           | \$369.30           |       |
| B04-03B4-2352           | 2020 | 2020000065-001 | 01/13/2020 | GOLDEN GATE PARK PO  | Open   | 09/10/2020 | \$156.42           | \$1,095.00         | \$938.58           |       |
| B04-03B4-2421           | 2020 | 2020000026-005 | 01/03/2020 | FUEL                 | Open   | 09/24/2020 | \$296.00           | \$700.00           | \$404.00           |       |
| PARK DEPARTMENT Totals: |      |                |            |                      |        |            | \$9,030.46         | \$24,416.88        | \$15,386.42        |       |
| BALL DIAMONDS           |      |                |            |                      |        |            |                    |                    |                    |       |
| B04-03B5-2310           | 2020 | 2020000012-010 | 01/03/2020 | ELECTRIC DISTRIBUTIO | Open   | 09/24/2020 | \$223.51           | \$500.00           | \$276.49           |       |
| B04-03B5-2310           | 2020 | 2020000013-008 | 01/03/2020 | ELECTRIC GENERATION  | Open   | 09/10/2020 | \$257.88           | \$400.00           | \$142.12           |       |
| B04-03B5-2340           | 2020 | 2020000002-001 | 01/06/2020 | 2020 BALL DIAMOND MA | Open   | 08/11/2020 | \$825.00           | \$3,400.00         | \$2,575.00         |       |
| BALL DIAMONDS Totals:   |      |                |            |                      |        |            | \$1,306.39         | \$4,300.00         | \$2,993.61         |       |
| Fund: B04 Total         |      |                |            |                      |        |            | <u>\$10,336.85</u> | <u>\$28,716.88</u> | <u>\$18,380.03</u> |       |

## Fund: B05

## FEDERAL GRANTS

CARE ACT

CARE ACT Totals:

Fund: B05 Total

|               |               |               |
|---------------|---------------|---------------|
| <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |

## Fund: B09

## LAND REUTILIZATION

LAND REUTILIZATION

LAND REUTILIZATION Totals:

Fund: B09 Total

|               |               |               |
|---------------|---------------|---------------|
| <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |

## Fund: B11

## LOCAL CORONAVIRUS RELIEF FUND

DEPARTMENT: 06A2

|               |      |                |            |                        |      |            |             |             |        |  |
|---------------|------|----------------|------------|------------------------|------|------------|-------------|-------------|--------|--|
| B11-06A2-2340 | 2020 | 2020000628-001 | 09/08/2020 | DISINFECTING OF ALL CI | Open | 09/08/2020 | \$3,800.00  | \$3,800.00  | \$0.00 |  |
| B11-06A2-2352 | 2020 | 2020000689-001 | 09/21/2020 | SENSORED DRINKING F    | Open | 09/21/2020 | \$36,125.00 | \$36,125.00 | \$0.00 |  |
| B11-06A2-2420 | 2020 | 2020000628-002 | 09/08/2020 | DISINFECTANT FOR POLI  | Open | 09/08/2020 | \$216.00    | \$216.00    | \$0.00 |  |

# Encumbrance Report by Account

As Of: 10/31/2020

| Account                                 | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount  | Error |
|-----------------------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|--------------|-------|
| B11-06A2-2530                           | 2020 | 2020000553-001 | 07/28/2020 | FRONT OFFICE RENOVA    | Open   | 07/28/2020 | \$33,190.00  | \$33,190.00   | \$0.00       |       |
| DEPARTMENT: 06A2 Totals:                |      |                |            |                        |        |            | \$73,331.00  | \$73,331.00   | \$0.00       |       |
| Fund: B11 Total                         |      |                |            |                        |        |            | \$73,331.00  | \$73,331.00   | \$0.00       |       |
| <b>Fund: B13 LAW ENFORCEMENT</b>        |      |                |            |                        |        |            |              |               |              |       |
| LAW ENFORCEMENT                         |      |                |            |                        |        |            |              |               |              |       |
| B13-07F3-2390                           | 2020 | 2020000625-001 | 09/02/2020 | PEPPER BALL GUNS, LIV  | Open   | 09/02/2020 | \$2,113.95   | \$2,113.95    | \$0.00       |       |
| LAW ENFORCEMENT Totals:                 |      |                |            |                        |        |            | \$2,113.95   | \$2,113.95    | \$0.00       |       |
| Fund: B13 Total                         |      |                |            |                        |        |            | \$2,113.95   | \$2,113.95    | \$0.00       |       |
| <b>Fund: B16 FEMA</b>                   |      |                |            |                        |        |            |              |               |              |       |
| FEMA MITIGATION #4360                   |      |                |            |                        |        |            |              |               |              |       |
| FEMA MITIGATION #4360 Totals:           |      |                |            |                        |        |            | \$0.00       | \$0.00        | \$0.00       |       |
| Fund: B16 Total                         |      |                |            |                        |        |            | \$0.00       | \$0.00        | \$0.00       |       |
| <b>Fund: C01 BOND RETIREMENT</b>        |      |                |            |                        |        |            |              |               |              |       |
| DEBT SERVICE                            |      |                |            |                        |        |            |              |               |              |       |
| C01-08A1-2610                           | 2020 | 2020000007-001 | 01/03/2020 | SERIES 2016 FIRE STATI | Open   | 01/03/2020 | \$135,000.00 | \$135,000.00  | \$0.00       |       |
| C01-08A1-2620                           | 2020 | 2020000007-002 | 01/03/2020 | SERIES 2016 FIRE STATI | Open   | 05/08/2020 | \$119,300.00 | \$238,600.00  | \$119,300.00 |       |
| DEBT SERVICE Totals:                    |      |                |            |                        |        |            | \$254,300.00 | \$373,600.00  | \$119,300.00 |       |
| Fund: C01 Total                         |      |                |            |                        |        |            | \$254,300.00 | \$373,600.00  | \$119,300.00 |       |
| <b>Fund: C03 NOTE RETIRE-NORTHBROOK</b> |      |                |            |                        |        |            |              |               |              |       |
| DEBT SERVICE                            |      |                |            |                        |        |            |              |               |              |       |
| C03-08A1-2610                           | 2020 | 2020000021-001 | 01/03/2020 | NORTHBROOK NOTE        | Open   | 01/03/2020 | \$55,000.00  | \$55,000.00   | \$0.00       |       |
| C03-08A1-2620                           | 2020 | 2020000021-002 | 01/03/2020 | NORTHBROOK NOTE        | Open   | 06/30/2020 | \$4,274.00   | \$8,548.20    | \$4,274.20   |       |
| DEBT SERVICE Totals:                    |      |                |            |                        |        |            | \$59,274.00  | \$63,548.20   | \$4,274.20   |       |
| Fund: C03 Total                         |      |                |            |                        |        |            | \$59,274.00  | \$63,548.20   | \$4,274.20   |       |
| <b>Fund: D03 CAPITAL IMPROVEMENT</b>    |      |                |            |                        |        |            |              |               |              |       |
| CAPITAL IMPROVEMENT                     |      |                |            |                        |        |            |              |               |              |       |
| CAPITAL IMPROVEMENT Totals:             |      |                |            |                        |        |            | \$0.00       | \$0.00        | \$0.00       |       |
| GRANT FUNDS                             |      |                |            |                        |        |            |              |               |              |       |
| D03-07B6-2503                           | 2020 | 2020000224-001 | 03/17/2020 | DMAX FACILITY-EDGE G   | Open   | 03/17/2020 | \$400,000.00 | \$400,000.00  | \$0.00       |       |
| GRANT FUNDS Totals:                     |      |                |            |                        |        |            | \$400,000.00 | \$400,000.00  | \$0.00       |       |

# Encumbrance Report by Account

As Of: 10/31/2020

| Account                                   | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount | Error |
|-------------------------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|-------------|-------|
| Fund: D03 Total                           |      |                |            |                        |        |            | \$400,000.00 | \$400,000.00  | \$0.00      |       |
| <b>Fund: D04 FIRE CAPITAL IMPROVEMENT</b> |      |                |            |                        |        |            |              |               |             |       |
| FIRE CAPITAL IMPROVMENT                   |      |                |            |                        |        |            |              |               |             |       |
| D04-07A5-2331                             | 2020 | 2020000412-001 | 05/27/2020 | LEASE PAYMENTS         | Open   | 09/10/2020 | \$12,929.38  | \$38,788.14   | \$25,858.76 |       |
| D04-07A5-2520                             | 2020 | 2020000258-001 | 04/02/2020 | STRUCTURAL FIRE GEA    | Open   | 06/08/2020 | \$155.00     | \$1,467.00    | \$1,312.00  |       |
| FIRE CAPITAL IMPROVMENT Totals:           |      |                |            |                        |        |            | \$13,084.38  | \$40,255.14   | \$27,170.76 |       |
| Fund: D04 Total                           |      |                |            |                        |        |            | \$13,084.38  | \$40,255.14   | \$27,170.76 |       |
| <b>Fund: E01 WATER</b>                    |      |                |            |                        |        |            |              |               |             |       |
| WATER DEPARTMENT                          |      |                |            |                        |        |            |              |               |             |       |
| E01-05C2-2122                             | 2020 | 2020000517-007 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open   | 09/24/2020 | \$118.32     | \$236.64      | \$118.32    |       |
| E01-05C2-2122                             | 2020 | 2020000518-007 | 07/20/2020 | HEALTH INSURANCE       | Open   | 09/24/2020 | \$7,006.80   | \$12,900.00   | \$5,893.20  |       |
| E01-05C2-2122                             | 2020 | 2020000560-007 | 08/10/2020 | HSA FUNDS              | Open   | 08/11/2020 | \$758.00     | \$2,463.50    | \$1,705.50  |       |
| E01-05C2-2122                             | 2020 | 2020000610-007 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open   | 09/24/2020 | \$338.40     | \$676.80      | \$338.40    |       |
| E01-05C2-2124                             | 2020 | 2020000008-007 | 01/03/2020 | 2019 TRUE-UP/2020WOR   | Open   | 09/10/2020 | \$1,272.14   | \$3,100.00    | \$1,827.86  |       |
| E01-05C2-2310                             | 2020 | 2020000012-007 | 01/03/2020 | ELECTRIC DISTRIBUTIO   | Open   | 09/24/2020 | \$681.27     | \$2,770.00    | \$2,323.42  |       |
| E01-05C2-2320                             | 2020 | 2020000031-006 | 01/03/2020 | IPAD SERVICE           | Open   | 09/10/2020 | \$60.38      | \$241.00      | \$180.62    |       |
| E01-05C2-2340                             | 2020 | 2020000017-001 | 01/03/2020 | LAB FEES               | Open   | 09/10/2020 | \$1,203.68   | \$2,500.00    | \$1,296.32  |       |
| E01-05C2-2340                             | 2020 | 2020000027-001 | 01/03/2020 | LAB FEES               | Open   | 09/10/2020 | \$435.25     | \$1,300.00    | \$864.75    |       |
| E01-05C2-2340                             | 2020 | 2020000036-006 | 01/09/2020 | OFFICE 365             | Open   | 09/10/2020 | \$48.33      | \$193.32      | \$144.99    |       |
| E01-05C2-2340                             | 2020 | 2020000037-006 | 01/09/2020 | ENTERPRISE SECURITY    | Open   | 09/10/2020 | \$53.70      | \$214.80      | \$161.10    |       |
| E01-05C2-2340                             | 2020 | 2020000038-006 | 01/09/2020 | IT SERVICES            | Open   | 09/10/2020 | \$495.00     | \$1,980.00    | \$1,485.00  |       |
| E01-05C2-2346                             | 2020 | 2020000315-001 | 04/24/2020 | WATER TOWER MAINT      | Open   | 07/16/2020 | \$37,000.00  | \$44,500.00   | \$7,500.00  |       |
| E01-05C2-2351                             | 2020 | 2020000558-001 | 08/07/2020 | 2-850 WIRELESS ALARM/  | Open   | 08/07/2020 | \$7,968.66   | \$7,968.66    | \$0.00      |       |
| E01-05C2-2421                             | 2020 | 2020000026-006 | 01/03/2020 | FUEL                   | Open   | 09/24/2020 | \$945.37     | \$3,100.00    | \$2,154.63  |       |
| E01-05C2-2560                             | 2020 | 2020000556-001 | 07/29/2020 | WATER TOWER REPAINT    | Open   | 07/29/2020 | \$129,000.00 | \$129,000.00  | \$0.00      |       |
| E01-05C2-2560                             | 2020 | 2020000556-002 | 07/29/2020 | EXTERIOR OVERCOAT-A    | Open   | 07/29/2020 | \$74,000.00  | \$74,000.00   | \$0.00      |       |
| E01-05C2-2610                             | 2020 | 2020000389-001 | 05/19/2020 | 200,000-GALLON ELEVAT  | Open   | 06/08/2020 | \$16,979.45  | \$33,691.50   | \$16,712.05 |       |
| E01-05C2-2610                             | 2020 | 2020000410-003 | 05/22/2020 | MARKET STREET EXTEN    | Open   | 06/08/2020 | \$6,063.09   | \$12,036.57   | \$5,973.48  |       |
| E01-05C2-2620                             | 2020 | 2020000389-002 | 05/19/2020 | 200,000-GALLON ELEVAT  | Open   | 06/08/2020 | \$14,057.88  | \$28,383.16   | \$14,325.28 |       |
| E01-05C2-2620                             | 2020 | 2020000410-004 | 05/22/2020 | MARKET STREET EXTEN    | Open   | 06/08/2020 | \$4,277.15   | \$8,643.91    | \$4,366.76  |       |
| WATER DEPARTMENT Totals:                  |      |                |            |                        |        |            | \$302,762.87 | \$369,899.86  | \$67,371.68 |       |
| Fund: E01 Total                           |      |                |            |                        |        |            | \$302,762.87 | \$369,899.86  | \$67,371.68 |       |

# Encumbrance Report by Account

As Of: 10/31/2020

| Account                     | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount  | Error |
|-----------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|--------------|-------|
| Fund: E02                   |      | SANITARY SEWER |            |                        |        |            |              |               |              |       |
| SANITARY SEWER DEPT         |      |                |            |                        |        |            |              |               |              |       |
| E02-05C3-2122               | 2020 | 2020000517-008 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open   | 09/24/2020 | \$138.72     | \$277.44      | \$138.72     |       |
| E02-05C3-2122               | 2020 | 2020000518-008 | 07/20/2020 | HEALTH INSURANCE       | Open   | 09/24/2020 | \$8,218.64   | \$15,200.00   | \$6,981.36   |       |
| E02-05C3-2122               | 2020 | 2020000560-008 | 08/10/2020 | HSA FUNDS              | Open   | 08/11/2020 | \$894.00     | \$2,905.50    | \$2,011.50   |       |
| E02-05C3-2122               | 2020 | 2020000610-008 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open   | 09/24/2020 | \$397.02     | \$794.04      | \$397.02     |       |
| E02-05C3-2124               | 2020 | 2020000008-008 | 01/03/2020 | 2019 TRUE-UP/2020 WOR  | Open   | 09/10/2020 | \$1,623.54   | \$3,750.00    | \$2,126.46   |       |
| E02-05C3-2310               | 2020 | 2020000009-008 | 01/03/2020 | 610 S WOLF CREEK       | Open   | 09/25/2020 | \$232.74     | \$4,500.00    | \$4,267.26   |       |
| E02-05C3-2310               | 2020 | 2020000012-008 | 01/03/2020 | ELECTRIC DISTRIBUTIO   | Open   | 09/24/2020 | \$6,023.88   | \$21,910.00   | \$15,886.12  |       |
| E02-05C3-2310               | 2020 | 2020000013-006 | 01/03/2020 | ELECTRIC GENERATION    | Open   | 09/10/2020 | \$5,606.13   | \$34,500.00   | \$28,893.87  |       |
| E02-05C3-2320               | 2020 | 2020000031-007 | 01/03/2020 | IPAD SERVICE           | Open   | 09/10/2020 | \$60.38      | \$241.00      | \$180.62     |       |
| E02-05C3-2340               | 2020 | 2020000017-002 | 01/03/2020 | LAB FEES               | Open   | 09/10/2020 | \$4,499.26   | \$16,500.00   | \$12,000.74  |       |
| E02-05C3-2340               | 2020 | 2020000036-007 | 01/09/2020 | OFFICE 365             | Open   | 09/10/2020 | \$48.30      | \$193.20      | \$144.90     |       |
| E02-05C3-2340               | 2020 | 2020000037-007 | 01/09/2020 | ENTERPRISE SECURITY    | Open   | 09/10/2020 | \$53.70      | \$214.80      | \$161.10     |       |
| E02-05C3-2340               | 2020 | 2020000038-007 | 01/09/2020 | IT SERVICES            | Open   | 09/10/2020 | \$495.00     | \$1,980.00    | \$1,485.00   |       |
| E02-05C3-2340               | 2020 | 2020000513-001 | 07/16/2020 | ANNUAL ROOT CONTRO     | Open   | 07/16/2020 | \$3,400.00   | \$3,400.00    | \$0.00       |       |
| E02-05C3-2340               | 2020 | 2020000686-001 | 09/14/2020 | CRANE RENTAL           | Open   | 09/30/2020 | \$850.00     | \$850.00      | \$0.00       |       |
| E02-05C3-2351               | 2020 | 2020000558-002 | 08/07/2020 | 1-850 & 6-150 WIRELESS | Open   | 09/18/2020 | \$23,683.74  | \$23,683.74   | \$0.00       |       |
| E02-05C3-2351               | 2020 | 2020000627-001 | 09/09/2020 | BEARING                | Open   | 09/09/2020 | \$1,513.91   | \$1,513.91    | \$0.00       |       |
| E02-05C3-2352               | 2020 | 2020000225-007 | 03/20/2020 | ANNUAL HVAC SERVICE-   | Open   | 06/08/2020 | \$166.35     | \$351.00      | \$184.65     |       |
| E02-05C3-2421               | 2020 | 2020000026-007 | 01/03/2020 | FUEL                   | Open   | 09/24/2020 | \$945.37     | \$3,100.00    | \$2,154.63   |       |
| E02-05C3-2560               | 2019 | 2019000664-001 | 08/22/2019 | REPAIRS TO WWTP-TOR    | Open   | 08/27/2020 | \$13,352.58  | \$182,073.04  | \$168,720.46 |       |
| E02-05C3-2560               | 2020 | 2020000710-001 | 10/01/2020 | SEWER EXTENSION ON     | Open   | 10/01/2020 | \$21,530.00  | \$21,530.00   | \$0.00       |       |
| E02-05C3-2610               | 2020 | 2020000410-005 | 05/22/2020 | MARKET STREET EXTEN    | Open   | 06/08/2020 | \$3,677.45   | \$7,300.55    | \$3,623.10   |       |
| E02-05C3-2620               | 2020 | 2020000410-006 | 05/22/2020 | MARKET STREET EXTEN    | Open   | 06/08/2020 | \$2,594.23   | \$5,242.80    | \$2,648.57   |       |
| SANITARY SEWER DEPT Totals: |      |                |            |                        |        |            | \$100,004.94 | \$352,011.02  | \$252,006.08 |       |
| Fund: E02 Total             |      |                |            |                        |        |            | \$100,004.94 | \$352,011.02  | \$252,006.08 |       |

## Fund: E08 STORMWATER

DEPARTMENT: 05C5

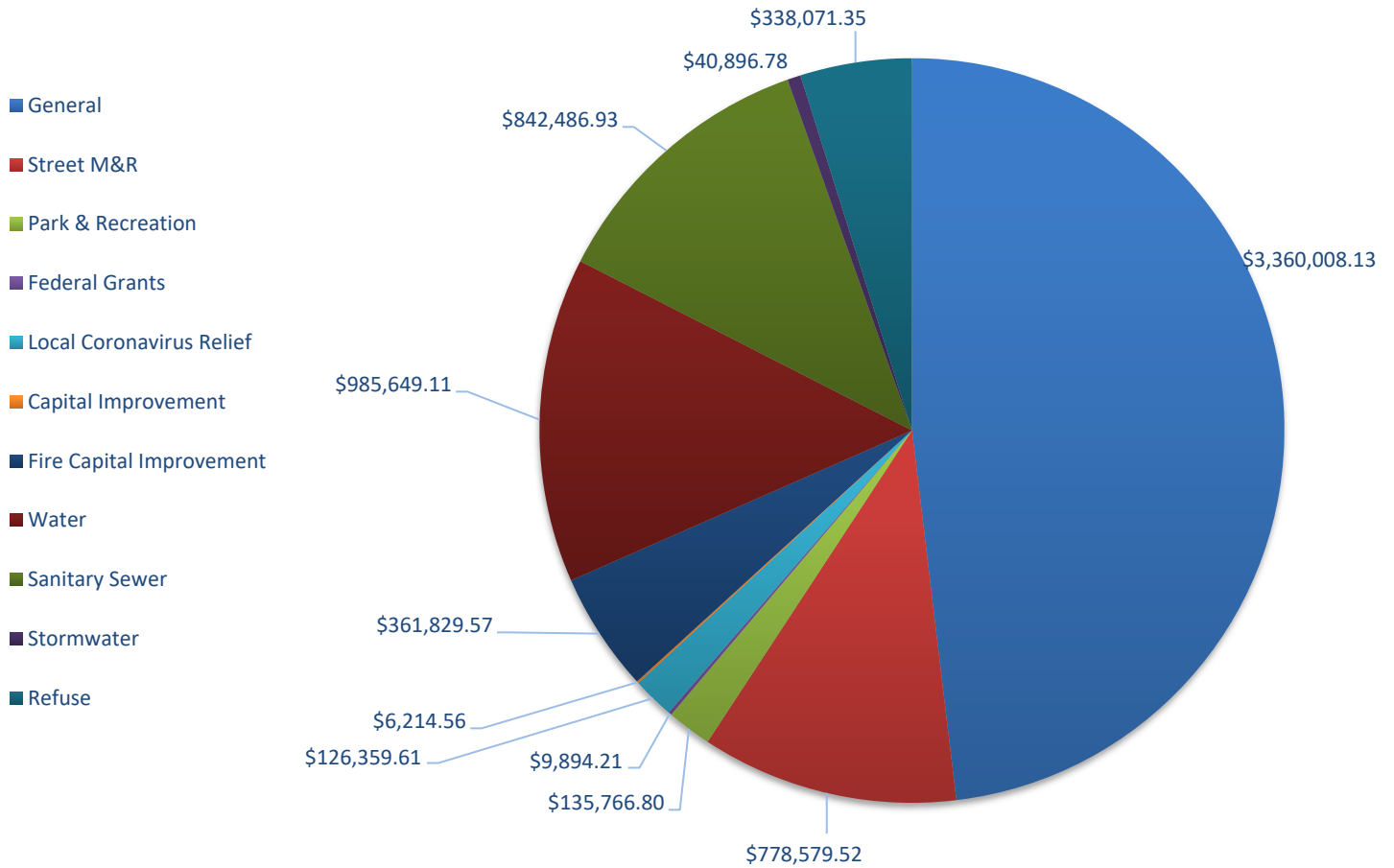
|               |      |                |            |                        |      |            |          |            |          |  |
|---------------|------|----------------|------------|------------------------|------|------------|----------|------------|----------|--|
| E08-05C5-2122 | 2020 | 2020000517-009 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open | 09/24/2020 | \$12.24  | \$24.48    | \$12.24  |  |
| E08-05C5-2122 | 2020 | 2020000518-009 | 07/20/2020 | HEALTH INSURANCE       | Open | 09/24/2020 | \$881.88 | \$1,500.00 | \$618.12 |  |
| E08-05C5-2122 | 2020 | 2020000560-009 | 08/10/2020 | HSA FUNDS              | Open | 08/11/2020 | \$80.00  | \$260.00   | \$180.00 |  |
| E08-05C5-2122 | 2020 | 2020000610-009 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open | 09/24/2020 | \$34.41  | \$68.82    | \$34.41  |  |

# Encumbrance Report by Account

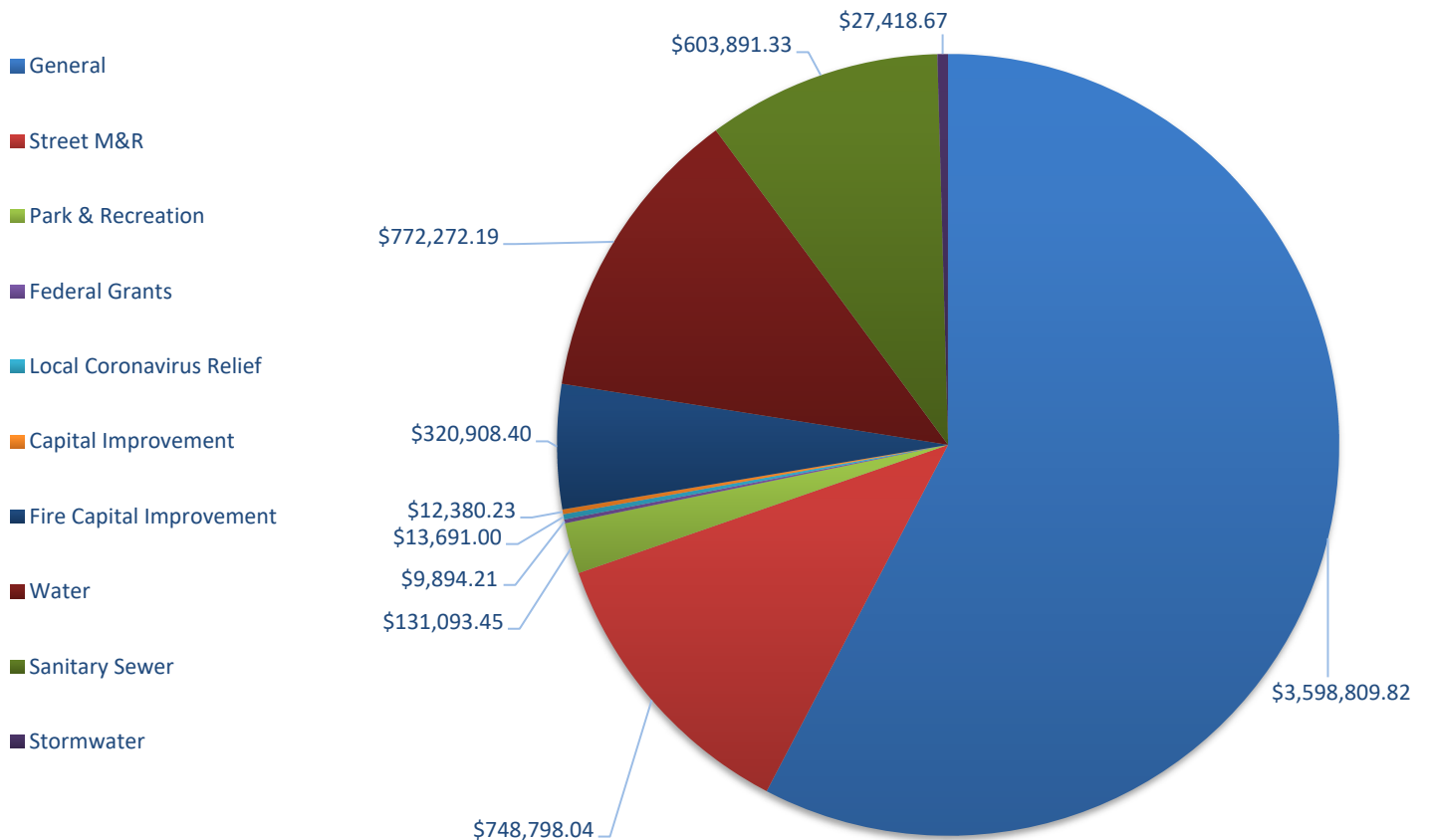
As Of: 10/31/2020

| Account                   | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance   | P.O. Line Amt  | Paid Amount    | Error |
|---------------------------|------|----------------|------------|------------------------|--------|------------|----------------|----------------|----------------|-------|
| E08-05C5-2124             | 2020 | 2020000008-009 | 01/03/2020 | 2019 TRUE-UP/2020 WOR  | Open   | 09/10/2020 | \$245.73       | \$600.00       | \$354.27       |       |
| E08-05C5-2421             | 2020 | 2020000026-008 | 01/03/2020 | FUEL                   | Open   | 09/24/2020 | \$615.33       | \$750.00       | \$134.67       |       |
| DEPARTMENT: 05C5 Totals:  |      |                |            |                        |        |            | \$1,869.59     | \$3,203.30     | \$1,333.71     |       |
| Fund: E08 Total           |      |                |            |                        |        |            | \$1,869.59     | \$3,203.30     | \$1,333.71     |       |
| <b>Fund: E10 REFUSE</b>   |      |                |            |                        |        |            |                |                |                |       |
| REFUSE DEPARTMENT         |      |                |            |                        |        |            |                |                |                |       |
| E10-05F2-2122             | 2020 | 2020000517-010 | 07/17/2020 | LIFE/AD&D INSURANCE    | Open   | 09/24/2020 | \$26.52        | \$53.04        | \$26.52        |       |
| E10-05F2-2122             | 2020 | 2020000518-010 | 07/20/2020 | HEALTH INSURANCE       | Open   | 09/24/2020 | \$1,303.57     | \$2,300.00     | \$996.43       |       |
| E10-05F2-2122             | 2020 | 2020000560-010 | 08/10/2020 | HSA FUNDS              | Open   | 08/11/2020 | \$146.00       | \$474.50       | \$328.50       |       |
| E10-05F2-2122             | 2020 | 2020000610-010 | 08/25/2020 | 2020/2021 DENTAL POLIC | Open   | 09/24/2020 | \$74.58        | \$149.16       | \$74.58        |       |
| E10-05F2-2124             | 2020 | 2020000008-010 | 01/03/2020 | 2019 TRUE-UP/2020 WOR  | Open   | 09/10/2020 | \$283.82       | \$600.00       | \$316.18       |       |
| E10-05F2-2343             | 2020 | 2020000023-001 | 01/03/2020 | REFUSE/RECYCLING SE    | Open   | 09/10/2020 | \$88,994.36    | \$370,000.00   | \$281,005.64   |       |
| E10-05F2-2392             | 2020 | 2020000006-001 | 01/03/2020 | TIPPING FEES           | Open   | 09/24/2020 | \$1,136.74     | \$2,500.00     | \$1,363.26     |       |
| E10-05F2-2421             | 2020 | 2020000026-009 | 01/03/2020 | FUEL                   | Open   | 09/24/2020 | \$654.07       | \$1,250.00     | \$595.93       |       |
| REFUSE DEPARTMENT Totals: |      |                |            |                        |        |            | \$92,619.66    | \$377,326.70   | \$284,707.04   |       |
| Fund: E10 Total           |      |                |            |                        |        |            | \$92,619.66    | \$377,326.70   | \$284,707.04   |       |
| Grand Total:              |      |                |            |                        |        |            | \$1,984,236.75 | \$3,455,418.46 | \$1,471,416.40 |       |

## YTD-Fund Revenues - 09/30/2020



## YTD-Fund Expenditures - 09/30/2020



**September Budget Comparison**

|                                    | <u><b>2019 Y-T-D</b></u> | <u><b>2020 Y-T-D</b></u> | <u><b>SUM DIFF.</b></u> | <u><b>% DIFF.</b></u> |
|------------------------------------|--------------------------|--------------------------|-------------------------|-----------------------|
| <u><b>GENERAL FUND</b></u>         |                          |                          |                         |                       |
| <b>Beginning Balance</b>           | \$ 2,289,471.44          | \$ 2,075,629.55          | \$ (213,841.89)         | -9.3%                 |
| <b>Revenue</b>                     | \$ 3,499,636.25          | \$ 3,360,008.13          | \$ (139,628.12)         | -4.0%                 |
| <b>Expenses</b>                    | \$ 3,552,738.85          | \$ 3,598,809.82          | \$ 46,070.97            | 1.3%                  |
| <b>Unexpended Balance</b>          | \$ 2,236,368.84          | \$ 1,836,827.86          | \$ (399,540.98)         | -17.9%                |
| <b>Real Estate Taxes</b>           | \$ 127,978.41            | \$ 119,862.44            | \$ (8,115.97)           | -6.3%                 |
| <b>Income Tax</b>                  | \$ 2,467,931.88          | \$ 2,374,573.88          | \$ (93,358.00)          | -3.8%                 |
| <b>Motel Tax</b>                   | \$ 36,546.32             | \$ 20,598.36             | \$ (15,947.96)          | -43.6%                |
| <b>Local Government</b>            | \$ 56,672.33             | \$ 68,246.83             | \$ 11,574.50            | 20.4%                 |
| <b>EMS Billing</b>                 | \$ 282,674.44            | \$ 258,732.40            | \$ (23,942.04)          | -8.5%                 |
| <b>Zoning Permits</b>              | \$ 2,715.00              | \$ 5,295.45              | \$ 2,580.45             | 95.0%                 |
| <b>Interest on Investments</b>     | \$ 58,743.90             | \$ 48,064.03             | \$ (10,679.87)          | -18.2%                |
|                                    |                          |                          |                         |                       |
|                                    |                          |                          |                         |                       |
|                                    |                          |                          |                         |                       |
| <u><b>STREET M&amp;R FUND</b></u>  |                          |                          |                         |                       |
| <b>Beginning Balance</b>           | \$ 161,925.57            | \$ 229,719.67            | \$ 67,794.10            | 41.9%                 |
| <b>Revenue</b>                     | \$ 658,502.04            | \$ 778,579.52            | \$ 120,077.48           | 18.2%                 |
| <b>Expenses</b>                    | \$ 553,890.48            | \$ 748,798.04            | \$ 194,907.56           | 35.2%                 |
| <b>Unexpended Balance</b>          | \$ 266,537.13            | \$ 259,501.15            | \$ (7,035.98)           | -2.6%                 |
| <b>MV, Gas, Highway Taxes</b>      | \$ 233,586.94            | \$ 300,715.90            | \$ 67,128.96            | 28.7%                 |
|                                    |                          |                          |                         |                       |
|                                    |                          |                          |                         |                       |
| <u><b>PARK &amp; REC. FUND</b></u> |                          |                          |                         |                       |
| <b>Beginning Balance</b>           | \$ 51,705.67             | \$ 47,982.54             | \$ (3,723.13)           | -7.2%                 |
| <b>Revenue</b>                     | \$ 199,678.11            | \$ 135,766.80            | \$ (63,911.31)          | -32.0%                |
| <b>Expenses</b>                    | \$ 182,260.94            | \$ 131,093.45            | \$ (51,167.49)          | -28.1%                |
| <b>Unexpended Balance</b>          | \$ 69,122.84             | \$ 52,655.89             | \$ (16,466.95)          | -23.8%                |
| <b>Park Permits</b>                | \$ 36,026.00             | \$ 16,913.50             | \$ (19,112.50)          | -53.1%                |
|                                    |                          |                          |                         |                       |
|                                    |                          |                          |                         |                       |
| <u><b>FEDERAL GRANTS</b></u>       |                          |                          |                         |                       |
| <b>Beginning Balance</b>           | \$ -                     | \$ -                     | \$ -                    | #DIV/0!               |
| <b>Revenue</b>                     | \$ -                     | \$ 9,894.21              | \$ 9,894.21             | #DIV/0!               |
| <b>Expenses</b>                    | \$ -                     | \$ 9,894.21              | \$ 9,894.21             | #DIV/0!               |
| <b>Unexpended Balance</b>          | \$ -                     | \$ -                     | \$ -                    | #DIV/0!               |
| <b>Grant Funds</b>                 | \$ -                     | \$ 9,894.21              | \$ 9,894.21             | #DIV/0!               |
|                                    |                          |                          |                         |                       |
|                                    |                          |                          |                         |                       |
|                                    |                          |                          |                         |                       |

## September Budget Comparison

[illegible]

**September Budget Comparison**

|                               | <u><b>2019 Y-T-D</b></u> | <u><b>2020 Y-T-D</b></u> | <u><b>SUM DIFF.</b></u> | <u><b>% DIFF.</b></u> |
|-------------------------------|--------------------------|--------------------------|-------------------------|-----------------------|
| <u><b>WATER FUND</b></u>      |                          |                          |                         |                       |
| <b>Beginning Balance</b>      | \$ 178,015.07            | \$ 381,847.61            | <b>\$ 203,832.54</b>    | 114.5%                |
| <b>Revenue</b>                | \$ 1,013,394.20          | \$ 985,649.11            | <b>\$ (27,745.09)</b>   | -2.7%                 |
| <b>Expenses</b>               | \$ 830,298.53            | \$ 772,272.19            | <b>\$ (58,026.34)</b>   | -7.0%                 |
| <b>Unexpended Balance</b>     | \$ 361,110.74            | \$ 595,224.53            | <b>\$ 234,113.79</b>    | 64.8%                 |
| <b>Water Sales</b>            | \$ 906,128.54            | \$ 932,854.26            | <b>\$ 26,725.72</b>     | 2.9%                  |
| <b>Tap Permits</b>            | \$ 10,500.00             | \$ 34,500.00             | <b>\$ 24,000.00</b>     | 228.6%                |
|                               |                          |                          |                         |                       |
|                               |                          |                          |                         |                       |
| <u><b>SEWER FUND</b></u>      |                          |                          |                         |                       |
| <b>Beginning Balance</b>      | \$ 425,341.67            | \$ 535,153.66            | <b>\$ 109,811.99</b>    | 25.8%                 |
| <b>Revenue</b>                | \$ 505,276.34            | \$ 842,486.93            | <b>\$ 337,210.59</b>    | 66.7%                 |
| <b>Expenses</b>               | \$ 453,554.54            | \$ 603,891.33            | <b>\$ 150,336.79</b>    | 33.1%                 |
| <b>Unexpended Balance</b>     | \$ 477,063.47            | \$ 773,749.26            | <b>\$ 296,685.79</b>    | 62.2%                 |
| <b>Sewer Sales</b>            | \$ 487,950.44            | \$ 479,955.29            | <b>\$ (7,995.15)</b>    | -1.6%                 |
| <b>Tap Permits</b>            | \$ 13,571.10             | \$ 18,600.00             | <b>\$ 5,028.90</b>      | 37.1%                 |
|                               |                          |                          |                         |                       |
|                               |                          |                          |                         |                       |
| <u><b>STORMWATER FUND</b></u> |                          |                          |                         |                       |
| <b>Beginning Balance</b>      | \$ -                     | \$ -                     | <b>\$ -</b>             | #DIV/0!               |
| <b>Revenue</b>                | \$ -                     | \$ 40,896.78             | <b>\$ 40,896.78</b>     | #DIV/0!               |
| <b>Expenses</b>               | \$ -                     | \$ 27,418.67             | <b>\$ 27,418.67</b>     | #DIV/0!               |
| <b>Unexpended Balance</b>     | \$ -                     | \$ 13,478.11             | <b>\$ 13,478.11</b>     | #DIV/0!               |
| <b>Stormwater Sales</b>       | \$ -                     | \$ 40,896.78             | <b>\$ 40,896.78</b>     | #DIV/0!               |
|                               |                          |                          |                         |                       |
|                               |                          |                          |                         |                       |
| <u><b>REFUSE FUND</b></u>     |                          |                          |                         |                       |
| <b>Beginning Balance</b>      | \$ 153,279.70            | \$ 162,327.38            | <b>\$ 9,047.68</b>      | 5.9%                  |
| <b>Revenue</b>                | \$ 338,541.38            | \$ 338,071.35            | <b>\$ (470.03)</b>      | -0.1%                 |
| <b>Expenses</b>               | \$ 336,527.23            | \$ 318,210.78            | <b>\$ (18,316.45)</b>   | -5.4%                 |
| <b>Unexpended Balance</b>     | \$ 160,918.95            | \$ 182,187.95            | <b>\$ 21,269.00</b>     | 13.2%                 |
| <b>Refuse Sales</b>           | \$ 333,213.10            | \$ 332,725.87            | <b>\$ (487.23)</b>      | -0.1%                 |
| <b>Sales &amp; Service</b>    | \$ 2,986.19              | \$ 246.29                | <b>\$ (2,739.90)</b>    | -91.8%                |
|                               |                          |                          |                         |                       |
|                               |                          |                          | <b>Variance of</b>      |                       |
|                               |                          |                          | <b>3% or more</b>       |                       |



FROM THE DESK OF...  
RONALD E. FLETCHER, OFE  
DIRECTOR OF FIRE / FIRE CHIEF

October 5, 2020

**TO:** Mayor and Council  
**CC:** Sonja Keaton, City Manager  
**FROM:** Ronald Fletcher, Fire Chief  
**REF:** **Operations Report for September 2020**

Call volume for September is best described as “middle of the road”. It was not our busiest month nor our quietest. Unfortunately, the month proved to be one of the most tragic and destructive in recent memory. Two young people lost their lives in a fatal crash on Interstate 70, and two families were displaced from a few fires during the month. Fire Department personnel responded to **118 EMS** and **25 Fire** incidents in September. This was 6 more EMS/Rescue calls and 1 more Fire/Service calls than September one year ago.

We received mutual aid assistance on **8** EMS calls and **6** Fire incidents. Two EMS were due to simultaneous calls in our district; four were in our automatic aid districts; and two due to a lack of staffing which resulted in the second medic being browned out. We provided mutual aid to our neighbors on **3** fire calls: one to Englewood, one to Phillipsburg, and one to Trotwood. We assisted our neighbors on **2** EMS calls: one to Clayton and one to Lewisburg.

There were multiple dollar-loss fires in the district in September. Three structure fires and an outside grill fire resulted in estimated losses of **\$100,150**. All three structure fires were in Clay Township. One resident received minor burn injuries attempting to extinguish a fire, and a family pet died of smoke inhalation.

To date for 2020 we have responded to **48** Fire Incidents (3.40%); **3** Excessive Heat Incidents (0.21%); **1,167** Rescue & EMS Incidents (82.76%); **30** Hazardous Condition Incidents (2.12%); **26** Service Calls (1.84%); **58** Good Intent Calls (4.11%); **73** False Calls (5.17%), and **5** Severe Weather Calls (0.35%).



Brookville EMT's and Paramedics trained with our departmental athletic trainer (the "victim") and our athletic trainer from Brookville High School on the proper procedures for safely removing the protective gear from an injured football player. Close coordination of care is vital between our care providers and athletic trainers.

### **Calls for the Month by District - 143**

**City of Brookville** 95 total; 82 EMS Incidents; 13 Fire Incidents

**Incorporated Clay Twp** 88 total; 78 EMS Incidents; 11 Fire Incidents

**Incorporated Perry Twp** 7 total; 5 EMS Incidents; 2 Fire Incidents

**Unincorporated Clay Township** 32 total; 24 EMS Incidents; 8 Fire Incidents

**Unincorporated Perry Township** 11 total; 10 EMS Incidents; 1 Fire Incident

**Mutual Aid Given:** 5 total; 2 EMS Incidents; 3 Fire Incidents

### **Calls for the Year by District – 1410 (1541 – 2019 total)**

**Brookville** 1000 total (1033 – '19); 878 EMS Incidents (786 - '19); 122 Fire Incidents (247 – '19)

**Incorporated Clay Twp** 900 total (795 – '19); 792 EMS Incidents (701 – '19); 108 Fire Incidents (94 – '19)

**Incorporated Perry Twp** 100 total (238 – '19); 86 EMS Incidents (85 – '19); 14 Fire Incidents (153 – '19)

**Unincorp. Clay Twp** 239 total (282 – '19); 185 EMS Incidents (233 – '19); 54 Fire Incidents (49 – '19)

**Unincorp. Perry Twp** 112 total (151 – '19); 86 EMS Incidents (89 – '19); 26 Fire Incidents (62 – '19)

**Mutual Aid:** 59 total (75 – 2019); 18 EMS Incidents (40 – 2019); 41 Fire Incidents (35 – 2019)



# *City of* **BROOKVILLE** **POLICE**

*Chief Douglas Jerome*

[djerome@brookvilleohio.com](mailto:djerome@brookvilleohio.com)



## **Council Meeting Agenda October 6, 2020**

### **Reportable Incidents**

**1/1/2019 – 10/02/2019 = 531**

**1/1/2020 – 10/02/2020 = 504**

### **Citations**

**1/1/2019 – 10/02/2019 = 339**

**1/1/2020 – 10/02/2020 = 300**

### **Traffic Stops**

**September 2019- 133**

**September 2020- 193**

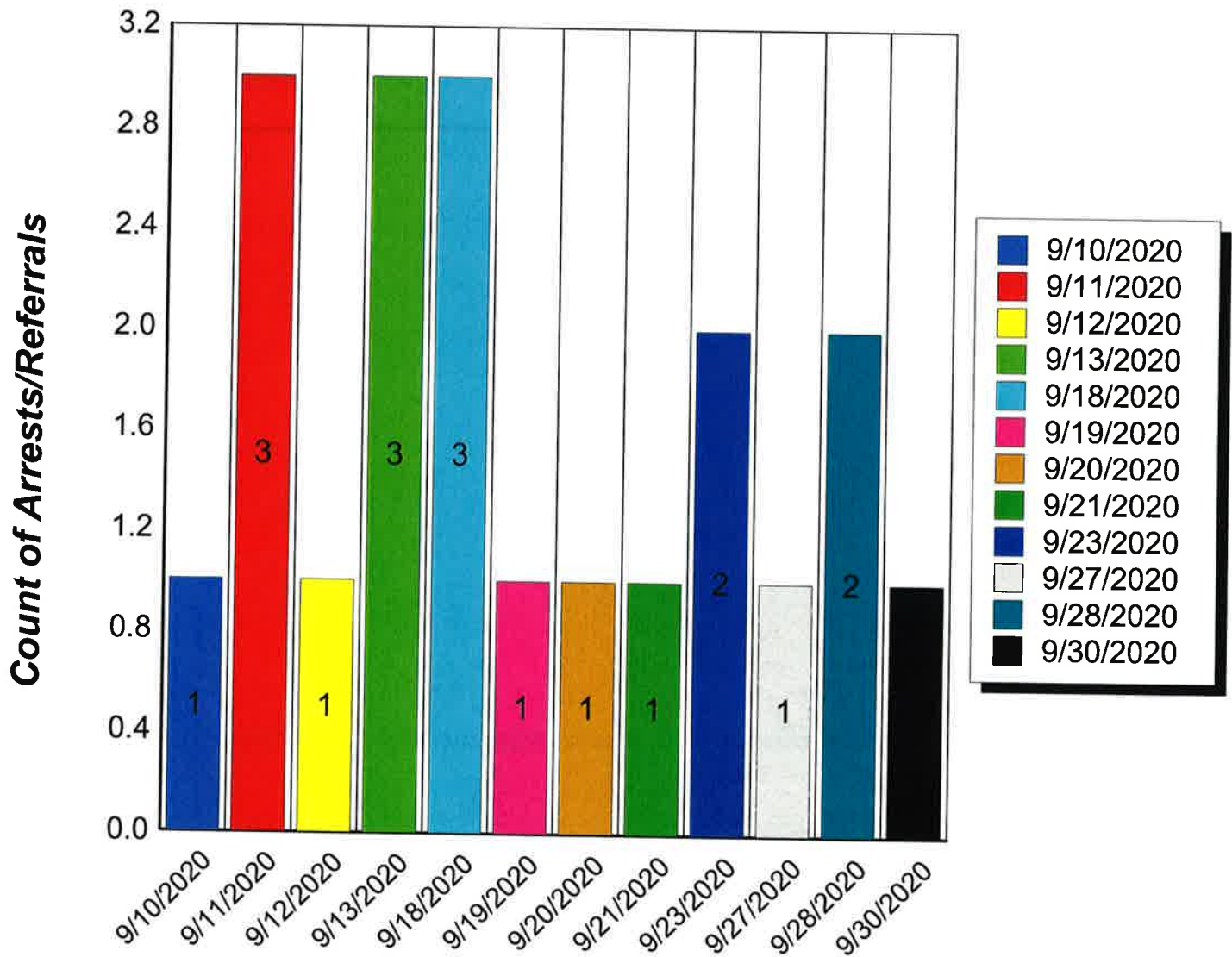


Brookville Police Department

## Arrest Log by Date

| Arrest Date                | Total Arrests |
|----------------------------|---------------|
| September 10, 2020         | 1             |
| September 11, 2020         | 3             |
| September 12, 2020         | 1             |
| September 13, 2020         | 3             |
| September 18, 2020         | 3             |
| September 19, 2020         | 1             |
| September 20, 2020         | 1             |
| September 21, 2020         | 1             |
| September 23, 2020         | 2             |
| September 27, 2020         | 1             |
| September 28, 2020         | 2             |
| September 30, 2020         | 1             |
| <b>Total Selected = 20</b> |               |

## Arrest Log by Date



Brookville Police Department

## Incident Arrest Blotter

| Arrest Date | Time | Suspect's Name       | Address, Charges(s)                                                                                                                                           | Incident ID |
|-------------|------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 09/10/2020  |      | STEPHEN D. BRIGHT    | 340 LONGMAN, EATON, OH 45320<br>292316: Improperly handling firearms in motor vehicle<br>291351: Receiving stolen property                                    | 2020-00458  |
| 09/11/2020  |      | JACOB H. LOCKHART    | 4783 CORDELL DR, DAYTON, OH 45439<br>35: WARRANT ARREST                                                                                                       | 2020-00459  |
|             |      | RHONDA L. BANKS      | 203 MARKET, BROOKVILLE, OH 45309<br>430162B3: Open container liquor - public place                                                                            | 2020-00460  |
|             |      | DAVID K. NEVILLE     | 203 MARKET ST, BROOKVILLE, OH 45309<br>430162B3: Open container liquor - public place                                                                         | 2020-00460  |
| 09/12/2020  |      | ANGELA M. HALL       | 8 N. MAIN ST, ENGLEWOOD, OH 45322<br>451303: LIGHTED LIGHTS REQUIRED                                                                                          | 2020-00466  |
| 09/13/2020  |      | PATRICIA A. SLAGLE   | 910 MANIER AVE, PIQUA, OH 45356<br>292316: Improperly handling firearms in motor vehicle<br>291330: COUNTERFEITING                                            | 2020-00467  |
|             |      | LINDSEY H. SULLENBE  | 910 MANIER AVE, PIQUA, OH 45356<br>292316: Improperly handling firearms in motor vehicle<br>291330: COUNTERFEITING                                            | 2020-00467  |
|             |      | JACOB M. THURNAU     | 1780 BUCKCREEK LN, SPRINGFIELD, OH 45501<br>291351: Receiving stolen property<br>291332A3: Criminal simulation - utter, possess to utter                      | 2020-00469  |
| 09/18/2020  |      | MICHAEL A. BERRY     | 140 N FULS RD, NEW LEBANON, OH 45345<br>961.16A: Alcohol in park prohibited                                                                                   | 2020-00475  |
|             |      | COLEMAN M. MANNING   | 350 FRIZZELL AVE, EATON, OH 45320<br>961.16A: Alcohol in park prohibited                                                                                      | 2020-00475  |
|             |      | WENDELL L. FORD, JR  | 842 GEARHARDT LN, TROY, OH 45373<br>292511C3: Drug abuse - marijuana                                                                                          | 2020-00476  |
| 09/19/2020  |      | RICHARD M. SCHREIBER | 819 CALMER ERNST BLVD, BROOKVILLE, OH 45309<br>430162B4: Open container liquor - operator or passenger of v<br>430164: Consumption of liquor in motor vehicle | 2020-00480  |
| 09/20/2020  |      | MARTIN D. STRINGFEL  | 6 BEECHWOOD AVE, BROOKVILLE, OH 45309<br>291925C: Domestic violence - knowingly force, threat of                                                              | 2020-00481  |
| 09/21/2020  |      | JESSICA D. GROOMS    | 9960 MILLARD RD, TROTWOOD, OH 45426<br>292315: Using weapons while intoxicated<br>292131: Obstructing official business<br>292133A: RESISTING ARREST          | 2020-00484  |
| 09/23/2020  |      | RYAN K. KNORPP       | 23 S HIGH ST APT 3, COVINGTON, OH 45318<br>290311: Felonious assault                                                                                          | 2020-00485  |

Brookville Police Department

# Incident Arrest Blotter

| Arrest Date         | Time | Suspect's Name     | Address, Charges(s)                                                                       | Incident ID |
|---------------------|------|--------------------|-------------------------------------------------------------------------------------------|-------------|
| 09/23/2020          |      | JESSE N. EDWARDS   | 2833 ACOSTA ST, KETTERING, OH 45420<br>292514: Drug paraphernalia<br>35: WARRANT ARREST   | 2020-00487  |
| 09/27/2020          |      | SAMUEL J. ANDERSON | 128 LORETTA DR, DAYTON, OH 45415<br>292316: Improperly handling firearms in motor vehicle | 2020-00494  |
| 09/28/2020          |      | TRESHAUN D.S. DARR | 11 HILLGARD ST, TROTWOOD, OH 45426<br>292511C3: Drug abuse - marijuana                    | 2020-00496  |
|                     |      | WILLIAM J. STEWART | 1725 MANOR PLAPT 1, DAYTON, OH 45406<br>35: WARRANT ARREST                                | 2020-00497  |
| 09/30/2020          |      | WENDELL N. WALKER  | 817 LIVINGSTONST, CINCINNATI, OH 45214<br>292511C3: Drug abuse - marijuana                | 2020-00499  |
| Total Selected = 20 |      |                    |                                                                                           |             |

Brookville Police Department

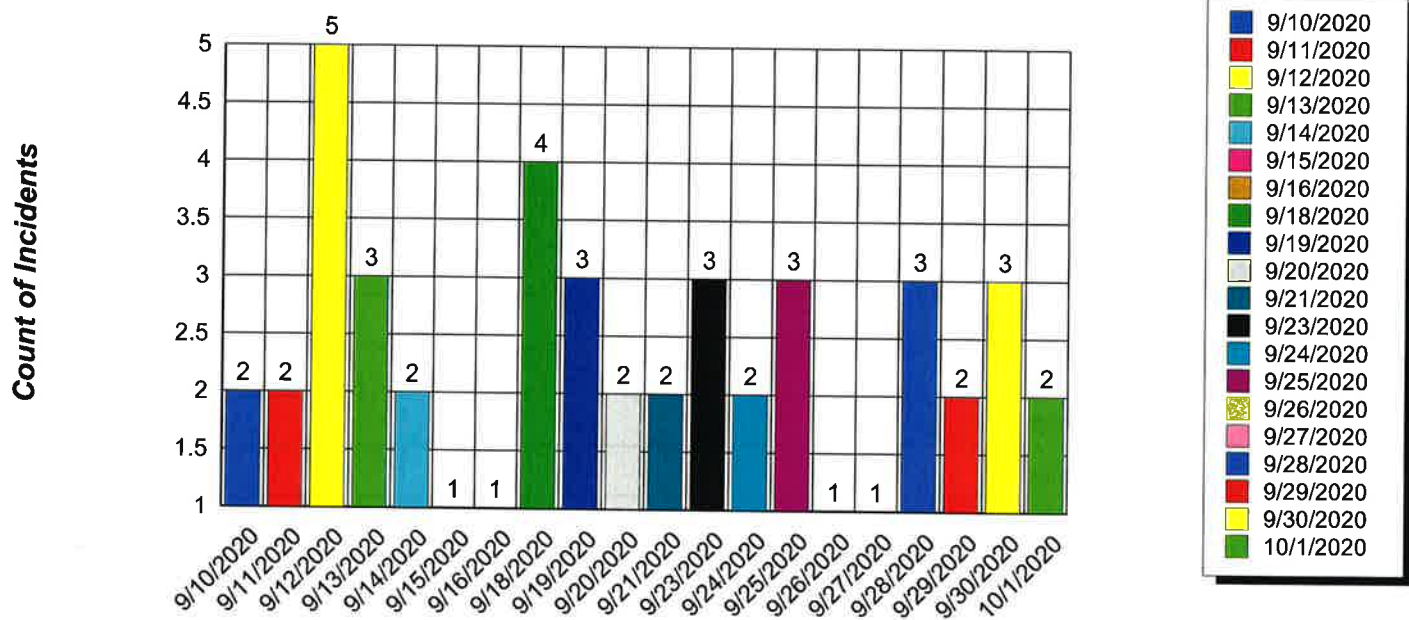
## Incident Log by Date Reported

| Date Reported | Day of Week | Total Reported |
|---------------|-------------|----------------|
| 09/10/2020    | Thursday    | 2              |
| 09/11/2020    | Friday      | 2              |
| 09/12/2020    | Saturday    | 5              |
| 09/13/2020    | Sunday      | 3              |
| 09/14/2020    | Monday      | 2              |
| 09/15/2020    | Tuesday     | 1              |
| 09/16/2020    | Wednesday   | 1              |
| 09/18/2020    | Friday      | 4              |
| 09/19/2020    | Saturday    | 3              |
| 09/20/2020    | Sunday      | 2              |
| 09/21/2020    | Monday      | 2              |
| 09/23/2020    | Wednesday   | 3              |
| 09/24/2020    | Thursday    | 2              |
| 09/25/2020    | Friday      | 3              |
| 09/26/2020    | Saturday    | 1              |
| 09/27/2020    | Sunday      | 1              |
| 09/28/2020    | Monday      | 3              |
| 09/29/2020    | Tuesday     | 2              |
| 09/30/2020    | Wednesday   | 3              |
| 10/01/2020    | Thursday    | 2              |

**Total Selected = 47**

Brookville Police Department

# Incident Log by Date Reported



# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### September 10, 2020

2020-00457 434 WESTERN AVE SIGNAL 53H&R - HIT AND RUN CRASH 09/10/2020 09/10/2020  
BROOKVILLE PD EXCEPTIONALLY CLEARED

**Offenses** UCR Offense Description  
1 N/A 454902 - STOPPING AFTER ACCIDENT

2020-00458 963 SALEM ST SIGNAL 15 - IMPROPER HANDLING OF A 09/10/2020 09/10/2020  
BROOKVILLE PD FIREARM IN A MV ARREST

**Offenses** UCR Offense Description  
2 01 292316 - Improperly handling firearms in motor vehicle  
01 291351 - Receiving stolen property

Total Incidents Reported for Date: 2

### September 11, 2020

2020-00459 ST RT 235 @ I-70 SIGNAL 35 - WARRANT ARREST 09/11/2020 09/11/2020  
BROOKVILLE PD ARREST

**Offenses** UCR Offense Description  
1 N/A 35 - WARRANT ARREST

2020-00460 BIKE PATH BETWEEN SIGNAL 22 - OPEN CONTAINER IN A PUBLIC 09/11/2020 09/11/2020  
MARKET AND HAY PLACE ARREST  
BROOKVILLE PD

**Offenses** UCR Offense Description  
2 02 430162B3 - Open container liquor - public place  
02 430162B3 - Open container liquor - public place

Total Incidents Reported for Date: 2

### September 12, 2020

2020-00461 21 WALNUT SIGNAL 07 - AUTO THEFT 09/12/2020 09/18/2020  
BROOKVILLE PD INACTIVE

**Offenses** UCR Offense Description  
1 07 291302B5 - Auto Theft

2020-00464 10 RIDGE ROAD APT 5 SIGNAL 06B - THEFT 09/12/2020  
BROOKVILLE PD OPEN CASE

**Offenses** UCR Offense Description  
1 06 291302 - Theft

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID                                                                                                                                                                                                                    | Location, Area                                        | Description                           | Date Occurred | Cleared Date | Status                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|---------------|--------------|-----------------------|
| <b>September 12, 2020</b>                                                                                                                                                                                                      |                                                       |                                       |               |              |                       |
| 2020-00463                                                                                                                                                                                                                     | 536 W WESTBROOK<br>BROOKVILLE PD                      | SIGNAL 26I - INFORMATION REPORT       | 09/12/2020    | 09/12/2020   | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> UCR Offense Description<br>1 02 26I - INFORMATION REPORT                                                                                                                                                       |                                                       |                                       |               |              |                       |
| 2020-00465                                                                                                                                                                                                                     | 705 ARLINGTON RD<br>BROOKVILLE PD                     | SIGNAL 55 - TRAFFIC STOP              | 09/12/2020    | 09/12/2020   | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> UCR Offense Description<br>4 N/A 450311A - Expired Registration<br>N/A 451002B6 - NON COMPLIANCE SUSPENSION<br>N/A 451012 - DRIVING WITHOUT VALID LICENSE<br>N/A 4513263B - SEAT BELT                          |                                                       |                                       |               |              |                       |
| 2020-00466                                                                                                                                                                                                                     | ARLINGTON @ VILLA<br>BROOKVILLE PD                    | SIGNAL 21 - OVI                       | 09/12/2020    | 09/12/2020   | ARREST                |
| <b>Offenses</b> UCR Offense Description<br>1 N/A 451303 - LIGHTED LIGHTS REQUIRED                                                                                                                                              |                                                       |                                       |               |              |                       |
| Total Incidents Reported for Date: 5                                                                                                                                                                                           |                                                       |                                       |               |              |                       |
| <b>September 13, 2020</b>                                                                                                                                                                                                      |                                                       |                                       |               |              |                       |
| 2020-00468                                                                                                                                                                                                                     | 724 MEADOW GLEN AVE<br>BROOKVILLE PD                  | SIGNAL 26I - INFORMATION REPORT       | 09/13/2020    | 09/13/2020   | UNFOUNDED             |
| <b>Offenses</b> UCR Offense Description<br>1 02 26I - INFORMATION REPORT                                                                                                                                                       |                                                       |                                       |               |              |                       |
| 2020-00467                                                                                                                                                                                                                     | 715 ARLINGTON ROAD<br>BROOKVILLE PD                   | SIGNAL 10 - COUNTERFEIT/FORGERY       | 09/13/2020    |              | OPEN CASE             |
| <b>Offenses</b> UCR Offense Description<br>4 01 292316 - Improperly handling firearms in motor vehicle<br>N/A 291330 - COUNTERFEITING<br>01 292511C1 - Drug abuse - sched. I or II substance<br>02 292514 - Drug paraphernalia |                                                       |                                       |               |              |                       |
| 2020-00469                                                                                                                                                                                                                     | 545 E.<br>UPPERLEWISBURG-SALEM<br>RD<br>BROOKVILLE PD | SIGNAL 13 - RECEIVING STOLEN PROPERTY | 09/13/2020    | 09/13/2020   | ARREST                |

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### September 13, 2020

| Offenses | UCR | Offense Description                                      |
|----------|-----|----------------------------------------------------------|
| 6        | 01  | 291351 - Receiving stolen property                       |
|          | 01  | 291332A3 - Criminal simulation - utter, possess to utter |
|          | 01  | 292312 - Carrying concealed weapons                      |
|          | N/A | 451007 - LICENSE FORFEITURE SUSPENSION                   |
|          | N/A | 451002B6 - NON COMPLIANCE SUSPENSION                     |
|          | N/A | 451012 - DRIVING WITHOUT VALID LICENSE                   |

Total Incidents Reported for Date: 3

### September 14, 2020

|            |                                   |                    |            |  |           |
|------------|-----------------------------------|--------------------|------------|--|-----------|
| 2020-00471 | 21 WALNUT STREET<br>BROOKVILLE PD | SIGNAL 06B - THEFT | 09/14/2020 |  | OPEN CASE |
|------------|-----------------------------------|--------------------|------------|--|-----------|

| Offenses | UCR | Offense Description |
|----------|-----|---------------------|
| 1        | 06  | 291302 - Theft      |

|            |                                      |                                       |            |            |           |
|------------|--------------------------------------|---------------------------------------|------------|------------|-----------|
| 2020-00470 | 301 SYCAMORE STREET<br>BROOKVILLE PD | SIGNAL 20- PROTECTION ORDER VIOLATION | 09/14/2020 | 09/14/2020 | UNFOUNDED |
|------------|--------------------------------------|---------------------------------------|------------|------------|-----------|

| Offenses | UCR | Offense Description                                    |
|----------|-----|--------------------------------------------------------|
| 1        | 02  | 291927 - Violate protection order or consent agreement |

Total Incidents Reported for Date: 2

### September 15, 2020

|            |                                  |                                     |            |  |           |
|------------|----------------------------------|-------------------------------------|------------|--|-----------|
| 2020-00472 | 126 WESTERN AVE<br>BROOKVILLE PD | SIGNAL 17 - GROSS SEXUAL IMPOSITION | 09/15/2020 |  | OPEN CASE |
|------------|----------------------------------|-------------------------------------|------------|--|-----------|

| Offenses | UCR | Offense Description              |
|----------|-----|----------------------------------|
| 1        | 01  | 290705 - Gross sexual imposition |

Total Incidents Reported for Date: 1

### September 16, 2020

|            |                                |                             |            |            |                       |
|------------|--------------------------------|-----------------------------|------------|------------|-----------------------|
| 2020-00473 | 50 RIDGE ROAD<br>BROOKVILLE PD | SIGNAL 26I - FOUND PROPERTY | 09/16/2020 | 09/16/2020 | EXCEPTIONALLY CLEARED |
|------------|--------------------------------|-----------------------------|------------|------------|-----------------------|

| Offenses | UCR | Offense Description      |
|----------|-----|--------------------------|
| 1        | 02  | 26I - INFORMATION REPORT |

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

Total Incidents Reported for Date: 1

### September 18, 2020

|                                         |                                                     |                                            |            |            |                       |
|-----------------------------------------|-----------------------------------------------------|--------------------------------------------|------------|------------|-----------------------|
| 2020-00474                              | 43 W. McKINLEY ST APT E<br>BROOKVILLE PD            | SIGNAL 14 - CRIMINAL DAMAGING              | 09/18/2020 | 09/18/2020 | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> UCR Offense Description |                                                     |                                            |            |            |                       |
|                                         | 1                                                   | 01 290906 - Criminal damaging/endeangering |            |            |                       |
| 2020-00475                              | 545 E. UPPER LEWISBURG<br>SALEM RD<br>BROOKVILLE PD | SIGNAL 22- ALCOHOL PROHIBITED IN PARK      | 09/18/2020 | 09/18/2020 | ARREST                |
| <b>Offenses</b> UCR Offense Description |                                                     |                                            |            |            |                       |
|                                         | 1                                                   | N/A 961.16A - Alcohol in park prohibited   |            |            |                       |
| 2020-00476                              | 545 E. UPPER LEWISBURG<br>SALEM RD<br>BROOKVILLE PD | SIGNAL 18 - DRUG ABUSE                     | 09/18/2020 | 09/18/2020 | ARREST                |
| <b>Offenses</b> UCR Offense Description |                                                     |                                            |            |            |                       |
|                                         | 1                                                   | 01 292511C3 - Drug abuse - marijuana       |            |            |                       |
| 2020-00477                              | 926 ARLINGTON ROAD<br>BROOKVILLE PD                 | SIGNAL 55 - TRAFFIC STOP                   | 09/18/2020 | 09/18/2020 | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> UCR Offense Description |                                                     |                                            |            |            |                       |
|                                         | 1                                                   | 02 26I - INFORMATION REPORT                |            |            |                       |

Total Incidents Reported for Date: 4

### September 19, 2020

|                                         |                                                      |                                            |            |            |                       |
|-----------------------------------------|------------------------------------------------------|--------------------------------------------|------------|------------|-----------------------|
| 2020-00478                              | 428 N. WOLF CREEK ST.<br>BROOKVILLE PD               | SIGNAL 55 - TRAFFIC STOP                   | 09/19/2020 | 09/19/2020 | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> UCR Offense Description |                                                      |                                            |            |            |                       |
|                                         | 3                                                    | N/A 451002B6 - NON COMPLIANCE SUSPENSION   |            |            |                       |
|                                         |                                                      | N/A 451007 - LICENSE FORFEITURE SUSPENSION |            |            |                       |
|                                         |                                                      | N/A 451012 - DRIVING WITHOUT VALID LICENSE |            |            |                       |
| 2020-00479                              | 545 E. UPPER LEWISBURG-<br>SALEM RD<br>BROOKVILLE PD | SIGNAL 22 - PROHIBITED ALCOHOL IN A PARK   | 09/19/2020 | 09/19/2020 | ARREST                |
| <b>Offenses</b> UCR Offense Description |                                                      |                                            |            |            |                       |
|                                         | 1                                                    | N/A 961.16A - Alcohol in park prohibited   |            |            |                       |
| 2020-00480                              | 545 E. UPPER LEWISBURG -<br>SALEM RD                 | SIGNAL 21 - PHYSICAL CONTROL               | 09/19/2020 | 09/19/2020 |                       |

10/2/2020

Informant PS

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### September 19, 2020

|                 |               |                                                               |  |  |        |
|-----------------|---------------|---------------------------------------------------------------|--|--|--------|
|                 | BROOKVILLE PD |                                                               |  |  | ARREST |
| <b>Offenses</b> | UCR           | Offense Description                                           |  |  |        |
| 4               | N/A           | 4511194 - PHYSICAL CONTROL                                    |  |  |        |
|                 | 02            | 430162B4 - Open container liquor - operator or passenger of v |  |  |        |
|                 | 02            | 430164 - Consumption of liquor in motor vehicle               |  |  |        |
|                 | N/A           | 961.16A - Alcohol in park prohibited                          |  |  |        |

Total Incidents Reported for Date: 3

### September 20, 2020

|                 |                                     |                                                          |            |            |           |
|-----------------|-------------------------------------|----------------------------------------------------------|------------|------------|-----------|
| 2020-00481      | 6 BEECHWOOD AVENUE<br>BROOKVILLE PD | SIGNAL 20 - DOMESTIC VIOLENCE                            | 09/20/2020 | 09/20/2020 | ARREST    |
| <b>Offenses</b> | UCR                                 | Offense Description                                      |            |            |           |
| 1               | 02                                  | 291925C - Domestic violence - knowingly force, threat of |            |            |           |
| 2020-00482      | 725 MOUND STREET<br>BROOKVILLE PD   | SIGNAL 53A - PROPERTY DAMAGE CRASH                       | 09/20/2020 |            | OPEN CASE |
| <b>Offenses</b> | UCR                                 | Offense Description                                      |            |            |           |
| 1               | N/A                                 | 53A - PROPERTY DAMAGE TRAFFIC CRASH                      |            |            |           |

Total Incidents Reported for Date: 2

### September 21, 2020

|                 |                                     |                                          |            |            |                       |
|-----------------|-------------------------------------|------------------------------------------|------------|------------|-----------------------|
| 2020-00483      | 780 ARLINGTON ROAD<br>BROOKVILLE PD | SIGNAL 26I - FOUND PROPERTY              | 09/21/2020 | 09/21/2020 | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> | UCR                                 | Offense Description                      |            |            |                       |
| 1               | 02                                  | 26I - INFORMATION REPORT                 |            |            |                       |
| 2020-00484      | 95 N. PARKVIEW DR<br>BROOKVILLE PD  | SIGNAL 15 - WEAPONS WHILE INTOXICATED    | 09/21/2020 | 09/21/2020 | ARREST                |
| <b>Offenses</b> | UCR                                 | Offense Description                      |            |            |                       |
| 3               | 01                                  | 292315 - Using weapons while intoxicated |            |            |                       |
|                 | 02                                  | 292131 - Obstructing official business   |            |            |                       |
|                 | 04                                  | 292133A - RESISTING ARREST               |            |            |                       |

Total Incidents Reported for Date: 2

### September 23, 2020

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### September 23, 2020

|            |                                                   |                                                   |            |            |        |
|------------|---------------------------------------------------|---------------------------------------------------|------------|------------|--------|
| 2020-00485 | MEADOW GLEN @ UPPER LEWISBURG SALEM BROOKVILLE PD | SIGNAL 04 - FELONIOUS ASSAULT ON A POLICE OFFICER | 09/23/2020 | 09/23/2020 | ARREST |
|------------|---------------------------------------------------|---------------------------------------------------|------------|------------|--------|

| Offenses | UCR | Offense Description                    |
|----------|-----|----------------------------------------|
| 5        | 04  | 290311 - Felonious assault             |
|          | 02  | 292131 - Obstructing official business |
|          | 04  | 292133A - RESISTING ARREST             |
|          | N/A | 4511194 - PHYSICAL CONTROL             |
|          | 04  | 290313 - Assault                       |

|            |                            |                               |            |            |                       |
|------------|----------------------------|-------------------------------|------------|------------|-----------------------|
| 2020-00486 | 301 SYCAMORE BROOKVILLE PD | SIGNAL 26M - MISSING JUVENILE | 09/23/2020 | 09/24/2020 | EXCEPTIONALLY CLEARED |
|------------|----------------------------|-------------------------------|------------|------------|-----------------------|

| Offenses | UCR | Offense Description          |
|----------|-----|------------------------------|
| 1        | N/A | 26M - MISSING ADULT/JUVENILE |

|            |                                            |                        |            |            |        |
|------------|--------------------------------------------|------------------------|------------|------------|--------|
| 2020-00487 | 545 UPPER LEWISBURG SALEM RD BROOKVILLE PD | SIGNAL 18 - DRUG ABUSE | 09/23/2020 | 09/23/2020 | ARREST |
|------------|--------------------------------------------|------------------------|------------|------------|--------|

| Offenses | UCR | Offense Description                                         |
|----------|-----|-------------------------------------------------------------|
| 5        | 01  | 292511 - Drug abuse - obtain, possess, use controlled subst |
|          | 02  | 292514 - Drug paraphernalia                                 |
|          | 01  | 292312 - Carrying concealed weapons                         |
|          | 01  | 292512 - Possessing drug abuse instrument - obtain, use     |
|          | N/A | 35 - WARRANT ARREST                                         |

Total Incidents Reported for Date: 3

### September 24, 2020

|            |                                 |                                 |            |            |                       |
|------------|---------------------------------|---------------------------------|------------|------------|-----------------------|
| 2020-00488 | 450 N. WOLF CREEK BROOKVILLE PD | SIGNAL 26I - INFORMATION REPORT | 09/23/2020 | 09/24/2020 | EXCEPTIONALLY CLEARED |
|------------|---------------------------------|---------------------------------|------------|------------|-----------------------|

| Offenses | UCR | Offense Description      |
|----------|-----|--------------------------|
| 1        | 02  | 26I - INFORMATION REPORT |

|            |                            |                          |            |  |  |
|------------|----------------------------|--------------------------|------------|--|--|
| 2020-00489 | 301 SYCAMORE BROOKVILLE PD | SIGNAL 17 - SEX OFFENSES | 09/21/2020 |  |  |
|------------|----------------------------|--------------------------|------------|--|--|

| Offenses | UCR | Offense Description                                            |
|----------|-----|----------------------------------------------------------------|
| 1        | 01  | 2907322A5 - Solicit/receive/purchase sexually oriented materia |

Total Incidents Reported for Date: 2

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### September 25, 2020

|            |                                 |                           |            |            |                       |
|------------|---------------------------------|---------------------------|------------|------------|-----------------------|
| 2020-00490 | 220 HAY AVENUE<br>BROOKVILLE PD | SIGNAL 55 - TOWED VEHICLE | 09/25/2020 | 09/25/2020 | EXCEPTIONALLY CLEARED |
|------------|---------------------------------|---------------------------|------------|------------|-----------------------|

**Offenses** UCR Offense Description  
1 N/A 454908 - FICTICIOUS PLATES

|            |                                    |                           |            |            |                       |
|------------|------------------------------------|---------------------------|------------|------------|-----------------------|
| 2020-00491 | 401 MARKET STREET<br>BROOKVILLE PD | SIGNAL 55 - TOWED VEHICLE | 09/25/2020 | 09/25/2020 | EXCEPTIONALLY CLEARED |
|------------|------------------------------------|---------------------------|------------|------------|-----------------------|

**Offenses** UCR Offense Description  
1 N/A 35104A - VEH MUST BE PARKED 12 INCHES AND PARALLEL TO CURB

|            |                                  |                               |            |            |                       |
|------------|----------------------------------|-------------------------------|------------|------------|-----------------------|
| 2020-00492 | 156 MARILYN WAY<br>BROOKVILLE PD | SIGNAL 14 - CRIMINAL DAMAGING | 09/25/2020 | 09/25/2020 | EXCEPTIONALLY CLEARED |
|------------|----------------------------------|-------------------------------|------------|------------|-----------------------|

**Offenses** UCR Offense Description  
1 01 290906 - Criminal damaging/endangering

Total Incidents Reported for Date: 3

### September 26, 2020

|            |                                  |                          |            |            |                       |
|------------|----------------------------------|--------------------------|------------|------------|-----------------------|
| 2020-00493 | ARLINGTON @ I70<br>BROOKVILLE PD | SIGNAL 55 - TRAFFIC STOP | 09/26/2020 | 09/26/2020 | EXCEPTIONALLY CLEARED |
|------------|----------------------------------|--------------------------|------------|------------|-----------------------|

**Offenses** UCR Offense Description  
2 N/A 451016 - FRA SUSPENSION  
N/A 451012 - DRIVING WITHOUT VALID LICENSE

Total Incidents Reported for Date: 1

### September 27, 2020

|            |                                       |                                                       |            |            |        |
|------------|---------------------------------------|-------------------------------------------------------|------------|------------|--------|
| 2020-00494 | 34 TERRACE PARK BLVD<br>BROOKVILLE PD | SIGNAL 15 - IMPROPER HANDLING OF A<br>FIREARM IN A MV | 09/27/2020 | 09/27/2020 | ARREST |
|------------|---------------------------------------|-------------------------------------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
2 01 292316 - Improperly handling firearms in motor vehicle  
02 430162B4 - Open container liquor - operator or passenger of v

Total Incidents Reported for Date: 1

### September 28, 2020

|            |                                     |                          |            |  |           |
|------------|-------------------------------------|--------------------------|------------|--|-----------|
| 2020-00495 | 801 ARLINGTON ROAD<br>BROOKVILLE PD | SIGNAL 06B - PETTY THEFT | 09/28/2020 |  | OPEN CASE |
|------------|-------------------------------------|--------------------------|------------|--|-----------|

Brookville Police Department

# Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

## September 28, 2020

**Offenses** UCR Offense Description  
1 06 291302 - Theft

|            |                                  |                        |            |            |        |
|------------|----------------------------------|------------------------|------------|------------|--------|
| 2020-00496 | 379 ALBERT ROAD<br>BROOKVILLE PD | SIGNAL 18 - DRUG ABUSE | 09/28/2020 | 09/28/2020 | ARREST |
|------------|----------------------------------|------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
4 01 292511C3 - Drug abuse - marijuana  
N/A 451121 - SPEEDING  
N/A 451012 - DRIVING WITHOUT VALID LICENSE  
N/A 450321 - FAILURE TO DISPLAY REGISTRATION

|            |                                                  |                            |            |            |        |
|------------|--------------------------------------------------|----------------------------|------------|------------|--------|
| 2020-00497 | NATIONAL RD @ STATE<br>ROUTE 49<br>BROOKVILLE PD | SIGNAL 35 - WARRANT ARREST | 09/28/2020 | 09/28/2020 | ARREST |
|------------|--------------------------------------------------|----------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
1 N/A 35 - WARRANT ARREST

Total Incidents Reported for Date: 3

## September 29, 2020

|            |                                                     |                          |            |            |                       |
|------------|-----------------------------------------------------|--------------------------|------------|------------|-----------------------|
| 2020-00498 | ARLINGTON RD @<br>S.PARKVIEW DRIVE<br>BROOKVILLE PD | SIGNAL 55 - TRAFFIC STOP | 09/29/2020 | 09/29/2020 | EXCEPTIONALLY CLEARED |
|------------|-----------------------------------------------------|--------------------------|------------|------------|-----------------------|

**Offenses** UCR Offense Description  
1 N/A 451314 - TWO HEADLIGHTS REQUIRED

|            |                                   |                        |            |            |        |
|------------|-----------------------------------|------------------------|------------|------------|--------|
| 2020-00499 | 485 ARLINGTON RD<br>BROOKVILLE PD | SIGNAL 18 - DRUG ABUSE | 09/30/2020 | 09/29/2020 | ARREST |
|------------|-----------------------------------|------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
4 N/A 451016 - FRA SUSPENSION  
N/A 451012 - DRIVING WITHOUT VALID LICENSE  
N/A 454908 - FICTICIOUS PLATES  
01 292511C3 - Drug abuse - marijuana

Total Incidents Reported for Date: 2

## September 30, 2020

|            |                                                 |                          |            |  |           |
|------------|-------------------------------------------------|--------------------------|------------|--|-----------|
| 2020-00500 | 295 W UPPER LEWISBURG<br>SALEM<br>BROOKVILLE PD | SIGNAL 06A - GRAND THEFT | 09/25/2020 |  | OPEN CASE |
|------------|-------------------------------------------------|--------------------------|------------|--|-----------|

Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### September 30, 2020

**Offenses** UCR Offense Description  
 1 06 291302A2 - Theft - beyond express / implied consent

|            |                                     |                       |            |  |           |
|------------|-------------------------------------|-----------------------|------------|--|-----------|
| 2020-00502 | 725 ARLINGTON ROAD<br>BROOKVILLE PD | SIGNAL 18 - DRUG LAWS | 09/30/2020 |  | OPEN CASE |
|------------|-------------------------------------|-----------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
 5 01 292511C1 - Drug abuse - sched. I or II substance  
 01 292512 - Possessing drug abuse instrument - obtain, use  
 02 292131 - Obstructing official business  
 06 291349B - Obtain, posses or use identity of another  
 N/A 35 - WARRANT ARREST

|            |                                |                                    |            |  |           |
|------------|--------------------------------|------------------------------------|------------|--|-----------|
| 2020-00501 | 24 HAY AVENUE<br>BROOKVILLE PD | SIGNAL 53HR - HIT AND RUN ACCIDENT | 09/30/2020 |  | OPEN CASE |
|------------|--------------------------------|------------------------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
 4 N/A 454902 - STOPPING AFTER ACCIDENT  
 N/A 451012 - DRIVING WITHOUT VALID LICENSE  
 N/A 4510.111 - CHILD SUPPORT SUSPENSION  
 N/A 4511202 - REASONABLE CONTROL

Total Incidents Reported for Date: 3

### October 01, 2020

|            |                                   |                          |            |  |           |
|------------|-----------------------------------|--------------------------|------------|--|-----------|
| 2020-00503 | 55 ROBERT WRIGHT<br>BROOKVILLE PD | SIGNAL 26O - BOMB THREAT | 10/01/2020 |  | OPEN CASE |
|------------|-----------------------------------|--------------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
 1 02 26O - ALL OTHER CRIMINAL OFFENSES

|            |                                 |                     |            |  |           |
|------------|---------------------------------|---------------------|------------|--|-----------|
| 2020-00504 | 36 CORONADO DR<br>BROOKVILLE PD | SIGNAL 35 - WARRANT | 10/01/2020 |  | OPEN CASE |
|------------|---------------------------------|---------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
 1 N/A 35 - WARRANT ARREST

Total Incidents Reported for Date: 2

Total Selected = 47



No.

**RESOLUTION NO. 20-17**

*Passed*

*Yr.*

**A RESOLUTION AUTHORIZING THE CITY OF BROOKVILLE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.**

**WHEREAS**, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure; and

**WHEREAS**, the City of Brookville is planning to make capital improvements to the Hay Avenue Reconstruction, Phase I Project; and

**WHEREAS**, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the Ohio Public Works Commission (OPWC) programs.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BROOKVILLE, OHIO, THAT:**

**SECTION I:** The City Manager is hereby authorized to apply to the OPWC for funds as described above.

**SECTION II:** The City Manager is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

**SECTION III:** This Resolution shall take effect and be in force thirty (30) days after passage as provided by the Charter of the City of Brookville.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

ATTEST:

\_\_\_\_\_  
Kimberly Duncan, Clerk

\_\_\_\_\_  
Charles Letner, Mayor

**CERTIFICATE**

The undersigned, Clerk of the City of Brookville, Ohio does hereby certify that the foregoing is a true and correct copy of Resolution No. 20-17, passed by the Council of said City on the \_\_\_\_\_ day of \_\_\_\_\_ 2020.

\_\_\_\_\_  
Kimberly Duncan, Clerk

**CERTIFICATE OF POSTING**

The undersigned, Clerk of the City of Brookville, Ohio hereby certifies that the foregoing Resolution No. 20-17 was posted at the City Building, U.S. Post Office, and the Brookville Branch of the Montgomery County Library, Brookville, Ohio on the \_\_\_\_\_ day of \_\_\_\_\_ 2020 to the \_\_\_\_\_ day of \_\_\_\_\_ 2020, both days inclusive.

\_\_\_\_\_  
Kimberly Duncan, Clerk

No.

RESOLUTION NO. 20-18

Passed

Yr.

**A RESOLUTION AUTHORIZING THE CITY OF BROOKVILLE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.**

**WHEREAS**, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure; and

**WHEREAS**, the City of Brookville is planning to make capital improvements to the Walnut Street Waterline Replacement Project; and

**WHEREAS**, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the Ohio Public Works Commission (OPWC) programs.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BROOKVILLE, OHIO, THAT:**

**SECTION I:** The City Manager is hereby authorized to apply to the OPWC for funds as described above.

**SECTION II:** The City Manager is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

**SECTION III:** This Resolution shall take effect and be in force thirty (30) days after passage as provided by the Charter of the City of Brookville.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

ATTEST:

\_\_\_\_\_  
Kimberly Duncan, Clerk

\_\_\_\_\_  
Charles Letner, Mayor

**CERTIFICATE**

The undersigned, Clerk of the City of Brookville, Ohio does hereby certify that the foregoing is a true and correct copy of Resolution No. 20-18, passed by the Council of said City on the \_\_\_\_\_ day of \_\_\_\_\_ 2020.

\_\_\_\_\_  
Kimberly Duncan, Clerk

**CERTIFICATE OF POSTING**

The undersigned, Clerk of the City of Brookville, Ohio hereby certifies that the foregoing Resolution No. 20-18 was posted at the City Building, U.S. Post Office, and the Brookville Branch of the Montgomery County Library, Brookville, Ohio on the \_\_\_\_\_ day of \_\_\_\_\_ 2020 to the \_\_\_\_\_ day of \_\_\_\_\_ 2020, both days inclusive.

\_\_\_\_\_  
Kimberly Duncan, Clerk

# RESOLUTION NO. 20-19

## Tax Year 2020/2021

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**A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED  
BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX  
LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.**

### (City Council)

Revised Code, Secs, 5705.34 - 5705.35

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The Council of the City of Brookville, Montgomery County, Ohio met in  
Regular session on the \_\_\_\_\_ day of \_\_\_\_\_ 2020, at the office of  
City of Brookville with the following members present:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ moved the adoption of the following Resolution:

WHEREAS, The Budget Commission of Montgomery County, Ohio, has certified its action thereon to this Board, together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Council, and what part thereof is without, and what part within, the ten mill tax limitation; therefore, be it

RESOLVED, By the Council of the City of Brookville Montgomery County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said City the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

## City of Brookville - Tax Year 2020/2021

**SCHEDULE A**

**SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION  
AND COUNTY AUDITOR'S ESTIMATED TAX RATES**

| FUND                                           | Amount Approved<br>By Budget<br>Commission<br>Inside<br>10 M. Limitation | Amount To Be<br>Derived From<br>Levies<br>Outside<br>10 M. Limitation | County Auditor's Estimate of<br>Tax Rate To Be Levied |                           |
|------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------|---------------------------|
|                                                |                                                                          |                                                                       | Inside<br>10 M.<br>Limit                              | Outside<br>10 M.<br>Limit |
| <b>City of Brookville - Tax Year 2020/2021</b> | Column I                                                                 | Column II                                                             | III                                                   | IV                        |
| General Fund C05, L54.....                     | 140,015                                                                  |                                                                       | 1.30                                                  |                           |
| General Fund L56.....                          | 198                                                                      |                                                                       | 0.65                                                  |                           |
| General Fund C04-1.....                        | 63                                                                       |                                                                       | 0.71                                                  |                           |
| TOTAL                                          | 140,276                                                                  | 0                                                                     | 2.66                                                  | 0.00                      |

City of Brookville - Tax Year 2020/2021

**SCHEDULE B**

LEVIES OUTSIDE 10 MILL LIMITATION

Carry to Sch A

| FUND            | Maximum Rate<br>Authorized<br>To Be Levied | County Auditor's<br>Estimate Of<br>Yield Of Levy<br>(Carry To Sch A<br>Column II) |  |
|-----------------|--------------------------------------------|-----------------------------------------------------------------------------------|--|
| SPECIAL LEVIES: |                                            |                                                                                   |  |

## RESOLUTION NO. 20-19

### Tax Year 2020/2021

and be it further

RESOLVED, That the Clerk of the Council be and is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

\_\_\_\_\_ seconded the Resolution and the roll being called upon its adoption the vote resulted as follows:

|       |   |
|-------|---|
| _____ | 1 |
| _____ | 1 |
| _____ | 1 |
| _____ | 1 |
| _____ | 1 |
| _____ | 1 |
| _____ | 1 |

This Resolution shall take effect 30 days after passage by City Council as provided in the Charter of the City of Brookville.

Adopted the \_\_\_\_\_ day of \_\_\_\_\_ 2020.

\_\_\_\_\_  
Charles Letner, Mayor

\_\_\_\_\_  
Kimberly Duncan, Clerk of Council  
Brookville City  
Montgomery County, Ohio

### **CERTIFICATE OF POSTING**

The undersigned, Clerk of Council of the City of Brookville, Ohio, hereby certifies that the foregoing Resolution No. 20-19 was posted at the City Building, U.S. Post Office and the Brookville Branch of the Montgomery County Public Library, Brookville, Ohio, on the \_\_\_\_ day of October 2020, to the \_\_\_\_ day of \_\_\_\_\_ 2020, both days inclusive.

\_\_\_\_\_  
Kimberly Duncan, Clerk

**RESOLUTION NO. 20-19**

**Tax Year 2020/2021**

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**CERTIFICATE OF COPY**

**Original on File**

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The State of Ohio, Montgomery County, ss.

I, Kimberly Duncan, Clerk of this Council of Brookville City, in said County, and in whose custody the Files and Records of said Board required by the laws of the State of Ohio to be kept, do hereby certify that the foregoing is taken and copied from the original minutes of \_\_\_\_\_ now on file with said Council, that the foregoing has been compared by me with said original document, and that the same is a true and correct copy thereof.

WITNESS my signature, this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

\_\_\_\_\_  
Kimberly Duncan, Clerk of Council  
Brookville City  
Montgomery County, Ohio

**RESOLUTION NO. 20-19**

**Tax Year 2020/2021**

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**COUNCIL OF THE CITY OF  
BROOKVILLE  
MONTGOMERY COUNTY, OHIO**

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**RESOLUTION**

ACCEPTING THE AMOUNTS AND RATES  
AS DETERMINED BY THE BUDGET  
COMMISSION AND AUTHORIZING THE  
NECESSARY TAX LEVIES AND  
CERTIFYING THEM TO THE COUNTY  
AUDITOR.

(City Council)

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Adopted \_\_\_\_\_, 2020

\_\_\_\_\_  
Kimberly Duncan, Clerk of Council

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Filed \_\_\_\_\_, 2020

\_\_\_\_\_  
County Auditor

By \_\_\_\_\_  
Deputy

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RECORD OF ORDINANCES

BEAR GRAPHICS 800-325-8094 FORM NO. 30043

Ordinance No. 2020-07 Passed, 20

AN ORDINANCE ADOPTING CHAPTER 343-GOLF CARTS TO PROVIDE REGULATIONS FOR THE OPERATION OF GOLF CARTS IN THE CITY OF BROOKVILLE.

WHEREAS, Ohio Revised Code Section 4511.215 permits local authorities, by ordinance or regulation, to authorize low-speed and under-speed vehicles to travel on public streets and to provide regulations for operation of low-speed and under-speed vehicles on public streets; and

WHEREAS, golf carts are under-speed vehicles that may be subject to regulation under Ohio Revised Code 4511.215; and

WHEREAS, to insure the safe operation of golf carts in the City of Brookville, the Council of the City of Brookville desires to adopt certain regulations for the operation of golf carts within the City of Brookville.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BROOKVILLE, OHIO THAT:

SECTION I: The Council of the City of Brookville hereby adopts Chapter 343 entitled Golf Carts, as set forth in Exhibit "A" attached hereto and incorporated herein by reference, to provide regulations for the safe operation of golf carts in the City of Brookville.

SECTION II: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and all deliberations of this Council were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION III: This Ordinance shall take effect thirty (30) days after passage as provided by the Charter of the City of Brookville, Ohio.

PASSED this day of, 2020.

ATTEST:

Kimberly Duncan, Clerk

Charles Letner, Mayor

CERTIFICATE

The undersigned, Clerk of the City of Brookville, does hereby certify that the foregoing is a true and correct copy of Ordinance No. 2020-07, passed by the Council of the City of Brookville, Ohio, on the day of, 2020.

Kimberly Duncan, Clerk

CERTIFICATE OF POSTING

The undersigned, Clerk of the City of Brookville, Ohio, hereby certifies that the foregoing Ordinance No. 2020-07 was posted at the City Building, US Post Office and the Brookville Branch of the Montgomery County Public Library, Brookville, Ohio, on the, 2020, to the day of, 2020, both days inclusive.

Kimberly Duncan, Clerk

# RECORD OF ORDINANCES

BEAR GRAPHICS 800-325-8094 FORM NO. 30043

Ordinance No. 2020-07 Passed                     , 20      

## EXHIBIT "A"

### CHAPTER 343-GOLF CARTS

#### 343.01 Definitions

A "golf cart" is a motor vehicle as the term is defined under Ohio Revised Code 4501.01(B). This section may also apply to other under-speed vehicles at the discretion of the Chief of Police based on the definitions set forth in the Ohio Revised Code, as amended from time to time.

#### 343.02 Restrictions

No person shall operate a golf cart on the streets within the City of Brookville unless the golf cart has first passed an inspection by the Chief of Police or designee for compliance with the State of Ohio's requirements that are applicable to motor vehicles and such golf cart contains all equipment required by this chapter.

#### 343.03 Equipment

A list of equipment required for safe operation by the Ohio Revised Code Chapter 4513 shall be maintained at the Police Division, and shall include:

- (a) Two working headlights;
- (b) At least one working taillight and one working brake light;
- (c) Direction signals;
- (d) A rearview mirror;
- (e) A white light illuminating the rear license plate legible from a distance of 50 feet;
- (f) A working horn;
- (g) Windshield made of glass or safety glass;
- (h) One license plate, located in the rear, bracketed to the cart;
- (i) One seat belt per occupant.

#### 343.04 Licensing requirements of operator

- (a) No person who is less than 16 years of age shall operate a golf cart on the streets of the City.
- (b) The operator of a golf cart on permitted streets within the City must hold a valid current motor vehicle driver's license.
- (c) No person who is the owner or operator of a golf cart shall fail to display, in plain view on the rear of the golf cart, the distinctive number and registration mark, including any county identification sticker and any validation sticker.

BEAR GRAPHICS 800-325-8094 FORM NO 30043

### 343.05 City Inspection

- ### 343.06 Usage and Restrictions; Waiver

- 343.99 Penalty

Whoever violates the provisions of this Chapter is guilty of a minor misdemeanor on a first offense. On a second offense within one year after the first offense, the person is guilty of a misdemeanor of the fourth degree; and for subsequent offenses within one year after the first offense, the person is guilty of a misdemeanor of the third degree.