



CITY COUNCIL MEETING  
Tuesday, May 4, 2021, 7:30 PM  
VIRTUAL MEETING  
[www.brookvilleohio.com](http://www.brookvilleohio.com)

**PUBLIC HEARING – 8:00 P.M. ORDINANCE NO. 2021-03**  
**AMEND ZONING CLASSIFICATION OF 201 SYCAMORE STREET FROM OR (PD) TO I-1 (PD)**

<https://brookvilleoh.webex.com/brookvilleoh/j.php?MTID=m4a784056863a95b4708f091d2c9b10ff>

Meeting number: 132 743 4900 Password: 6gjP3NYkXx2

Join by phone: +1-415-655-0001 US Toll Access code: 132 743 4900

## Agenda

- I. Opening of Regular Council Meeting**
  - a. Call to Order
  - b. Pledge of Allegiance
  - c. Roll Call
- II. Adoption of Agenda**
- III. Approval of Minutes**
  - a. Approval of Regular Meeting Minutes from April 20, 2021
- IV. Citizen of the Month Recognition**
  - a. Vicki Mills
- V. Reports of Municipal Officers**
  - a. City Manager
  - b. Finance Director
    - 1. Fund Balance of April 30, 2021
  - c. Fire Chief
  - d. Police Chief
  - e. Law Director

Mayor Chuck Letner • Vice Mayor James Zimmerlin  
Council Members: Stephen Crane • JD Fowler • Curt Schreier • Matthew Swabb • Kim Wilder



- f. Mayor Chuck Letner

## **VI. Old Business**

## **VII. New Business**

- a. First reading of Ordinance No. 2021-08 "AN ORDINANCE AMENDING ORDINANCE 2021-01 FOR THE LEVYING ASSESSMENTS FOR DELINQUENT UTILITY BILLS FOR CERTAIN PROPERTIES IN THE CITY OF BROOKVILLE, OHIO."
- b. First reading of Ordinance No. 2021-09 "AN ORDINANCE AMENDING ORDINANCE 2021-02 FOR THE LEVYING OF ASSESSMENTS FOR THE CUTTING AND REMOVAL OF WEEDS, VINES, GRASS AND/OR OTHER VEGETATION DURING THE YEAR 2020 FOR CERTAIN PROPERTIES IN THE CITY OF BROOKVILLE, OHIO."

## **VIII. Reports of Boards and Commissions**

- a. JD Fowler - Park Board Liaison
- b. Curt Schreier - Planning Commission Liaison

## **IX. Public Comments (5 minutes per speaker)**

## **X. Motion for Adjournment**

Please note: Council welcomes the comments and input of the public during Council Meetings. In order to provide an orderly fashion in which all interested parties have an opportunity to address Council, Council has adopted the following procedure for citizen's comments during any portion of the Council Meeting or Public Hearing.

Any citizen who wishes to address Council should state their name, address and then their comments. Speakers should not approach Council Members without first obtaining permission. After completion of their comments, Council would request that the speakers return to their seat so that any other interested persons could then be recognized and address Council.

The purpose of this procedure is to afford the maximum opportunity for citizen input without any type of disruption of the Council proceedings. While others are addressing Council from the podium, Council requests that audience members not make comments to Council or to other individuals to prevent any potential confusion or disruption.

Brookville City Council  
Regular Meeting  
April 20, 2021

The Regular Meeting of the Brookville City Council was called to order by Mayor Letner at 7:30 p.m. on April 20, 2021. The meeting was held in the City Council Chambers and virtually using the Cisco Webex application. Members Crane, Fowler, Schreier, Swabb, Wilder and Zimmerlin; Manager Keaton, Finance Director Brandt, Law Director Stephan, Clerk Duncan, Fire Chief Fletcher and Police Chief Jerome were present.

Roll Call by Clerk Duncan.

The Pledge of Allegiance was recited, led by the Military Order of the Purple Heart Honor Guard.

Mayor Letner read a proclamation designating the City of Brookville, Ohio a Purple Heart City. Mayor Letner thanked the Military Order for coming and accepted a Purple Heart City plaque, stating he will be proud to display it in the City building.

Motion by Zimmerlin, second by Fowler to approve the Agenda as presented. All yeas, motion carried.

Motion by Fowler, second by Swabb to approve the Regular Council Meeting Minutes of April 6, 2021. All yeas, motion carried.

Mayor Letner read aloud a letter from Brookville resident Craig Danks, thanking the Brookville Fire Department and Brookville Police Department for responding to his house the evening of Monday, March 22 when he fell through the drywall attic floor to the concrete garage floor. Mr. Danks specifically thanked Police Officer Jessica Moore, Paramedic Amanda Michel, FF/EMT Megan Vaughn, Lt. Josh Gwin, FF/EMT Chad Wakefield, Captain Mike Hensley, and FF/EMT Andrew Forino who responded to the call. Mr. Danks indicated Police Officer Jessica Moore was known to them as she had stopped while on duty this winter to help his wife shovel snow.

Mr. Danks was present virtually, and thanked Mayor Letner for reading his letter, stating he is so grateful he would not have been able to get through it without choking up.

Mayor Letner commented our Police and Fire Departments are second to none, and he is thankful every day for each and every one of them.

Manager Keaton reported the BBC Opening Day Parade is scheduled for May 8 with lineup beginning at 9:00 a.m. on Carr Drive with the parade beginning at 10:00 a.m. The parade route will be Carr Drive to Cusick Avenue, left on Market Street, right on Wolf Creek Street, right on Arlington Road, right on E. Upper Lewisburg-Salem Road to Golden Gate Park.

Manager Keaton reported the Brookville High School Senior Parade is scheduled for May 26 with the parade beginning at 6:30 p.m. on Carr Drive. The parade route will be Carr Drive to Cusick Avenue, left on Market Street, left on Wolf Creek Street, right on Western Avenue, right on Westbrook Road to Westbrook Park.

Motion by Zimmerlin, second by Swabb to allow Brookville Baseball Club to hold their Opening Day Parade on May 8, 2021 and to approve the parade route as presented. All yeas, motion carried.

Motion by Fowler, second by Swabb to allow Brookville High School to hold the Brookville High School Senior Parade on May 26, 2021 and to approve the parade route as presented. All yeas, motion carried.

Manager Keaton reported during the month of April, the City sold surplus property on GovDeals netting the City \$4,754. Manager Keaton stated since 2008, we have netted just over \$307,000 from the sale of surplus property on GovDeals.

Manager Keaton encouraged everyone to vote on May 4, 2021 as the City has two levies on the ballot. Issue 1 is an additional tax for five years for city parks, which will generate approximately \$118,304 annually and will cost the homeowner with a home valued at \$150,000, \$50.59 annually or \$0.97 weekly. Issue 2 is an additional tax for five years for general construction, reconstruction, resurfacing and repair of streets. This levy will allow the City to restore our Annual Street Resurfacing Program and provide matching funds for grant loans to repair our streets. This levy will generate approximately \$474,500 annually and will cost the homeowner with a home valued at \$150,000, \$202.36 annually or \$3.89 weekly. Manager Keaton stated as the City Manager and previously the Finance Director for twenty years, she would not have recommended that Council put these levies on the ballot if they were not necessary. Manager Keaton assured the citizens of this community that these levy funds are necessary. The passage of these two levies will ease the burden on our General Fund.

Manager Keaton reported for Finance Director Brandt who was present virtually but was experiencing technical difficulties with her audio. Manager Keaton reported the City of Brookville was recently selected for testing of our Ohio Police and Fire pension withholdings. The testing has been completed by the Auditor of State and the City received a clean audit report.

Manager Keaton advised Council has been provided a copy of the 2021 Water & Sewer Rate Survey conducted by the City of Oakwood. The report shows that Brookville ranks 56<sup>th</sup> out of 66 jurisdictions on water cost, 15<sup>th</sup> out of 63 jurisdictions on sewer cost and 30<sup>th</sup> out of 63 jurisdictions on combined water and sewer costs.

Manager Keaton reported we did receive our refund check from FEMA for the tornado clean-up reimbursements.

Fire Chief Fletcher had no report.

Mayor Letner congratulated the Police Chief and the Fire Chief for the letter received from Mr. Danks.

Fire Chief Fletcher commented that he hears from residents on a weekly basis who express their thanks to the Fire Department. Fire Chief Fletcher commented of all the entities he has been associated with, Brookville residents seem to show the most appreciation.

Police Chief Jerome stated he usually hears after the fact about acts of kindness his officers perform, such as helping shovel snow or paying for a hotel room for those in need. He learns about them from citizens on the street and not from his Officers.

Police Chief Jerome reported reportable incidents and traffic citations are still up.

Police Chief Jerome reported he and all of his Officers recently completed their annual re-certification on tasers through both video and written training and exams.

Police Chief Jerome reported when the Animal Resource Center is full, they stop taking dogs that are not vicious. Police Chief Jerome stressed the Police Department tries to reunite dogs with their owners whenever possible, but they do not have the facilities to collect stray dogs and care for them in the meantime. Police Chief Jerome reported he plans to discuss this at the next Chiefs Association meeting to see how other entities are handling their stray dog situations.

Police Chief Jerome reported last night an elderly gentleman was walking his dog on Vine Street and another dog attacked his dog, causing major injuries. The owner was also seen by medics because he was so overwhelmed he thought he was having a heart attack. Police Chief Jerome stated the Police Department charges people when they do not control their pets.

Member Zimmerlin asked what happens to a vicious dog in these incidents when the Animal Resource Center is full?

Police Chief Jerome stated the Animal Resource Center will always pick up vicious, neglected, abused or suffering dogs, or in incidents when dogs will be left in the home alone.

Police Chief Jerome reported several felony warrants have been issued for Brandon Ashman as a result of their recent drug investigation. Police Chief Jerome stated he is proud of our Officers as they put a lot of work into this investigation.

Law Director Stephan reported proposed Ordinance No. 2021-04 is to commence the rezoning process for a proposed single-family project for property located along Albert Road and Upper Lewisburg Salem Road as recommended by Planning Commission. Law Director Stephan requested a first reading on this tonight and that a Public Hearing be scheduled at the Council meeting on June 1, 2021. Law Director Stephan noted this is a Planned Development process. There will also be a Public Hearing at the Planning Commission meeting on May 20, 2021.

Member Crane asked if this proposed ordinance is just to rezone this property to residential, not to vote on the new development?

Law Director Stephan replied Planning Commission has heard one Preliminary Planned Development presentation. Planned Development requires two Public Hearings. The Public Hearing in May at the Planning Commission meeting will be regarding the plan. The June Public Hearing will be for Council to consider Planning Commission's recommendations regarding the plan and to consider the rezoning. After the June Public Hearing, there will be a final recommendation from Planning Commission regarding re-zoning. Then it will come back to Council for two additional readings. Law Director Stephan stated it is a lengthy process with plenty of opportunity for public comment.

Law Director Stephan advised Planning Commission also requested Council be presented with proposed Ordinance 2021-05 for a first reading. This ordinance would amend the zoning code related to rear yard setbacks in our single-family districts, which are R-1A, R-1B and R-1C. The lots become progressively smaller as you go from R-1A to R-1B and R-1C. Right now, the rear yard setback is 40 feet for all three zoning classifications. Planning Commission has made an initial recommendation that we consider reducing the rear yard setback to 35' for R-1B and 30' for R-1C. This would allow larger homes to be built on these lots as we move through to the smaller lots. This is an initial recommendation that will require a Public Hearing to consider public input. Law Director Stephan requested a motion from City Council to schedule a Public Hearing on May 18, 2021 for public comment.

Member Zimmerlin inquired whether these setbacks will be in line with zoning in other communities?

Law Director Stephan stated Staff has looked at other communities and most of them have smaller rear yard setbacks than our current setback of 40' and most of them go down as you get into smaller lots. Law Director Stephan stated we will provide additional information at the Public Hearing.

Law Director Stephan reported proposed Ordinance 2021-06 is at the recommendation from Planning Commission to amend our zoning code with respect to solar energy equipment. Planning Commission reviewed draft ordinances and ordinances from other jurisdictions. Law Director Stephan requested a Public Hearing on this on May 18. Law Director Stephan presented Exhibit 'A' which outlines Solar Energy systems and proposed changes to the zoning code. Law Director Stephan stated Planning Commission has been reviewing this code and had a recent Public Hearing involving solar panels and a variance application.

Member Schreier stated we originally had no solar panels allowed in the rear yard setback. The proposed ordinance would change this significantly by allowing solar panels to be 10 feet from the edges of the yard. Member Schreier stated if you have 30' or 35', or 40' rear yard setback it would pretty much preclude anyone from doing this. With the concern of the recent variance request, which was an 8-foot solar panel versus 6-foot height ordinance on fences, we wanted to build that into the requirements. This would then be an accessory where the Zoning Officer could approve the application if it meets all of the requirements, without some kind of hearing by Planning Commission.

Law Director Stephan reported Planning Commission also recommended Council hear proposed Ordinance 2021-07 which would amend the definition of building line, setback line and yard. This ordinance will change the setback to measure from the foundation rather than other portions of the structure. This would allow bigger houses to be constructed on the same size lot and eliminate the need to keep addressing variances or require homeowners to change their plans.

Member Schreier commented this change will also bring us in line with how other communities measure the setbacks.

Mayor Letner announced tomorrow is Administrative Professionals Day and we have four of the finest right here in Brookville- Kim Duncan, Angie Weiss, Belinda Brunner and Alexa Staas. Mayor Letner stated he has thanked them all personally, but he also wanted to recognize them publicly. Mayor Letner stated it is a shame it takes a special day to recognize them because they should be recognized every day.

Mayor Letner stated two weeks from today is Election Day and we have two levies on the ballot. Mayor Letner said the need has not changed; we are not crying wolf. As Manager Keaton stated she is very frugal with the way she spends money. We are not wasting money; our checkbook and meetings are open. Mayor Letner stated we are not out to get in your pocket, what we need is your help. Mayor Letner stated he is asking for your yes vote on Issue 1 and Issue 2 on May 4, 2021.

Motion by Zimmerlin, second by Swabb to read proposed Ordinance No. 2021-04. All yeas, motion carried.

Motion by Fowler, second by Wilder to accept the first reading of proposed Ordinance No. 2021-04 entitled "AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF PART LOT 1743 OF THE CITY OF BROOKVILLE FROM ITS PRESENT CLASSIFICATION OF R-1B (PD) URBAN RESIDENTIAL PLANNED DEVELOPMENT OVERLAY DISTRICT TO THE NEW CLASSIFICATION OF (PR) PLANNED RESIDENTIAL DISTRICT." All yeas, motion carried.

Motion by Fowler, second by Wilder to read proposed Ordinance No. 2021-05. All yeas, motion carried.

Motion by Zimmerlin, second by Fowler to accept the first reading of proposed Ordinance No. 2021-05 entitled "AN ORDINANCE AMENDING SECTION 1123.03 (b)(2) AND 1125.03 (b)(2) OF THE CODE OF ORDINANCES OF THE CITY OF BROOKVILLE, OHIO.

Motion by Zimmerlin, second by Swabb to read proposed Ordinance No. 2021-06. All yeas, motion carried.

Motion by Zimmerlin, second by Schreier to accept the first reading of proposed Ordinance No. 2021-06 entitled "AN ORDINANCE AMENDING SECTION 1157.01 and 1157.10 OF THE CODE OF ORDINANCES OF THE CITY OF BROOKVILLE, OHIO TO REGULATE SOLAR ENERGY EQUIPMENT." All yeas, motion carried.

Motion by Wilder, second by Fowler to read proposed Ordinance No. 2021-07. All yeas, motion carried.

Motion by Zimmerlin, second by Crane to accept the first reading of proposed Ordinance No. 2021-07 entitled "AN ORDINANCE AMENDING THE DEFINITION OF BUILDING LINE, SETBACK LINE AND YARD IN SECTION 1103.03 OF THE CODE OF ORDINANCES OF THE CITY OF BROOKVILLE, OHIO." All yeas, motion carried.

Member Fowler, Park Board Liaison reported Park Board had a presentation by a youth working on his Eagle Scout badge to install a Gaga ball pit at Golden Gate Park. Park Board also discussed food trucks in the park.

Member Schreier, Planning Commission Liaison, reported in addition to what has already been discussed this evening, Planning Commission heard a presentation from DDC Management for 69 homes at the corner of Upper Lewisburg Salem and Albert Road. This was an information sharing session with Planning Commission, with several public comments.

Member Schreier also thanked Law Director Stephan and Zoning Officer Snedeker for providing a lot of information for the past few Planning Commission meetings and for working quickly to put the proposed ordinances together to be reviewed by Council.

Member Fowler asked if there were any major issues regarding the recent presentation at Planning Commission?

Member Schreier replied density was brought up by several people and obviously there is a cost versus profit issue the developer has to consider.

Mayor Letner commented green space is also an issue.

Motion by Fowler, second by Swabb to adjourn. All yeas, motion carried.

---

Kimberly Duncan, Clerk

---

Charles Letner, Mayor

To: Mayor & Council  
From: Sonja M. Keaton, City Manager  
RE: Manager's Report  
Date: 5/3/2021

The City received notification that the two Keep Montgomery County Beautiful Grants that we applied for on behalf of the Leaf & Blossom Club and the Brookville Community Theatre were approved. The Leaf & Blossom Club was awarded a \$1,000 grant for the flower planters in our Downtown Business District and the Brookville Community Theatre was awarded a \$414 grant for new landscaping at the Theatre.

The City received notification that all three of the Montgomery County Solid Waste Recycling Grants that we submitted were approved.

| Applicant    | Grant Description                        | District Match Request | Community Match Request | Revised District Match | Revised Community Match | Total Grant Award Amount |
|--------------|------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------------------------|
| Brookville   | Chipper for Brush and Tree limbs         | \$43,827.00            | \$18,783.00             | \$0.00                 | \$0.00                  | \$62,610.00              |
| Brookville   | Waste Oil Tank                           | \$3,937.50             | \$1,687.50              | \$3,325.00             | \$2,300.00              | \$4,750.00               |
| Brookville   | Recycled Plastic Benches & Picnic Tables | \$13,308.65            | \$5,703.71              | \$0.00                 | \$0.00                  | \$19,012.36              |
| <b>TOTAL</b> |                                          | <b>\$60,460.65</b>     | <b>\$25,911.71</b>      | <b>\$0.00</b>          | <b>\$0.00</b>           | <b>\$86,372.36</b>       |

Last week, the Franklin County Court of Common Pleas dismissed the Buckeye Institute's lawsuit against City of Columbus, which challenged the constitutionality of Section 29 of HB 197.

All permits to sell alcoholic beverages in the City of Brookville will expire on July 1, 2021. To maintain permit privileges, every permit holder must file a renewal application. O.R.C. Section 4303.27 1(B) provides the legislative authority with the right to object to the renewal of a permit and to request a hearing. City Staff does not have any objections to the renewal applications.

The City has not received any new updates on The American Rescue Plan Act. Eligible Expenditures are still listed as:

- To respond to the public health emergency with respect to COVID-19, or its negative economic impacts
- To respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers
- For the provision of government services to the extent of the reduction in revenue due to the COVID-19 public health emergency relative to revenues collected in the most recent full fiscal year prior to the emergency
- To make necessary investments in water, sewer, or broadband infrastructure

Presently on [ohiomeansjobs.ohio.gov](https://ohiomeansjobs.ohio.gov), there are 181,664 total jobs available and 92,100 of those jobs have a salary over \$50,000.

Over the last two weeks, the Service Department performed the following:

- Mowing of parks, city lots and green space
- Mulched municipal beds
- Repaired a damaged water service on Brooke Woode
- Began working on alley restorations
- Repaired damaged lawns due to water main breaks



To: Mayor & Council  
From: Sonja M. Keaton, City Manager  
RE: Miami Valley TREEcovery Campaign  
Date: 5/3/2021

On Arbor Day, April 30, 2021, the Miami Valley Regional Planning Commission (MVRPC) and RETREET, a Texas-based non-profit launched the Miami Valley TREEcovery campaign. The multi-year effort aims to reestablish the trees that once provided shade, energy savings, and other benefits to residents and wildlife across the region impacted by the 2019 Memorial Day tornado.

All owners of tornado impacted properties, regardless of where they live along the path of the storm, can complete their tree requests now online [www.retreet.org/mvtc](http://www.retreet.org/mvtc). Representatives of RETREET and its partners will work with those who submit requests to determine the best planting locations at each home site.

Beginning in late September or early October 2021, volunteers will begin planting trees, following the path of the tornadoes moving west to east. Early plantings will begin in Brookville, Perry Township, Clayton, and Trotwood.

The TREEcovery Campaign will replace fallen trees with 15-gallon, 1" native species that will be specifically planted based on the guidance of an arborist to decide the right tree in the right place. The new trees will range from 8' to 10' tall depending on species

These trees, which will serve as powerful symbols of hope, also will reestablish the environmental identity of the Miami Valley, providing shade, energy savings, and a myriad of other environmental and economic benefits for residents, as well as habitat for wildlife. The Miami Valley TREEcovery Campaign will be a major environmental and infrastructural investment that will leave a legacy for generations to come.

The projected investment necessary to plant 1,000 or more large native trees in targeted neighborhoods in the Miami Valley over the next 2 years is projected to be at least \$300,000. Tornado survivors and local communities need your support to make the Miami Valley TREEcovery Campaign possible.

The Dayton Foundation recently established the [Miami Valley TREEcovery Campaign Fund](#) to accept contributions for the campaign, as well as awarded a leadership gift of \$50,000.

AES Ohio joins in support of the Miami Valley TREEcovery Campaign, pledging a matching grant for all contributions of \$500 or more to the campaign fund at The Dayton Foundation, up to \$50,000.

To make a contribution online, please visit the [Miami Valley TREEcovery Campaign Fund](#) page. Contributions by check should be made payable to The Dayton Foundation, 1401 S. Main Street, Suite 100, Dayton, Ohio 45409. Please indicate that it is for the "8647 Miami Valley TREEcovery Campaign Fund".

Inquiries about the Miami Valley TREEcovery Campaign can be submitted through the RETREET website [www.retreet.org](http://www.retreet.org).

## Memo

**To:** Mayor and Council

**From:** Michelle Brandt, Finance Director

**Date:** May 4, 2021

**Subject:** Finance Report

→ Requesting Council accept the April 30, 2021 Fund Balance. Overall for April, MTD Revenues exceeded Expenses by \$405,123.

- General Fund Beginning Balance is down \$110,685 compared to 2020
  - General Fund YTD Revenue is up \$73,022 compared to last April
    - Income Tax is up \$167,455
    - EMS billing is down \$15,257
    - Motel Tax is down \$866
    - Local Government Funds are up \$2,707
    - Fire Protection Contracts are down \$82,641
  - General Fund YTD Expenses are down \$14,476 compared to last April
    - Transfers Out are down \$135,889, payroll is up \$88,568, police capital improvements are up \$9,202, and fire service center repairs up \$10,877
- Street M&R Fund Beginning Balance is down \$25,439 compared to 2020
  - Street M&R Fund YTD Revenue is down \$146,496 compared to last April
    - Motor Vehicle, Gas and Highway Taxes combined are up \$3,501
    - Transfers in from General Fund down \$150,000
  - Street M&R Fund YTD Expenses are up \$3,392 compared to last April
    - Auto parts/supplies are up \$7,006, Capital Improvement Streets is down \$58,400, Capital Improvements Equipment is up \$19,913, and Salt Supply is up \$16,575
- Park & Rec. Fund Beginning Balance is up \$5,196 compared to 2020
  - Park & Rec. Fund YTD Revenue is up \$24,084 compared to last April
    - Park Permits are up \$8,578
    - Donations are up \$9,462
    - League & Tourn Fees are up \$7,465

- Park & Rec. Fund YTD Expenses are up \$5,294 compared to last April
    - Payroll expenses are up \$3,793
- Water Fund Beginning Balance is up \$22,149 compared to 2020
  - Water Fund YTD Revenues are up \$58,248 compared to last April
    - Water sales are up \$43,968
    - Water tap permits up \$14,838
  - Water Fund YTD Expenses are up \$21,209 compared to last April
    - Payroll Expenses are up \$ 9,520, Water; Dayton is up \$8,503
- Sewer Fund Beginning Balance is up \$194,883 compared to 2020
  - Sewer Fund YTD Revenue is down \$239,697 compared to last April
    - Sewer sales are up \$3,528
    - Sewer tap permits are up \$15,000
    - Miscellaneous Revenues are down \$257,808
  - Sewer Fund YTD Expenses are down \$160,936 compared to last April
    - Capital Improvement is down \$171,620, Payroll Expenses are up \$13,751
- Stormwater Fund Beginning Balance is up \$20,982 compared to 2020
  - Stormwater Fund YTD Revenue is up \$6,291 compared to last April
    - Stormwater sales are up \$6,281
  - Stormwater Fund YTD Expenses are up \$6,203 compared to last April
    - Professional Services are up \$4,393
- Refuse Fund Beginning Balance is up \$33,066 compared to 2020
  - Refuse Fund YTD Revenue is up \$4,505 compared to last April
    - Refuse sales are up \$8,655
    - Sales & Services are up \$193
  - Refuse Fund YTD Expenses are up \$3,603 compared to last April
    - Refuse and Recycling Service is up \$954 and Payroll Expenses are up \$2,625.44

→ I am requesting Council accept the first reading and dispense with the second and third reading to adopt proposed Ordinance 21-08 that amends Ordinance 21-01. This Ordinance shall take effect immediately after passage of this Ordinance as provided in 4.07(A)(4) of the Charter of the City.

→ I am requesting Council accept the first reading and dispense with the second and third reading to adopt proposed Ordinance 21-09 that amends Ordinance 21-02. This Ordinance shall take effect immediately after passage of this Ordinance as provided in 4.07(A)(4) of the Charter of the City.

# City of Brookville

## Statement of Cash Position with MTD Totals

From: 1/1/2021 to 4/30/2021

Include Inactive Accounts: No

Funds: A01 to E10

Page Break on Fund: No

| Fund                | Description                   | Beginning Balance     | Net Revenue MTD       | Net Revenue YTD       | Net Expenses MTD    | Net Expenses YTD      | Unexpended Balance    | Encumbrance YTD       | Ending Balance        |
|---------------------|-------------------------------|-----------------------|-----------------------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| A01                 | GENERAL FUND                  | \$1,965,244.67        | \$593,230.27          | \$1,648,368.19        | \$367,106.65        | \$1,922,382.81        | \$1,691,230.05        | \$665,971.48          | \$1,025,258.57        |
| B01                 | STREET M. & R.                | \$204,280.56          | \$48,957.54           | \$266,080.48          | \$77,924.23         | \$280,325.18          | \$190,035.86          | \$75,871.04           | \$114,164.82          |
| B04                 | PARK & RECREATION             | \$53,178.70           | \$21,544.00           | \$134,614.91          | \$24,011.11         | \$57,327.19           | \$130,466.42          | \$28,847.87           | \$101,618.55          |
| B05                 | FEDERAL GRANTS                | \$0.00                | \$0.00                | \$0.00                | \$0.00              | \$0.00                | \$0.00                | \$0.00                | \$0.00                |
| B09                 | LAND REUTILIZATION            | \$39,266.96           | \$0.00                | \$0.00                | \$0.00              | \$0.00                | \$39,266.96           | \$0.00                | \$39,266.96           |
| B11                 | LOCAL CORONAVIRUS RELIEF FUND | \$42,650.59           | \$0.00                | \$0.00                | \$0.00              | \$42,650.59           | \$0.00                | \$0.00                | \$0.00                |
| B13                 | LAW ENFORCEMENT               | \$8,595.77            | \$75.00               | \$350.00              | \$0.00              | \$32.95               | \$8,912.82            | \$0.00                | \$8,912.82            |
| B16                 | FEMA                          | \$46,092.87           | \$7,354.54            | \$110,871.47          | \$50,000.00         | \$70,464.30           | \$86,500.04           | \$0.00                | \$86,500.04           |
| C01                 | BOND RETIREMENT               | \$5,293.28            | \$0.00                | \$373,200.00          | \$0.00              | \$0.00                | \$378,493.28          | \$373,200.00          | \$5,293.28            |
| C03                 | NOTE RETIRE-NORTHBROOK        | \$8,980.79            | \$0.00                | \$91,000.00           | \$229.80            | \$906.94              | \$99,073.85           | \$89,833.28           | \$9,240.57            |
| D03                 | CAPITAL IMPROVEMENT           | \$169,508.34          | \$75,000.00           | \$75,000.00           | \$0.00              | \$0.00                | \$244,508.34          | \$420,000.00          | (\$175,491.66)        |
| D04                 | FIRE CAPITAL IMPROVEMENT      | \$239,278.93          | \$19,168.70           | \$43,543.30           | \$33,991.40         | \$46,920.78           | \$235,901.45          | \$38,788.14           | \$197,113.31          |
| E01                 | WATER                         | \$403,996.66          | \$182,178.86          | \$531,696.03          | \$30,735.35         | \$285,328.01          | \$650,364.68          | \$310,423.08          | \$339,941.60          |
| E02                 | SANITARY SEWER                | \$730,036.66          | \$90,225.75           | \$264,432.10          | \$71,705.63         | \$170,893.78          | \$823,574.98          | \$200,721.47          | \$622,853.51          |
| E08                 | STORMWATER                    | \$20,981.54           | \$8,210.48            | \$23,879.09           | \$7,772.55          | \$14,328.56           | \$30,532.07           | \$17,334.77           | \$13,197.30           |
| E10                 | REFUSE                        | \$195,393.75          | \$58,999.97           | \$172,904.72          | \$36,345.47         | \$141,575.28          | \$226,723.19          | \$253,112.87          | (\$26,389.68)         |
| <b>Grand Total:</b> |                               | <b>\$4,132,780.07</b> | <b>\$1,104,945.11</b> | <b>\$3,735,940.29</b> | <b>\$699,822.19</b> | <b>\$3,033,136.37</b> | <b>\$4,835,583.99</b> | <b>\$2,474,104.00</b> | <b>\$2,361,479.99</b> |

# City of Brookville

## Check Report by Check Number

Bank: LCNB - LCNB - LCNB NATIONAL BANK

Payment Method: Checks, ACH, EFT

Vendors: A99000 to ZZ0600

Checks: All

Check Dates: 4/1/2021 to 4/30/2021

As Of Check Cashed Date: 1/1/1900 to 4/30/2021

Include Voids: No

Check Status: Cashed And Outstanding

| Check Number                                  | Check Date | Vendor Code | Vendor Name                       | Check Type | Check Status | Cashed Date | Void Amount | Amount      |
|-----------------------------------------------|------------|-------------|-----------------------------------|------------|--------------|-------------|-------------|-------------|
| <b>Bank: LCNB - LCNB - LCNB NATIONAL BANK</b> |            |             |                                   |            |              |             |             |             |
| 0000058663                                    | 04/05/2021 | BB0628      | BROOKVILLE ROTARY CLUB            | Check      | Cashed       | 04/12/2021  | \$0.00      | \$105.00    |
| 0000058664                                    | 04/05/2021 | Z99999      | JULIA HYPES                       | Check      | Cashed       | 04/26/2021  | \$0.00      | \$150.00    |
| 0000058666                                    | 04/09/2021 | AA0118      | ADVANCED TECHNICAL AQUATIC CONT   | Check      | Cashed       | 04/26/2021  | \$0.00      | \$677.38    |
| 0000058667                                    | 04/09/2021 | AA0545      | AMAZON CAPITAL SERVICES           | Check      | Cashed       | 04/16/2021  | \$0.00      | \$149.17    |
| 0000058668                                    | 04/09/2021 | AA0739      | ASSOCIATED EXCAVATING, INC        | Check      | Cashed       | 04/13/2021  | \$0.00      | \$33,260.00 |
| 0000058669                                    | 04/09/2021 | BB0500      | BLUEPRINT CYBERENGINEERING        | Check      | Cashed       | 04/14/2021  | \$0.00      | \$8,903.60  |
| 0000058670                                    | 04/09/2021 | BB0548      | BOB SUMEREL TIRE COMPANY          | Check      | Cashed       | 04/15/2021  | \$0.00      | \$805.52    |
| 0000058671                                    | 04/09/2021 | BB0660      | BSN SPORTS, INC                   | Check      | Cashed       | 04/16/2021  | \$0.00      | \$1,116.93  |
| 0000058672                                    | 04/09/2021 | CC0021      | CARROT-TOP INDUSTRIES INC         | Check      | Cashed       | 04/19/2021  | \$0.00      | \$635.63    |
| 0000058673                                    | 04/09/2021 | CC0294      | CHANGE HEALTHCARE                 | Check      | Cashed       | 04/20/2021  | \$0.00      | \$1,845.82  |
| 0000058674                                    | 04/09/2021 | CC0340      | CHOICE ONE ENGINEERING            | Check      | Cashed       | 04/14/2021  | \$0.00      | \$7,228.00  |
| 0000058675                                    | 04/09/2021 | CC0362      | CINTAS                            | Check      | Cashed       | 04/19/2021  | \$0.00      | \$171.47    |
| 0000058676                                    | 04/09/2021 | EE0556      | CITY OF ENGLEWOOD                 | Check      | Cashed       | 04/14/2021  | \$0.00      | \$11,257.24 |
| 0000058677                                    | 04/09/2021 | CC0549      | CONCENTRA HEALTH SERVICES, INC    | Check      | Cashed       | 04/16/2021  | \$0.00      | \$246.00    |
| 0000058678                                    | 04/09/2021 | DD0077      | DAVE ARBOGAST FORD                | Check      | Cashed       | 04/15/2021  | \$0.00      | \$2,103.73  |
| 0000058679                                    | 04/09/2021 | DD0178      | DAYTON QUALITY STARTER            | Check      | Cashed       | 04/14/2021  | \$0.00      | \$25.81     |
| 0000058680                                    | 04/09/2021 | FF0290      | FIFTH THIRD BANK                  | Check      | Cashed       | 04/15/2021  | \$0.00      | \$15,716.75 |
| 0000058681                                    | 04/09/2021 | GG0590      | GOVERNMENT FORMS AND SUPPLIES     | Check      | Cashed       | 04/16/2021  | \$0.00      | \$209.41    |
| 0000058682                                    | 04/09/2021 | GG0740      | GREEN VELVET SOD FARMS            | Check      | Cashed       | 04/14/2021  | \$0.00      | \$5,340.91  |
| 0000058683                                    | 04/09/2021 | GG0900      | GUTH LABORATORIES INC             | Check      | Cashed       | 04/23/2021  | \$0.00      | \$73.02     |
| 0000058684                                    | 04/09/2021 | HH0222      | HERITAGE-CRYSTAL CLEAN            | Check      | Cashed       | 04/16/2021  | \$0.00      | \$2,272.00  |
| 0000058685                                    | 04/09/2021 | HH0614      | HOWELL RESCUE SYSTEMS             | Check      | Cashed       | 04/13/2021  | \$0.00      | \$31,531.40 |
| 0000058686                                    | 04/09/2021 | II0060      | IGS ENERGY                        | Check      | Cashed       | 04/15/2021  | \$0.00      | \$4,979.42  |
| 0000058687                                    | 04/09/2021 | II0329      | INDIANA OXYGEN                    | Check      | Cashed       | 04/19/2021  | \$0.00      | \$125.67    |
| 0000058688                                    | 04/09/2021 | JJ0015      | JACK DOHENY COMPANIES, INC        | Check      | Cashed       | 04/15/2021  | \$0.00      | \$921.91    |
| 0000058689                                    | 04/09/2021 | JJ0014      | JACKS AUTO WASH                   | Check      | Cashed       | 04/19/2021  | \$0.00      | \$315.00    |
| 0000058690                                    | 04/09/2021 | EE0025      | MANSFIELD OIL COMPANY R.W. EARHAR | Check      | Cashed       | 04/15/2021  | \$0.00      | \$552.19    |
| 0000058691                                    | 04/09/2021 | MM0033      | MARSARS WATER RESCUE SYSTEMS, IN  | Check      | Cashed       | 04/21/2021  | \$0.00      | \$5,095.96  |
| 0000058692                                    | 04/09/2021 | MM0090      | MCMAKEN'S IGA                     | Check      | Cashed       | 04/28/2021  | \$0.00      | \$13.05     |
| 0000058693                                    | 04/09/2021 | MM0606      | MIAMI VALLEY LIGHTING, LLC        | Check      | Cashed       | 04/15/2021  | \$0.00      | \$6,397.09  |
| 0000058694                                    | 04/09/2021 | MM0396      | MIDWEST SECURITY SERVICES         | Check      | Cashed       | 04/19/2021  | \$0.00      | \$37.90     |
| 0000058695                                    | 04/09/2021 | Z99999      | PUBLIC HEALTH DAYTON & MONTGOME   | Check      | Cashed       | 04/19/2021  | \$0.00      | \$272.61    |
| 0000058696                                    | 04/09/2021 | MM0025      | MOBILE ANALYTICAL SERVICES INC    | Check      | Cashed       | 04/14/2021  | \$0.00      | \$125.75    |
| 0000058697                                    | 04/09/2021 | MM0600      | MONTGOMERY COUNTY SHERIFF'S OFFI  | Check      | Cashed       | 04/15/2021  | \$0.00      | \$105.00    |
| 0000058698                                    | 04/09/2021 | MM0593      | MONTGOMERY COUNTY SOLID WASTE     | Check      | Cashed       | 04/16/2021  | \$0.00      | \$175.57    |

**As Of Check Cashed Date: 1/1/1900 to 4/30/2021**

| Check Number | Check Date | Vendor Code | Vendor Name                      | Check Type | Check Status | Cashed Date | Void Amount | Amount       |
|--------------|------------|-------------|----------------------------------|------------|--------------|-------------|-------------|--------------|
| 0000058699   | 04/09/2021 | MM0601      | MTG SOIL & WATER CONSERVATION DI | Check      | Cashed       | 04/19/2021  | \$0.00      | \$4,500.00   |
| 0000058700   | 04/09/2021 | MM0825      | MUSIC, DANNY                     | Check      | Cashed       | 04/14/2021  | \$0.00      | \$175.00     |
| 0000058701   | 04/09/2021 | MM0826      | MUSIC, SHELLY                    | Check      | Cashed       | 04/14/2021  | \$0.00      | \$1,200.00   |
| 0000058702   | 04/09/2021 | OO0319      | OHIO CAT                         | Check      | Cashed       | 04/16/2021  | \$0.00      | \$271.65     |
| 0000058703   | 04/09/2021 | PP0012      | PACE ANALYTICAL SERVICES INC     | Check      | Cashed       | 04/16/2021  | \$0.00      | \$2,111.05   |
| 0000058704   | 04/09/2021 | PP0330      | PICKREL BROTHERS INC.            | Check      | Cashed       | 04/14/2021  | \$0.00      | \$81.29      |
| 0000058705   | 04/09/2021 | RR0213      | REICHARD CHEVROLET CO            | Check      | Cashed       | 04/15/2021  | \$0.00      | \$436.86     |
| 0000058706   | 04/09/2021 | SS0822      | RODNEY L. STEPHAN                | Check      | Cashed       | 04/09/2021  | \$0.00      | \$6,611.50   |
| 0000058707   | 04/09/2021 | RR0825      | RUMPKE                           | Check      | Cashed       | 04/15/2021  | \$0.00      | \$32,820.74  |
| 0000058708   | 04/09/2021 | CC0545      | SEDGWICK                         | Check      | Cashed       | 04/16/2021  | \$0.00      | \$960.00     |
| 0000058709   | 04/09/2021 | TT0313      | THE CENTER FOR LOCAL GOVERNMENT  | Check      | Cashed       | 04/15/2021  | \$0.00      | \$3,825.00   |
| 0000058710   | 04/09/2021 | SS0076      | THOMAS SCHIFF                    | Check      | Cashed       | 04/26/2021  | \$0.00      | \$1,000.00   |
| 0000058711   | 04/09/2021 | TT0346      | TIME WARNER CABLE-SWO DIVISION   | Check      | Cashed       | 04/28/2021  | \$0.00      | \$1,147.52   |
| 0000058712   | 04/09/2021 | TT0351      | TIPP STONE INC                   | Check      | Cashed       | 04/23/2021  | \$0.00      | \$260.00     |
| 0000058713   | 04/09/2021 | TT0763      | TREASURER, STATE OF OHIO         | Check      | Cashed       | 04/29/2021  | \$0.00      | \$150.00     |
| 0000058714   | 04/09/2021 | TT0800      | TRUCKPRO, LLC                    | Check      | Cashed       | 04/15/2021  | \$0.00      | \$74.72      |
| 0000058715   | 04/09/2021 | MM0554      | US BANK EQUIPMENT FINANCE        | Check      | Cashed       | 04/19/2021  | \$0.00      | \$1,141.00   |
| 0000058716   | 04/09/2021 | VV0187      | VERIZON WIRELESS                 | Check      | Cashed       | 04/16/2021  | \$0.00      | \$803.68     |
| 0000058717   | 04/09/2021 | WW0395      | WILSON SHANNON & SNOW INC        | Check      | Cashed       | 04/13/2021  | \$0.00      | \$4,000.00   |
| 0000058718   | 04/12/2021 | Z99999      | ASHIA WALKER                     | Check      | Cashed       | 04/19/2021  | \$0.00      | \$150.00     |
| 0000058719   | 04/12/2021 | TT0763      | TREASURER, STATE OF OHIO         | Check      | Outstanding  |             | \$0.00      | \$7,354.54   |
| 0000058720   | 04/14/2021 | PAYROL      | MUNICIPALITY OF BROOKVILLE       | Check      | Cashed       | 04/15/2021  | \$0.00      | \$107,154.09 |
| 0000058721   | 04/26/2021 | AA0125      | A.E. DAVID & CO.                 | Check      | Cashed       | 04/30/2021  | \$0.00      | \$1.95       |
| 0000058722   | 04/26/2021 | AA0274      | AIRGAS USA, LLC                  | Check      | Cashed       | 04/29/2021  | \$0.00      | \$20.20      |
| 0000058723   | 04/26/2021 | AA0482      | ALL AMERICAN FIRE EQUIPMENT INC  | Check      | Outstanding  |             | \$0.00      | \$106.00     |
| 0000058724   | 04/26/2021 | AA0485      | ALL AMERICAN STORE LLC           | Check      | Cashed       | 04/29/2021  | \$0.00      | \$8.76       |
| 0000058725   | 04/26/2021 | AA0545      | AMAZON CAPITAL SERVICES          | Check      | Outstanding  |             | \$0.00      | \$712.06     |
| 0000058726   | 04/26/2021 | AA0574      | AMS SUPPLY                       | Check      | Cashed       | 04/30/2021  | \$0.00      | \$261.00     |
| 0000058727   | 04/26/2021 | AA0641      | ANTHEM                           | Check      | Cashed       | 04/29/2021  | \$0.00      | \$28,274.98  |
| 0000058728   | 04/26/2021 | AA0642      | ANTHEM LIFE                      | Check      | Cashed       | 04/29/2021  | \$0.00      | \$510.00     |
| 0000058729   | 04/26/2021 | BB0572      | BOUND TREE MEDICAL LLC           | Check      | Outstanding  |             | \$0.00      | \$479.67     |
| 0000058730   | 04/26/2021 | BB0603      | BROOKVILLE AUTO PARTS            | Check      | Outstanding  |             | \$0.00      | \$1,864.54   |
| 0000058731   | 04/26/2021 | BB0627      | BROOKVILLE RENTAL & SALES        | Check      | Outstanding  |             | \$0.00      | \$125.98     |
| 0000058732   | 04/26/2021 | CC0130      | CDW GOVERNMENT                   | Check      | Outstanding  |             | \$0.00      | \$248.25     |
| 0000058733   | 04/26/2021 | CC0361      | CINTAS                           | Check      | Cashed       | 04/30/2021  | \$0.00      | \$776.45     |
| 0000058734   | 04/26/2021 | VV0034      | CITY OF VANDALIA                 | Check      | Cashed       | 04/29/2021  | \$0.00      | \$11,688.60  |
| 0000058735   | 04/26/2021 | EE0380      | E. J. PRESCOTT INC               | Check      | Outstanding  |             | \$0.00      | \$362.64     |
| 0000058736   | 04/26/2021 | EE0553      | EMSAR MEDICAL REPAIR INC         | Check      | Cashed       | 04/29/2021  | \$0.00      | \$1,081.54   |
| 0000058737   | 04/26/2021 | EE0561      | ENVIROSCIENCE, INC               | Check      | Outstanding  |             | \$0.00      | \$1,704.25   |
| 0000058738   | 04/26/2021 | FF0191      | FEDERAL FIELD SERVICES, LLC      | Check      | Outstanding  |             | \$0.00      | \$270.00     |
| 0000058739   | 04/26/2021 | FF0291      | FIFTH THIRD BANK                 | Check      | Cashed       | 04/30/2021  | \$0.00      | \$231.49     |
| 0000058740   | 04/26/2021 | FF0698      | FRONTIER                         | Check      | Cashed       | 04/30/2021  | \$0.00      | \$410.15     |
| 0000058741   | 04/26/2021 | GG0650      | GRAINGER                         | Check      | Outstanding  |             | \$0.00      | \$664.03     |
| 0000058742   | 04/26/2021 | KK0600      | JAMES KOHN (SNAP-ON TOOLS)       | Check      | Outstanding  |             | \$0.00      | \$338.96     |
| 0000058743   | 04/26/2021 | KK0002      | K E ROSE COMPANY                 | Check      | Outstanding  |             | \$0.00      | \$433.28     |
| 0000058744   | 04/26/2021 | LL0034      | LAWSON PRODUCTS                  | Check      | Outstanding  |             | \$0.00      | \$722.21     |

**As Of Check Cashed Date: 1/1/1900 to 4/30/2021**

| Check Number                            | Check Date | Vendor Code | Vendor Name                       | Check Type | Check Status | Cashed Date | Void Amount | Amount       |
|-----------------------------------------|------------|-------------|-----------------------------------|------------|--------------|-------------|-------------|--------------|
| 0000058745                              | 04/26/2021 | Z99999      | PUBLIC HEALTH -DAYTON & MONTGOME  | Check      | Outstanding  |             | \$0.00      | \$35.00      |
| 0000058746                              | 04/26/2021 | MM0579      | MONTGOMERY COUNTY                 | Check      | Cashed       | 04/30/2021  | \$0.00      | \$4,200.00   |
| 0000058747                              | 04/26/2021 | MM0800      | MUN. OF BROOKVILLE                | Check      | Cashed       | 04/27/2021  | \$0.00      | \$2,415.88   |
| 0000058748                              | 04/26/2021 | SS0110      | SCOTTISSUE - A FLEXPAC COMPANY    | Check      | Outstanding  |             | \$0.00      | \$1,485.00   |
| 0000058749                              | 04/26/2021 | SS0650      | SMARTBILL, LTD.                   | Check      | Cashed       | 04/28/2021  | \$0.00      | \$746.13     |
| 0000058750                              | 04/26/2021 | SS0801      | STAPLES BUSINESS ADVANTAGE        | Check      | Outstanding  |             | \$0.00      | \$161.78     |
| 0000058751                              | 04/26/2021 | SS0848      | SUPERIOR DENTAL CARE              | Check      | Cashed       | 04/29/2021  | \$0.00      | \$1,534.78   |
| 0000058752                              | 04/26/2021 | TT0100      | TERMINAL SUPPLY COMPANY           | Check      | Outstanding  |             | \$0.00      | \$75.36      |
| 0000058753                              | 04/26/2021 | TT0351      | TIPP STONE INC                    | Check      | Outstanding  |             | \$0.00      | \$100.00     |
| 0000058754                              | 04/26/2021 | TT0763      | TREASURER, STATE OF OHIO          | Check      | Cashed       | 04/29/2021  | \$0.00      | \$233.70     |
| 0000058755                              | 04/26/2021 | TT0685      | TRIAD TECHNOLOGIES LLC            | Check      | Cashed       | 04/30/2021  | \$0.00      | \$66.98      |
| 0000058756                              | 04/26/2021 | VV0025      | VALLEY ASPHALT CORP.              | Check      | Cashed       | 04/30/2021  | \$0.00      | \$1,251.90   |
| 0000058757                              | 04/26/2021 | WW0050      | WATCHGUARD VIDEO                  | Check      | Outstanding  |             | \$0.00      | \$32.46      |
| 0000058758                              | 04/28/2021 | PAYROL      | MUNICIPALITY OF BROOKVILLE        | Check      | Cashed       | 04/29/2021  | \$0.00      | \$113,470.14 |
| 0000058759                              | 04/28/2021 | P99000      | OHIO POLICE & FIRE PENSION FUND   | Check      | Outstanding  |             | \$0.00      | \$1,632.80   |
| 0000058760                              | 04/28/2021 | P99000      | OHIO POLICE & FIRE PENSION FUND   | Check      | Outstanding  |             | \$0.00      | \$12,405.97  |
| 0000058761                              | 04/28/2021 | P99001      | OPERS                             | Check      | Outstanding  |             | \$0.00      | \$14,278.39  |
| 0000058762                              | 04/28/2021 | Z99999      | CAROL FIFE                        | Check      | Outstanding  |             | \$0.00      | \$60.00      |
| 0201800308                              | 04/15/2021 | SS0745      | SUPERFLEET MASTERCARD PROGRAM     | EFT        | Outstanding  |             | \$0.00      | \$5,867.46   |
| 0201800309                              | 04/15/2021 | VV0180      | VECTREN ENERGY DELIVERY           | EFT        | Cashed       | 04/30/2021  | \$0.00      | \$2,727.23   |
| 0201800310                              | 04/15/2021 | HH0605      | HOME DEPOT CREDIT SERVICES        | EFT        | Cashed       | 04/30/2021  | \$0.00      | \$422.21     |
| 0201800311                              | 04/15/2021 | OO0328      | OHIO DEPARTMENT OF JOB & FAMILY S | EFT        | Outstanding  |             | \$0.00      | \$15.25      |
| 0201800312                              | 04/15/2021 | VV0390      | CODE CREDIT UNION                 | EFT        | Cashed       | 04/30/2021  | \$0.00      | \$4,501.92   |
| 0201800313                              | 04/15/2021 | DD0155      | DAYTON POWER & LIGHT COMPANY      | EFT        | Cashed       | 04/30/2021  | \$0.00      | \$3,517.19   |
| 0201800314                              | 04/15/2021 | LL0035      | LCNB NATIONAL BANK                | EFT        | Cashed       | 04/30/2021  | \$0.00      | \$240.32     |
| 0201800315                              | 04/15/2021 | RR0215      | REIMBURSEMENTS                    | EFT        | Cashed       | 04/30/2021  | \$0.00      | \$12,995.99  |
| 0201800316                              | 04/15/2021 | UU0749      | U.S. BANK                         | EFT        | Outstanding  |             | \$0.00      | \$229.80     |
| 0201800317                              | 04/15/2021 | SS0035      | SAM'S CLUB                        | EFT        | Cashed       | 04/30/2021  | \$0.00      | \$314.09     |
| 0201800318                              | 04/15/2021 | LL0440      | LOWES BUSINESS ACCT/SYNCB         | EFT        | Cashed       | 04/30/2021  | \$0.00      | \$581.89     |
| 0201800319                              | 04/15/2021 | II0348      | INVOICE CLOUD                     | EFT        | Cashed       | 04/30/2021  | \$0.00      | \$247.40     |
| LCNB - LCNB - LCNB NATIONAL BANK Total: |            |             |                                   |            |              |             | \$0.00      | \$556,314.56 |
| Grand Total:                            |            |             |                                   |            |              |             | \$0.00      | \$556,314.56 |

# City of Brookville

## Encumbrance Report by Account

Accounts: A01-01A1-2110 to E10-05F2-2530

As Of: 4/30/2021

Purchase Order Status: Open

Include Inactive Accounts: No

| Account                   | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount  | Error |
|---------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|--------------|-------|
| Fund: A01                 |      | GENERAL FUND   |            |                        |        |            |              |               |              |       |
| POLICE DEPARTMENT         |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2122             | 2021 | 2021000001-001 | 01/03/2021 | LIFE/AD&D INSURANCE    | Open   | 04/21/2021 | \$612.00     | \$1,428.00    | \$816.00     |       |
| A01-01A1-2122             | 2021 | 2021000002-001 | 01/03/2021 | HEALTH INSURANCE       | Open   | 04/21/2021 | \$41,286.11  | \$90,100.00   | \$48,813.89  |       |
| A01-01A1-2122             | 2021 | 2021000048-001 | 01/12/2021 | 2020/2021 DENTAL POLIC | Open   | 04/21/2021 | \$1,317.06   | \$3,951.18    | \$2,634.12   |       |
| A01-01A1-2122             | 2021 | 2021000075-001 | 01/20/2021 | HSA FUNDS              | Open   | 02/05/2021 | \$1,050.00   | \$2,450.00    | \$1,400.00   |       |
| A01-01A1-2124             | 2021 | 2021000167-001 | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open   | 04/09/2021 | \$17,715.47  | \$23,000.00   | \$5,284.53   |       |
|                           |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2310             | 2021 | 2021000013-001 | 01/04/2021 | ELECTRIC DISTRIBUTIO   | Open   | 04/15/2021 | \$1,983.04   | \$2,570.00    | \$586.96     |       |
| A01-01A1-2310             | 2021 | 2021000015-001 | 01/04/2021 | 301 SYCAMORE           | Open   | 04/15/2021 | \$485.69     | \$900.00      | \$414.31     |       |
| A01-01A1-2310             | 2021 | 2021000029-001 | 01/04/2021 | ELECTRIC GENERATION    | Open   | 04/09/2021 | \$2,333.43   | \$3,100.00    | \$766.57     |       |
| A01-01A1-2320             | 2021 | 2021000014-001 | 01/04/2021 | CELL/DATA SERVICE      | Open   | 04/09/2021 | \$1,917.24   | \$3,260.00    | \$1,342.76   |       |
| A01-01A1-2323             | 2021 | 2021000012-001 | 01/04/2021 | DISPATCHING SERVICE    | Open   | 04/09/2021 | \$52,164.81  | \$75,000.00   | \$22,835.19  |       |
| A01-01A1-2325             | 2021 | 2021000031-001 | 01/04/2021 | RADIO USER FEES        | Open   | 04/21/2021 | \$4,540.00   | \$5,800.00    | \$1,260.00   |       |
| A01-01A1-2330             | 2021 | 2021000028-001 | 01/04/2021 | COPIER LEASE           | Open   | 04/09/2021 | \$3,400.00   | \$5,100.00    | \$1,700.00   |       |
| A01-01A1-2340             | 2021 | 2021000004-001 | 01/03/2021 | JANITORIAL SERVICES    | Open   | 04/09/2021 | \$6,480.00   | \$8,640.00    | \$2,160.00   |       |
| A01-01A1-2340             | 2021 | 2021000006-001 | 01/03/2021 | OFFICE 365             | Open   | 04/09/2021 | \$1,230.24   | \$1,845.36    | \$615.12     |       |
| A01-01A1-2340             | 2021 | 2021000007-001 | 01/03/2021 | ENTERPRISE SECURITY    | Open   | 04/09/2021 | \$1,288.80   | \$1,933.20    | \$644.40     |       |
| A01-01A1-2340             | 2021 | 2021000151-001 | 02/23/2021 | WORK ON NEW CRUISE     | Open   | 02/23/2021 | \$421.50     | \$421.50      | \$0.00       |       |
| A01-01A1-2348             | 2021 | 2021000045-001 | 01/12/2021 | PROSECUTOR SERVICE     | Open   | 04/09/2021 | \$8,000.00   | \$11,000.00   | \$3,000.00   |       |
|                           |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2351             | 2021 | 2021000008-001 | 01/03/2021 | IT SERVICES            | Open   | 04/09/2021 | \$5,280.00   | \$7,920.00    | \$2,640.00   |       |
| A01-01A1-2351             | 2021 | 2021000309-001 | 04/27/2021 | ANNUAL HVAC SERVICE-   | Open   | 04/27/2021 | \$369.33     | \$369.33      | \$0.00       |       |
|                           |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2390             | 2021 | 2021000009-001 | 01/03/2021 | CAR WASHES             | Open   | 04/09/2021 | \$2,240.00   | \$3,325.00    | \$1,085.00   |       |
|                           |      |                |            |                        |        |            |              |               |              |       |
| A01-01A1-2421             | 2021 | 2021000026-001 | 01/04/2021 | FUEL                   | Open   | 04/15/2021 | \$16,490.46  | \$25,000.00   | \$8,509.54   |       |
| POLICE DEPARTMENT Totals: |      |                |            |                        |        |            | \$170,605.18 | \$277,113.57  | \$106,508.39 |       |
| FIRE DEPARTMENT           |      |                |            |                        |        |            |              |               |              |       |
| A01-01B1-2122             | 2021 | 2021000001-002 | 01/03/2021 | LIFE/AD&D INSURANCE    | Open   | 04/21/2021 | \$51.00      | \$119.00      | \$68.00      |       |
| A01-01B1-2122             | 2021 | 2021000002-002 | 01/03/2021 | HEALTH INSURANCE       | Open   | 04/21/2021 | \$3,105.36   | \$7,000.00    | \$3,894.64   |       |
| A01-01B1-2122             | 2021 | 2021000048-002 | 01/12/2021 | 2020/2021 DENTAL POLIC | Open   | 04/21/2021 | \$96.02      | \$288.06      | \$192.04     |       |
| A01-01B1-2122             | 2021 | 2021000075-002 | 01/20/2021 | HSA FUNDS              | Open   | 02/05/2021 | \$300.00     | \$700.00      | \$400.00     |       |

# Encumbrance Report by Account

As Of: 4/30/2021

| Account                 | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount | Error |
|-------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|-------------|-------|
| A01-01B1-2124           | 2021 | 2021000167-002 | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open   | 04/09/2021 | \$12,179.81  | \$16,000.00   | \$3,820.19  |       |
| A01-01B1-2310           | 2021 | 2021000013-002 | 01/04/2021 | ELECTRIC DISTRIBUTIO   | Open   | 04/15/2021 | \$13,333.36  | \$14,970.00   | \$1,636.64  |       |
| A01-01B1-2310           | 2021 | 2021000015-004 | 01/04/2021 | 775 E UPR-LEWISBURG    | Open   | 04/15/2021 | \$5,667.22   | \$12,000.00   | \$6,332.78  |       |
| A01-01B1-2310           | 2021 | 2021000029-002 | 01/04/2021 | ELECTRIC GENERATION    | Open   | 04/09/2021 | \$9,557.32   | \$12,000.00   | \$2,442.68  |       |
| A01-01B1-2320           | 2021 | 2021000014-002 | 01/04/2021 | DATA SERVICE           | Open   | 04/09/2021 | \$2,595.60   | \$4,200.00    | \$1,604.40  |       |
| A01-01B1-2323           | 2021 | 2021000012-002 | 01/04/2021 | DISPATCHING SERVICE    | Open   | 04/09/2021 | \$27,132.02  | \$40,170.00   | \$13,037.98 |       |
| A01-01B1-2325           | 2021 | 2021000031-002 | 01/04/2021 | RADIO USER FEES        | Open   | 04/21/2021 | \$9,060.00   | \$12,000.00   | \$2,940.00  |       |
| A01-01B1-2330           | 2021 | 2021000028-002 | 01/04/2021 | COPIER LEASE           | Open   | 04/09/2021 | \$2,328.00   | \$3,492.00    | \$1,164.00  |       |
| A01-01B1-2340           | 2021 | 2021000006-002 | 01/03/2021 | OFFICE 365             | Open   | 04/09/2021 | \$1,746.80   | \$2,620.20    | \$873.40    |       |
| A01-01B1-2340           | 2021 | 2021000007-002 | 01/03/2021 | ENTERPRISE SECURITY    | Open   | 04/09/2021 | \$3,150.40   | \$4,725.60    | \$1,575.20  |       |
| A01-01B1-2340           | 2021 | 2021000018-001 | 01/04/2021 | 24/7 MONITORING        | Open   | 04/09/2021 | \$323.40     | \$475.00      | \$151.60    |       |
| A01-01B1-2347           | 2021 | 2021000011-001 | 01/04/2021 | EMS BILLING SERVICES   | Open   | 04/09/2021 | \$16,809.77  | \$26,000.00   | \$9,190.23  |       |
| A01-01B1-2350           | 2021 | 2021000240-001 | 04/08/2021 | SCBA CYLINDER HYDRO    | Open   | 04/08/2021 | \$1,704.00   | \$1,704.00    | \$0.00      |       |
| A01-01B1-2350           | 2021 | 2021000271-001 | 04/19/2021 | HOSE, NOZZLES, AND A   | Open   | 04/19/2021 | \$10,000.00  | \$10,000.00   | \$0.00      |       |
| A01-01B1-2351           | 2021 | 2021000008-002 | 01/03/2021 | IT SERVICES            | Open   | 04/09/2021 | \$5,280.00   | \$7,920.00    | \$2,640.00  |       |
| A01-01B1-2351           | 2021 | 2021000309-008 | 04/27/2021 | ANNUAL HVAC SERVICE-   | Open   | 04/27/2021 | \$591.00     | \$591.00      | \$0.00      |       |
| A01-01B1-2352           | 2021 | 2021000238-011 | 03/31/2021 | FIRE STATION 76        | Open   | 03/31/2021 | \$7,396.25   | \$7,396.25    | \$0.00      |       |
| A01-01B1-2390           | 2021 | 2021000009-002 | 01/03/2021 | CAR WASHES             | Open   | 04/09/2021 | \$280.00     | \$420.00      | \$140.00    |       |
| A01-01B1-2391           | 2021 | 2021000307-001 | 04/26/2021 | FIREFIGHTER I WILSON   | Open   | 04/26/2021 | \$1,315.00   | \$1,315.00    | \$0.00      |       |
| A01-01B1-2391           | 2021 | 2021000308-001 | 04/26/2021 | FIREFIGHTER II C. WILS | Open   | 04/26/2021 | \$1,300.00   | \$1,300.00    | \$0.00      |       |
| A01-01B1-2415           | 2020 | 2020000222-001 | 03/13/2020 | EMS SUPPLIES           | Open   | 06/24/2020 | \$223.46     | \$3,106.64    | \$2,883.18  |       |
| A01-01B1-2421           | 2021 | 2021000026-002 | 01/04/2021 | FUEL                   | Open   | 04/15/2021 | \$13,266.96  | \$19,000.00   | \$5,733.04  |       |
| FIRE DEPARTMENT Totals: |      |                |            |                        |        |            | \$148,792.75 | \$209,512.75  | \$60,720.00 |       |
| GOVN. & ADMIN. DEPT     |      |                |            |                        |        |            |              |               |             |       |
| A01-07A2-2122           | 2021 | 2021000001-003 | 01/03/2021 | LIFE/AD&D INSURANCE    | Open   | 04/21/2021 | \$219.30     | \$511.70      | \$292.40    |       |
| A01-07A2-2122           | 2021 | 2021000002-003 | 01/03/2021 | HEALTH INSURANCE       | Open   | 04/21/2021 | \$10,445.49  | \$21,300.00   | \$10,854.51 |       |
| A01-07A2-2122           | 2021 | 2021000048-003 | 01/12/2021 | 2020/2021 DENTAL POLIC | Open   | 04/21/2021 | \$373.88     | \$1,121.64    | \$747.76    |       |
| A01-07A2-2122           | 2021 | 2021000075-003 | 01/20/2021 | HSA FUNDS              | Open   | 02/05/2021 | \$885.00     | \$2,065.00    | \$1,180.00  |       |
| A01-07A2-2124           | 2021 | 2021000167-003 | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open   | 04/09/2021 | \$6,233.48   | \$8,000.00    | \$1,766.52  |       |
| A01-07A2-2310           | 2021 | 2021000013-003 | 01/04/2021 | ELECTRIC DISTRIBUTIO   | Open   | 04/15/2021 | \$3,944.17   | \$6,000.00    | \$2,055.83  |       |
| A01-07A2-2310           | 2021 | 2021000015-002 | 01/04/2021 | 301 SYCAMORE           | Open   | 04/15/2021 | \$485.71     | \$900.00      | \$414.29    |       |
| A01-07A2-2310           | 2021 | 2021000015-003 | 01/04/2021 | 245 SYCAMORE           | Open   | 04/15/2021 | \$677.26     | \$1,350.00    | \$672.74    |       |
| A01-07A2-2310           | 2021 | 2021000015-005 | 01/04/2021 | 20 MULBERRY            | Open   | 04/15/2021 | \$192.72     | \$1,500.00    | \$1,307.28  |       |
| A01-07A2-2310           | 2021 | 2021000015-006 | 01/04/2021 | 401 ALBERT             | Open   | 04/15/2021 | \$452.53     | \$1,100.00    | \$647.47    |       |
| A01-07A2-2310           | 2021 | 2021000029-003 | 01/04/2021 | ELECTRIC GENERATION    | Open   | 04/09/2021 | \$2,907.14   | \$6,000.00    | \$3,092.86  |       |
| A01-07A2-2320           | 2021 | 2021000014-003 | 01/04/2021 | CELL/IPAD SERVICE      | Open   | 04/09/2021 | \$994.78     | \$1,600.00    | \$605.22    |       |

# Encumbrance Report by Account

As Of: 4/30/2021

| Account                     | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount  | Error |
|-----------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|--------------|-------|
| A01-07A2-2330               | 2021 | 2021000027-001 | 01/04/2021 | POSTAGE MACHINE LEA    | Open   | 03/10/2021 | \$1,060.46   | \$1,400.00    | \$339.54     |       |
| A01-07A2-2330               | 2021 | 2021000028-003 | 01/04/2021 | COPIER LEASE           | Open   | 04/09/2021 | \$3,400.00   | \$5,100.00    | \$1,700.00   |       |
| A01-07A2-2340               | 2020 | 2020000173-001 | 03/03/2020 | 2019 ASSET REPORTING   | Open   | 03/03/2020 | \$1,900.00   | \$1,900.00    | \$0.00       |       |
| A01-07A2-2340               | 2020 | 2020000555-001 | 07/29/2020 | RIGHT OF WAY ACQUISI   | Open   | 10/26/2020 | \$25,300.00  | \$38,500.00   | \$13,200.00  |       |
| A01-07A2-2340               | 2021 | 2021000004-002 | 01/03/2021 | JANITORIAL SERVICES    | Open   | 04/09/2021 | \$4,320.00   | \$5,760.00    | \$1,440.00   |       |
| A01-07A2-2340               | 2021 | 2021000006-003 | 01/03/2021 | OFFICE 365             | Open   | 04/09/2021 | \$881.36     | \$1,322.04    | \$440.68     |       |
| A01-07A2-2340               | 2021 | 2021000007-003 | 01/03/2021 | ENTERPRISE SECURITY    | Open   | 04/09/2021 | \$1,074.00   | \$1,611.00    | \$537.00     |       |
| A01-07A2-2340               | 2021 | 2021000073-001 | 01/20/2021 | 2020 AUDIT SERVICES    | Open   | 04/09/2021 | \$4,000.00   | \$8,000.00    | \$4,000.00   |       |
| A01-07A2-2340               | 2021 | 2021000074-001 | 01/20/2021 | 2020 BASIC FINANCIAL S | Open   | 02/17/2021 | \$4,800.00   | \$7,200.00    | \$2,400.00   |       |
| A01-07A2-2340               | 2021 | 2021000268-001 | 04/16/2021 | ANNUAL WEBSITE FEE     | Open   | 04/16/2021 | \$5,159.71   | \$5,159.71    | \$0.00       |       |
| A01-07A2-2341               | 2021 | 2021000019-001 | 01/04/2021 | LAW DIRECTOR SERVIC    | Open   | 04/09/2021 | \$48,899.75  | \$71,100.00   | \$22,200.25  |       |
| A01-07A2-2342               | 2021 | 2021000017-001 | 01/04/2021 | INCOME TAX ADMINISTR   | Open   | 04/21/2021 | \$90,457.52  | \$137,000.00  | \$46,542.48  |       |
| A01-07A2-2344               | 2021 | 2021000013-009 | 01/04/2021 | ELECTRIC DISTRIBUTIO   | Open   | 04/15/2021 | \$1,508.07   | \$1,900.00    | \$391.93     |       |
| A01-07A2-2344               | 2021 | 2021000029-009 | 01/04/2021 | ELECTRIC GENERATION    | Open   | 04/09/2021 | \$396.44     | \$600.00      | \$203.56     |       |
| A01-07A2-2344               | 2021 | 2021000032-001 | 01/04/2021 | STREET LIGHTING        | Open   | 04/09/2021 | \$47,276.81  | \$72,500.00   | \$25,223.19  |       |
| A01-07A2-2351               | 2021 | 2021000008-003 | 01/03/2021 | IT SERVICES            | Open   | 04/09/2021 | \$5,280.00   | \$7,920.00    | \$2,640.00   |       |
| A01-07A2-2351               | 2021 | 2021000309-002 | 04/27/2021 | ANNUAL HVAC SERVICE-   | Open   | 04/27/2021 | \$184.67     | \$184.67      | \$0.00       |       |
| A01-07A2-2351               | 2021 | 2021000309-003 | 04/27/2021 | ANNUAL HVAC SERVICE-   | Open   | 04/27/2021 | \$129.00     | \$129.00      | \$0.00       |       |
| A01-07A2-2352               | 2021 | 2021000023-003 | 01/04/2021 | ARLINGTON/UPPER LEW    | Open   | 04/09/2021 | \$938.57     | \$1,095.00    | \$156.43     |       |
| A01-07A2-2352               | 2021 | 2021000238-001 | 03/31/2021 | CITY BUILDING-301 SYC  | Open   | 03/31/2021 | \$397.00     | \$397.00      | \$0.00       |       |
| A01-07A2-2352               | 2021 | 2021000238-008 | 03/31/2021 | GATEWAY PARK           | Open   | 03/31/2021 | \$2,451.00   | \$2,451.00    | \$0.00       |       |
| A01-07A2-2391               | 2021 | 2021000269-001 | 04/16/2021 | CIVIC CLERK ANNUAL FE  | Open   | 04/16/2021 | \$7,938.00   | \$7,938.00    | \$0.00       |       |
| A01-07A2-2395               | 2021 | 2021000010-001 | 01/04/2021 | INCOME TAX REVENUE     | Open   | 01/04/2021 | \$60,000.00  | \$60,000.00   | \$0.00       |       |
| A01-07A2-2421               | 2021 | 2021000026-003 | 01/04/2021 | FUEL                   | Open   | 04/15/2021 | \$1,009.73   | \$1,300.00    | \$290.27     |       |
| GOVN. & ADMIN. DEPT Totals: |      |                |            |                        |        |            | \$346,573.55 | \$491,915.76  | \$145,342.21 |       |
| Fund: A01 Total             |      |                |            |                        |        |            | \$665,971.48 | \$978,542.08  | \$312,570.60 |       |

## Fund: B01

## STREET M. & R.

|               |      |                |            |                        |      |            |            |            |            |  |
|---------------|------|----------------|------------|------------------------|------|------------|------------|------------|------------|--|
| GARAGE        |      |                |            |                        |      |            |            |            |            |  |
| B01-06B2-2122 | 2021 | 2021000001-004 | 01/03/2021 | LIFE/AD&D INSURANCE    | Open | 04/21/2021 | \$51.00    | \$119.00   | \$68.00    |  |
| B01-06B2-2122 | 2021 | 2021000002-004 | 01/03/2021 | HEALTH INSURANCE       | Open | 04/21/2021 | \$4,430.12 | \$9,900.00 | \$5,469.88 |  |
| B01-06B2-2122 | 2021 | 2021000048-004 | 01/12/2021 | 2020/2021 DENTAL POLIC | Open | 04/21/2021 | \$147.38   | \$442.14   | \$294.76   |  |
| B01-06B2-2122 | 2021 | 2021000075-004 | 01/20/2021 | HSA FUNDS              | Open | 02/05/2021 | \$300.00   | \$700.00   | \$400.00   |  |
| B01-06B2-2124 | 2021 | 2021000167-004 | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open | 04/09/2021 | \$1,117.03 | \$1,500.00 | \$382.97   |  |
| B01-06B2-2310 | 2021 | 2021000013-004 | 01/04/2021 | ELECTRIC DISTRIBUTIO   | Open | 04/15/2021 | \$1,328.23 | \$2,040.00 | \$711.77   |  |

# Encumbrance Report by Account

As Of: 4/30/2021

| Account                   | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount | Error |
|---------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|-------------|-------|
| B01-06B2-2310             | 2021 | 2021000029-004 | 01/04/2021 | ELECTRIC GENERATION    | Open   | 03/10/2021 | \$1,485.63   | \$2,000.00    | \$514.37    |       |
| GARAGE Totals:            |      |                |            |                        |        |            | \$8,859.39   | \$16,701.14   | \$7,841.75  |       |
| STREET DEPARTMENT         |      |                |            |                        |        |            |              |               |             |       |
| B01-06B3-2122             | 2021 | 2021000001-005 | 01/03/2021 | LIFE/AD&D INSURANCE    | Open   | 04/21/2021 | \$243.78     | \$568.82      | \$325.04    |       |
| B01-06B3-2122             | 2021 | 2021000002-005 | 01/03/2021 | HEALTH INSURANCE       | Open   | 04/21/2021 | \$14,320.14  | \$32,000.00   | \$17,679.86 |       |
| B01-06B3-2122             | 2021 | 2021000048-005 | 01/12/2021 | 2020/2021 DENTAL POLIC | Open   | 04/21/2021 | \$463.94     | \$1,391.82    | \$927.88    |       |
| B01-06B3-2122             | 2021 | 2021000075-005 | 01/20/2021 | HSA FUNDS              | Open   | 02/05/2021 | \$1,194.00   | \$2,786.00    | \$1,592.00  |       |
| B01-06B3-2124             | 2021 | 2021000167-005 | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open   | 04/09/2021 | \$4,349.26   | \$6,200.00    | \$1,850.74  |       |
| B01-06B3-2310             | 2021 | 2021000013-005 | 01/04/2021 | ELECTRIC DISTRIBUTIO   | Open   | 04/15/2021 | \$2,012.17   | \$2,700.00    | \$687.83    |       |
| B01-06B3-2310             | 2021 | 2021000029-005 | 01/04/2021 | ELECTRIC GENERATION    | Open   | 04/09/2021 | \$1,073.26   | \$1,250.00    | \$176.74    |       |
| B01-06B3-2320             | 2021 | 2021000014-004 | 01/04/2021 | IPAD SERVICE           | Open   | 04/09/2021 | \$164.71     | \$265.00      | \$100.29    |       |
| B01-06B3-2340             | 2021 | 2021000006-004 | 01/03/2021 | OFFICE 365             | Open   | 04/09/2021 | \$101.79     | \$193.32      | \$91.53     |       |
| B01-06B3-2340             | 2021 | 2021000007-004 | 01/03/2021 | ENTERPRISE SECURITY    | Open   | 04/09/2021 | \$143.20     | \$214.80      | \$71.60     |       |
| B01-06B3-2346             | 2021 | 2021000126-001 | 02/09/2021 | HAY AVE RECONSTRUC     | Open   | 04/09/2021 | \$29,818.80  | \$32,981.40   | \$3,162.60  |       |
| B01-06B3-2351             | 2021 | 2021000008-004 | 01/03/2021 | IT SERVICES            | Open   | 04/09/2021 | \$1,320.00   | \$1,980.00    | \$660.00    |       |
| B01-06B3-2352             | 2021 | 2021000023-002 | 01/04/2021 | CARR/SAKURA RETENTI    | Open   | 04/09/2021 | \$681.43     | \$795.00      | \$113.57    |       |
| B01-06B3-2352             | 2021 | 2021000238-010 | 03/31/2021 | MARKET ST RETENTION    | Open   | 03/31/2021 | \$1,637.50   | \$1,637.50    | \$0.00      |       |
| B01-06B3-2352             | 2021 | 2021000309-005 | 04/27/2021 | ANNUAL HVAC SERVICE-   | Open   | 04/27/2021 | \$93.00      | \$93.00       | \$0.00      |       |
| B01-06B3-2421             | 2021 | 2021000026-004 | 01/04/2021 | FUEL                   | Open   | 04/15/2021 | \$9,394.67   | \$15,000.00   | \$5,605.33  |       |
| STREET DEPARTMENT Totals: |      |                |            |                        |        |            | \$67,011.65  | \$100,056.66  | \$33,045.01 |       |
| Fund: B01 Total           |      |                |            |                        |        |            | \$75,871.04  | \$116,757.80  | \$40,886.76 |       |

## Fund: B04

## PARK & RECREATION

### PARK DEPARTMENT

|               |      |                |            |                        |      |            |            |            |            |  |
|---------------|------|----------------|------------|------------------------|------|------------|------------|------------|------------|--|
| B04-03B4-2122 | 2021 | 2021000001-006 | 01/03/2021 | LIFE/AD&D INSURANCE    | Open | 04/21/2021 | \$57.12    | \$133.28   | \$76.16    |  |
| B04-03B4-2122 | 2021 | 2021000002-006 | 01/03/2021 | HEALTH INSURANCE       | Open | 04/21/2021 | \$2,911.65 | \$6,615.00 | \$3,703.35 |  |
| B04-03B4-2122 | 2021 | 2021000048-006 | 01/12/2021 | 2020/2021 DENTAL POLIC | Open | 04/21/2021 | \$108.34   | \$325.02   | \$216.68   |  |
| B04-03B4-2122 | 2021 | 2021000075-006 | 01/20/2021 | HSA FUNDS              | Open | 02/05/2021 | \$262.50   | \$612.50   | \$350.00   |  |
| B04-03B4-2124 | 2021 | 2021000167-006 | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open | 04/09/2021 | \$752.41   | \$1,200.00 | \$447.59   |  |
| B04-03B4-2310 | 2021 | 2021000013-006 | 01/04/2021 | ELECTRIC DISTRIBUTIO   | Open | 04/15/2021 | \$2,887.04 | \$4,070.00 | \$1,182.96 |  |
| B04-03B4-2310 | 2021 | 2021000015-007 | 01/04/2021 | 545 E UPR-LEWISBURG    | Open | 04/15/2021 | \$520.66   | \$1,400.00 | \$879.34   |  |
| B04-03B4-2310 | 2021 | 2021000029-006 | 01/04/2021 | ELECTRIC GENERATION    | Open | 04/09/2021 | \$1,859.16 | \$3,000.00 | \$1,140.84 |  |

# Encumbrance Report by Account

As Of: 4/30/2021

| Account                    | Year | P.O. Number                   | PO Date    | Description           | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount | Error |
|----------------------------|------|-------------------------------|------------|-----------------------|--------|------------|--------------|---------------|-------------|-------|
| B04-03B4-2320              | 2021 | 2021000014-005                | 01/04/2021 | IPAD SERVICE          | Open   | 04/09/2021 | \$164.71     | \$265.00      | \$100.29    |       |
| B04-03B4-2340              | 2021 | 2021000003-001                | 01/03/2021 | CARETAKER SERVICES    | Open   | 04/09/2021 | \$1,575.00   | \$2,100.00    | \$525.00    |       |
| B04-03B4-2340              | 2021 | 2021000006-005                | 01/03/2021 | OFFICE 365            | Open   | 04/09/2021 | \$101.79     | \$193.32      | \$91.53     |       |
| B04-03B4-2340              | 2021 | 2021000007-005                | 01/03/2021 | ENTERPRISE SECURITY   | Open   | 04/09/2021 | \$143.20     | \$214.80      | \$71.60     |       |
| B04-03B4-2351              | 2021 | 2021000008-005                | 01/03/2021 | IT SERVICES           | Open   | 04/09/2021 | \$1,320.00   | \$1,980.00    | \$660.00    |       |
| B04-03B4-2351              | 2021 | 2021000309-006                | 04/27/2021 | ANNUAL HVAC SERVICE-  | Open   | 04/27/2021 | \$646.00     | \$646.00      | \$0.00      |       |
| B04-03B4-2352              | 2021 | 2021000023-001                | 01/04/2021 | GOLDEN GATE PARK PO   | Open   | 04/09/2021 | \$938.57     | \$1,095.00    | \$156.43    |       |
| B04-03B4-2352              | 2021 | 2021000238-006                | 03/31/2021 | GOLDEN GATE PARK      | Open   | 03/31/2021 | \$185.00     | \$185.00      | \$0.00      |       |
| B04-03B4-2352              | 2021 | 2021000310-001                | 04/29/2021 | LEIBER/SHELTER 3 OUTL | Open   | 04/29/2021 | \$1,750.00   | \$1,750.00    | \$0.00      |       |
| B04-03B4-2352              | 2021 | 2021000310-002                | 04/29/2021 | WALKWAY GROUND BO     | Open   | 04/29/2021 | \$7,716.50   | \$7,716.50    | \$0.00      |       |
|                            |      |                               |            |                       |        |            |              |               |             |       |
| B04-03B4-2421              | 2021 | 2021000026-005                | 01/04/2021 | FUEL                  | Open   | 04/15/2021 | \$437.25     | \$700.00      | \$262.75    |       |
| PARK DEPARTMENT Totals:    |      |                               |            |                       |        |            | \$24,336.90  | \$34,201.42   | \$9,864.52  |       |
| BALL DIAMONDS              |      |                               |            |                       |        |            |              |               |             |       |
| B04-03B5-2310              | 2021 | 2021000013-010                | 01/04/2021 | ELECTRIC DISTRIBUTIO  | Open   | 04/15/2021 | \$514.48     | \$550.00      | \$35.52     |       |
| B04-03B5-2310              | 2021 | 2021000029-010                | 01/04/2021 | ELECTRIC GENERATION   | Open   | 01/08/2021 | \$596.49     | \$600.00      | \$3.51      |       |
| B04-03B5-2340              | 2021 | 2021000005-001                | 01/03/2021 | 2021 BALL DIAMOND MA  | Open   | 01/03/2021 | \$3,400.00   | \$3,400.00    | \$0.00      |       |
| BALL DIAMONDS Totals:      |      |                               |            |                       |        |            | \$4,510.97   | \$4,550.00    | \$39.03     |       |
| Fund: B04 Total            |      |                               |            |                       |        |            | \$28,847.87  | \$38,751.42   | \$9,903.55  |       |
|                            |      |                               |            |                       |        |            |              |               |             |       |
| Fund: B05                  |      | FEDERAL GRANTS                |            |                       |        |            |              |               |             |       |
| CARE ACT                   |      |                               |            |                       |        |            |              |               |             |       |
| CARE ACT Totals:           |      |                               |            |                       |        |            | \$0.00       | \$0.00        | \$0.00      |       |
| Fund: B05 Total            |      |                               |            |                       |        |            | \$0.00       | \$0.00        | \$0.00      |       |
|                            |      |                               |            |                       |        |            |              |               |             |       |
| Fund: B09                  |      | LAND REUTILIZATION            |            |                       |        |            |              |               |             |       |
| LAND REUTILIZATION         |      |                               |            |                       |        |            |              |               |             |       |
| LAND REUTILIZATION Totals: |      |                               |            |                       |        |            | \$0.00       | \$0.00        | \$0.00      |       |
| Fund: B09 Total            |      |                               |            |                       |        |            | \$0.00       | \$0.00        | \$0.00      |       |
|                            |      |                               |            |                       |        |            |              |               |             |       |
| Fund: B11                  |      | LOCAL CORONAVIRUS RELIEF FUND |            |                       |        |            |              |               |             |       |
| DEPARTMENT: 06A2           |      |                               |            |                       |        |            |              |               |             |       |
| DEPARTMENT: 06A2 Totals:   |      |                               |            |                       |        |            | \$0.00       | \$0.00        | \$0.00      |       |

# Encumbrance Report by Account

As Of: 4/30/2021

| Account                                                      | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount | Error |
|--------------------------------------------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|-------------|-------|
| Fund: B11 Total                                              |      |                |            |                        |        |            | \$0.00       | \$0.00        | \$0.00      |       |
| <b>Fund: B13                      LAW ENFORCEMENT</b>        |      |                |            |                        |        |            |              |               |             |       |
| LAW ENFORCEMENT                                              |      |                |            |                        |        |            |              |               |             |       |
| LAW ENFORCEMENT Totals:                                      |      |                |            |                        |        |            | \$0.00       | \$0.00        | \$0.00      |       |
| Fund: B13 Total                                              |      |                |            |                        |        |            | \$0.00       | \$0.00        | \$0.00      |       |
| <b>Fund: B16                      FEMA</b>                   |      |                |            |                        |        |            |              |               |             |       |
| FEMA MITIGATION #4360                                        |      |                |            |                        |        |            |              |               |             |       |
| FEMA MITIGATION #4360 Totals:                                |      |                |            |                        |        |            | \$0.00       | \$0.00        | \$0.00      |       |
| Fund: B16 Total                                              |      |                |            |                        |        |            | \$0.00       | \$0.00        | \$0.00      |       |
| <b>Fund: C01                      BOND RETIREMENT</b>        |      |                |            |                        |        |            |              |               |             |       |
| DEBT SERVICE                                                 |      |                |            |                        |        |            |              |               |             |       |
| C01-08A1-2610                                                | 2021 | 2021000021-001 | 01/04/2021 | SERIES 2016 FIRE STATI | Open   | 01/04/2021 | \$140,000.00 | \$140,000.00  | \$0.00      |       |
| C01-08A1-2620                                                | 2021 | 2021000021-002 | 01/04/2021 | SERIES 2016 FIRE STATI | Open   | 01/04/2021 | \$233,200.00 | \$233,200.00  | \$0.00      |       |
| DEBT SERVICE Totals:                                         |      |                |            |                        |        |            | \$373,200.00 | \$373,200.00  | \$0.00      |       |
| Fund: C01 Total                                              |      |                |            |                        |        |            | \$373,200.00 | \$373,200.00  | \$0.00      |       |
| <b>Fund: C03                      NOTE RETIRE-NORTHBROOK</b> |      |                |            |                        |        |            |              |               |             |       |
| DEBT SERVICE                                                 |      |                |            |                        |        |            |              |               |             |       |
| C03-08A1-2610                                                | 2021 | 2021000022-001 | 01/04/2021 | NORTHBROOK NOTE        | Open   | 01/04/2021 | \$73,000.00  | \$73,000.00   | \$0.00      |       |
| C03-08A1-2620                                                | 2021 | 2021000022-002 | 01/04/2021 | NORTHBROOK NOTE        | Open   | 04/15/2021 | \$16,833.28  | \$17,740.22   | \$906.94    |       |
| DEBT SERVICE Totals:                                         |      |                |            |                        |        |            | \$89,833.28  | \$90,740.22   | \$906.94    |       |
| Fund: C03 Total                                              |      |                |            |                        |        |            | \$89,833.28  | \$90,740.22   | \$906.94    |       |
| <b>Fund: D03                      CAPITAL IMPROVEMENT</b>    |      |                |            |                        |        |            |              |               |             |       |
| CAPITAL IMPROVEMENT                                          |      |                |            |                        |        |            |              |               |             |       |
| D03-07A4-2530                                                | 2021 | 2021000207-002 | 03/19/2021 | GG PARK WALKING PAT    | Open   | 03/19/2021 | \$6,000.00   | \$6,000.00    | \$0.00      |       |
| CAPITAL IMPROVEMENT Totals:                                  |      |                |            |                        |        |            | \$6,000.00   | \$6,000.00    | \$0.00      |       |
| GRANT FUNDS                                                  |      |                |            |                        |        |            |              |               |             |       |
| D03-07B6-2500                                                | 2021 | 2021000207-001 | 03/19/2021 | GG PARK WALKING PAT    | Open   | 03/19/2021 | \$14,000.00  | \$14,000.00   | \$0.00      |       |
| D03-07B6-2503                                                | 2021 | 2021000115-001 | 02/01/2021 | DMAX FACILITY-EDGE G   | Open   | 02/01/2021 | \$400,000.00 | \$400,000.00  | \$0.00      |       |
| GRANT FUNDS Totals:                                          |      |                |            |                        |        |            | \$414,000.00 | \$414,000.00  | \$0.00      |       |

# Encumbrance Report by Account

As Of: 4/30/2021

| Account                         | Year | P.O. Number              | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount | Error |
|---------------------------------|------|--------------------------|------------|------------------------|--------|------------|--------------|---------------|-------------|-------|
| Fund: D03 Total                 |      |                          |            |                        |        |            | \$420,000.00 | \$420,000.00  | \$0.00      |       |
| Fund: D04                       |      | FIRE CAPITAL IMPROVEMENT |            |                        |        |            |              |               |             |       |
| FIRE CAPITAL IMPROVMENT         |      |                          |            |                        |        |            |              |               |             |       |
| D04-07A5-2331                   | 2021 | 2021000169-001           | 03/09/2021 | LEASE PAYMENTS         | Open   | 03/10/2021 | \$38,788.14  | \$51,717.52   | \$12,929.38 |       |
| FIRE CAPITAL IMPROVMENT Totals: |      |                          |            |                        |        |            | \$38,788.14  | \$51,717.52   | \$12,929.38 |       |
| Fund: D04 Total                 |      |                          |            |                        |        |            | \$38,788.14  | \$51,717.52   | \$12,929.38 |       |
| Fund: E01                       |      | WATER                    |            |                        |        |            |              |               |             |       |
| WATER DEPARTMENT                |      |                          |            |                        |        |            |              |               |             |       |
| E01-05C2-2122                   | 2021 | 2021000001-007           | 01/03/2021 | LIFE/AD&D INSURANCE    | Open   | 04/21/2021 | \$118.32     | \$276.08      | \$157.76    |       |
| E01-05C2-2122                   | 2021 | 2021000002-007           | 01/03/2021 | HEALTH INSURANCE       | Open   | 04/21/2021 | \$6,597.71   | \$14,900.00   | \$8,302.29  |       |
| E01-05C2-2122                   | 2021 | 2021000048-007           | 01/12/2021 | 2020/2021 DENTAL POLIC | Open   | 04/21/2021 | \$225.60     | \$676.80      | \$451.20    |       |
| E01-05C2-2122                   | 2021 | 2021000075-007           | 01/20/2021 | HSA FUNDS              | Open   | 02/05/2021 | \$568.50     | \$1,326.50    | \$758.00    |       |
| E01-05C2-2124                   | 2021 | 2021000167-007           | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open   | 04/09/2021 | \$2,228.93   | \$3,100.00    | \$871.07    |       |
| E01-05C2-2310                   | 2021 | 2021000013-007           | 01/04/2021 | ELECTRIC DISTRIBUTIO   | Open   | 04/15/2021 | \$472.90     | \$1,000.00    | \$527.10    |       |
| E01-05C2-2310                   | 2021 | 2021000029-007           | 01/04/2021 | ELECTRIC GENERATION    | Open   | 03/10/2021 | \$26.22      | \$800.00      | \$773.78    |       |
| E01-05C2-2320                   | 2021 | 2021000014-006           | 01/04/2021 | IPAD SERVICE           | Open   | 04/09/2021 | \$164.74     | \$265.00      | \$100.26    |       |
|                                 |      |                          |            |                        |        |            |              |               |             |       |
| E01-05C2-2340                   | 2021 | 2021000006-006           | 01/03/2021 | OFFICE 365             | Open   | 04/09/2021 | \$101.79     | \$193.32      | \$91.53     |       |
| E01-05C2-2340                   | 2021 | 2021000007-006           | 01/03/2021 | ENTERPRISE SECURITY    | Open   | 04/09/2021 | \$143.20     | \$214.80      | \$71.60     |       |
| E01-05C2-2340                   | 2021 | 2021000008-006           | 01/03/2021 | IT SERVICES            | Open   | 04/09/2021 | \$1,320.00   | \$1,980.00    | \$660.00    |       |
| E01-05C2-2340                   | 2021 | 2021000024-001           | 01/04/2021 | LAB FEES               | Open   | 04/09/2021 | \$1,657.56   | \$2,000.00    | \$342.44    |       |
| E01-05C2-2340                   | 2021 | 2021000030-001           | 01/04/2021 | LAB FEES               | Open   | 04/09/2021 | \$1,184.75   | \$1,500.00    | \$315.25    |       |
| E01-05C2-2346                   | 2021 | 2021000125-001           | 02/09/2021 | WALNUT STREET WATE     | Open   | 04/09/2021 | \$13,000.00  | \$16,785.00   | \$3,785.00  |       |
| E01-05C2-2346                   | 2021 | 2021000126-002           | 02/09/2021 | HAY AVE RECONSTRUC     | Open   | 04/09/2021 | \$8,574.59   | \$9,729.07    | \$1,154.48  |       |
| E01-05C2-2351                   | 2021 | 2021000033-001           | 01/07/2021 | FIRE HYDRANT REPLAC    | Open   | 01/07/2021 | \$4,300.00   | \$4,300.00    | \$0.00      |       |
|                                 |      |                          |            |                        |        |            |              |               |             |       |
| E01-05C2-2392                   | 2021 | 2021000234-001           | 03/26/2021 | 1ST QUARTER WATER BI   | Open   | 03/26/2021 | \$188,293.36 | \$188,293.36  | \$0.00      |       |
| E01-05C2-2420                   | 2021 | 2021000165-001           | 02/24/2021 | WATER LEAK DETECTOR    | Open   | 02/24/2021 | \$1,889.69   | \$1,889.69    | \$0.00      |       |
| E01-05C2-2421                   | 2021 | 2021000026-006           | 01/04/2021 | FUEL                   | Open   | 04/15/2021 | \$2,198.68   | \$3,600.00    | \$1,401.32  |       |
|                                 |      |                          |            |                        |        |            |              |               |             |       |
| E01-05C2-2610                   | 2021 | 2021000046-001           | 01/12/2021 | OPWC LOAN-CD27T        | Open   | 01/12/2021 | \$9,729.10   | \$9,729.10    | \$0.00      |       |
| E01-05C2-2610                   | 2021 | 2021000046-003           | 01/12/2021 | OPWC LOAN-CD04V        | Open   | 01/12/2021 | \$5,552.78   | \$5,552.78    | \$0.00      |       |
| E01-05C2-2610                   | 2021 | 2021000047-001           | 01/12/2021 | 200,000-GALLON ELEVAT  | Open   | 01/12/2021 | \$34,778.24  | \$34,778.24   | \$0.00      |       |
| E01-05C2-2620                   | 2021 | 2021000047-002           | 01/12/2021 | 200,000-GALLON ELEVAT  | Open   | 01/12/2021 | \$27,296.42  | \$27,296.42   | \$0.00      |       |
| WATER DEPARTMENT Totals:        |      |                          |            |                        |        |            | \$310,423.08 | \$330,186.16  | \$19,763.08 |       |

# Encumbrance Report by Account

As Of: 4/30/2021

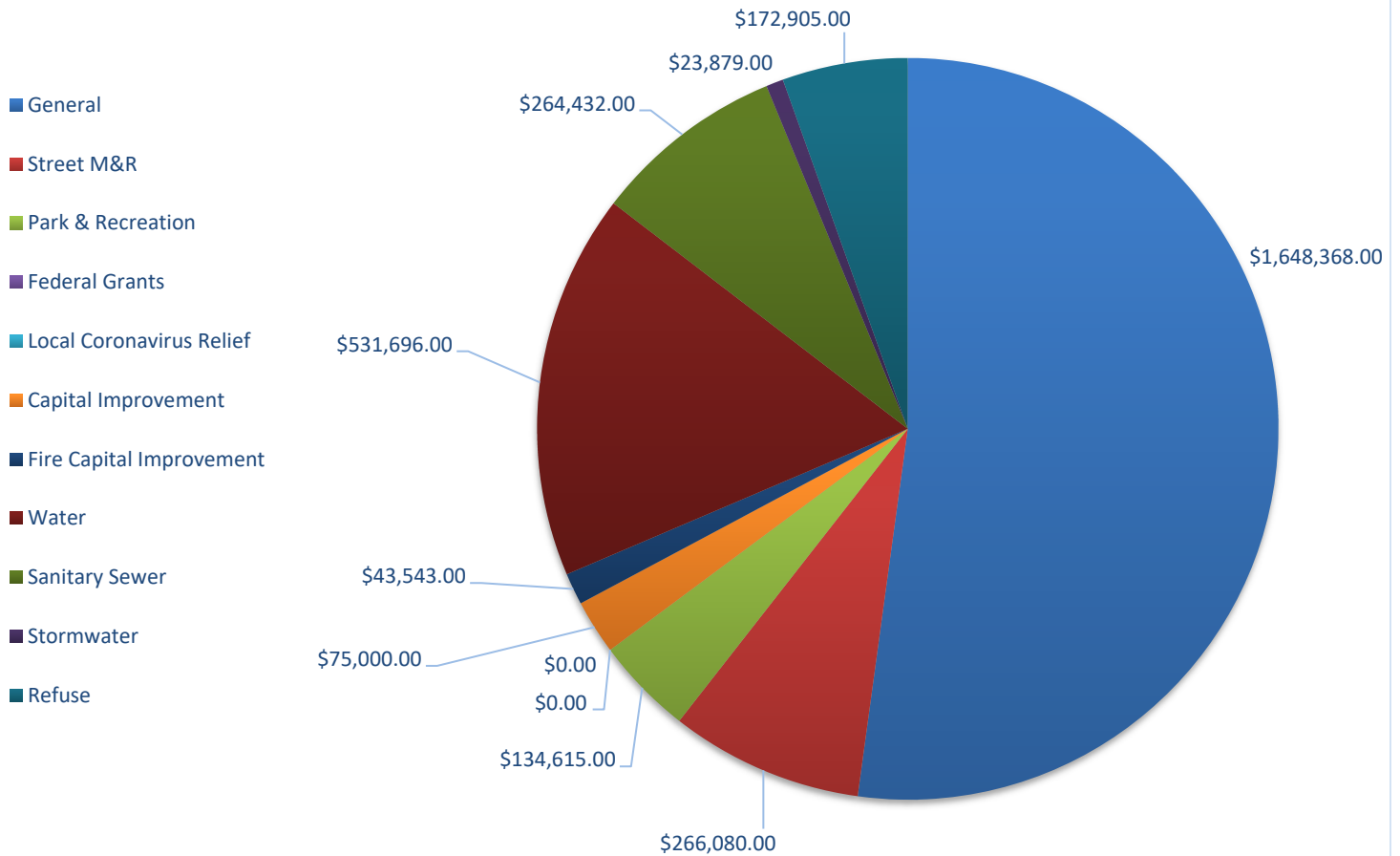
| Account                                              | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance | P.O. Line Amt | Paid Amount | Error |
|------------------------------------------------------|------|----------------|------------|------------------------|--------|------------|--------------|---------------|-------------|-------|
| Fund: E01 Total                                      |      |                |            |                        |        |            | \$310,423.08 | \$330,186.16  | \$19,763.08 |       |
| <b>Fund: E02                      SANITARY SEWER</b> |      |                |            |                        |        |            |              |               |             |       |
| SANITARY SEWER DEPT                                  |      |                |            |                        |        |            |              |               |             |       |
| E02-05C3-2122                                        | 2021 | 2021000001-008 | 01/03/2021 | LIFE/AD&D INSURANCE    | Open   | 04/21/2021 | \$138.72     | \$323.68      | \$184.96    |       |
| E02-05C3-2122                                        | 2021 | 2021000002-008 | 01/03/2021 | HEALTH INSURANCE       | Open   | 04/21/2021 | \$7,864.74   | \$17,700.00   | \$9,835.26  |       |
| E02-05C3-2122                                        | 2021 | 2021000048-008 | 01/12/2021 | 2020/2021 DENTAL POLIC | Open   | 04/21/2021 | \$264.68     | \$794.04      | \$529.36    |       |
| E02-05C3-2122                                        | 2021 | 2021000075-008 | 01/20/2021 | HSA FUNDS              | Open   | 02/05/2021 | \$670.50     | \$1,564.50    | \$894.00    |       |
| E02-05C3-2124                                        | 2021 | 2021000167-008 | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open   | 04/09/2021 | \$2,723.67   | \$3,750.00    | \$1,026.33  |       |
| E02-05C3-2310                                        | 2021 | 2021000013-008 | 01/04/2021 | ELECTRIC DISTRIBUTIO   | Open   | 04/15/2021 | \$15,195.37  | \$21,910.00   | \$6,714.63  |       |
| E02-05C3-2310                                        | 2021 | 2021000015-008 | 01/04/2021 | 610 S WOLF CREEK       | Open   | 04/15/2021 | \$1,366.24   | \$4,500.00    | \$3,133.76  |       |
| E02-05C3-2310                                        | 2021 | 2021000029-008 | 01/04/2021 | ELECTRIC GENERATION    | Open   | 04/09/2021 | \$27,357.01  | \$40,000.00   | \$12,642.99 |       |
| E02-05C3-2320                                        | 2021 | 2021000014-007 | 01/04/2021 | IPAD SERVICE           | Open   | 04/09/2021 | \$164.74     | \$265.00      | \$100.26    |       |
| E02-05C3-2340                                        | 2021 | 2021000006-007 | 01/03/2021 | OFFICE 365             | Open   | 04/09/2021 | \$101.71     | \$193.20      | \$91.49     |       |
| E02-05C3-2340                                        | 2021 | 2021000007-007 | 01/03/2021 | ENTERPRISE SECURITY    | Open   | 04/09/2021 | \$143.20     | \$214.80      | \$71.60     |       |
| E02-05C3-2340                                        | 2021 | 2021000008-007 | 01/03/2021 | IT SERVICES            | Open   | 04/09/2021 | \$1,320.00   | \$1,980.00    | \$660.00    |       |
| E02-05C3-2340                                        | 2021 | 2021000024-002 | 01/04/2021 | LAB FEES               | Open   | 04/09/2021 | \$13,582.83  | \$17,500.00   | \$3,917.17  |       |
| E02-05C3-2340                                        | 2021 | 2021000118-001 | 02/02/2021 | ANNUAL ROOT CONTRO     | Open   | 02/02/2021 | \$3,572.44   | \$3,572.44    | \$0.00      |       |
| E02-05C3-2352                                        | 2021 | 2021000309-007 | 04/27/2021 | ANNUAL HVAC SERVICE-   | Open   | 04/27/2021 | \$351.00     | \$351.00      | \$0.00      |       |
| E02-05C3-2421                                        | 2021 | 2021000026-007 | 01/04/2021 | FUEL                   | Open   | 04/15/2021 | \$2,198.68   | \$3,600.00    | \$1,401.32  |       |
| E02-05C3-2520                                        | 2021 | 2021000168-001 | 03/03/2021 | FAIRBANKS 15HP PUMP    | Open   | 03/03/2021 | \$19,900.00  | \$19,900.00   | \$0.00      |       |
| E02-05C3-2610                                        | 2021 | 2021000046-002 | 01/12/2021 | OPWC LOAN-CD25Q        | Open   | 01/12/2021 | \$96,305.94  | \$96,305.94   | \$0.00      |       |
| E02-05C3-2610                                        | 2021 | 2021000046-004 | 01/12/2021 | OPWC LOAN-CD04U        | Open   | 01/12/2021 | \$7,500.00   | \$7,500.00    | \$0.00      |       |
| SANITARY SEWER DEPT Totals:                          |      |                |            |                        |        |            | \$200,721.47 | \$241,924.60  | \$41,203.13 |       |
| Fund: E02 Total                                      |      |                |            |                        |        |            | \$200,721.47 | \$241,924.60  | \$41,203.13 |       |
| <b>Fund: E08                      STORMWATER</b>     |      |                |            |                        |        |            |              |               |             |       |
| DEPARTMENT: 05C5                                     |      |                |            |                        |        |            |              |               |             |       |
| E08-05C5-2122                                        | 2021 | 2021000001-009 | 01/03/2021 | LIFE/AD&D INSURANCE    | Open   | 04/21/2021 | \$12.24      | \$28.56       | \$16.32     |       |
| E08-05C5-2122                                        | 2021 | 2021000002-009 | 01/03/2021 | HEALTH INSURANCE       | Open   | 04/21/2021 | \$729.19     | \$1,600.00    | \$870.81    |       |
| E08-05C5-2122                                        | 2021 | 2021000048-009 | 01/12/2021 | 2020/2021 DENTAL POLIC | Open   | 04/21/2021 | \$22.94      | \$68.82       | \$45.88     |       |
| E08-05C5-2122                                        | 2021 | 2021000075-009 | 01/20/2021 | HSA FUNDS              | Open   | 02/05/2021 | \$60.00      | \$140.00      | \$80.00     |       |
| E08-05C5-2124                                        | 2021 | 2021000167-009 | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open   | 04/09/2021 | \$491.36     | \$600.00      | \$108.64    |       |
| E08-05C5-2340                                        | 2021 | 2021000201-001 | 03/16/2021 | MS4 COMPLIANCE CONT    | Open   | 04/09/2021 | \$4,500.00   | \$9,000.00    | \$4,500.00  |       |

# Encumbrance Report by Account

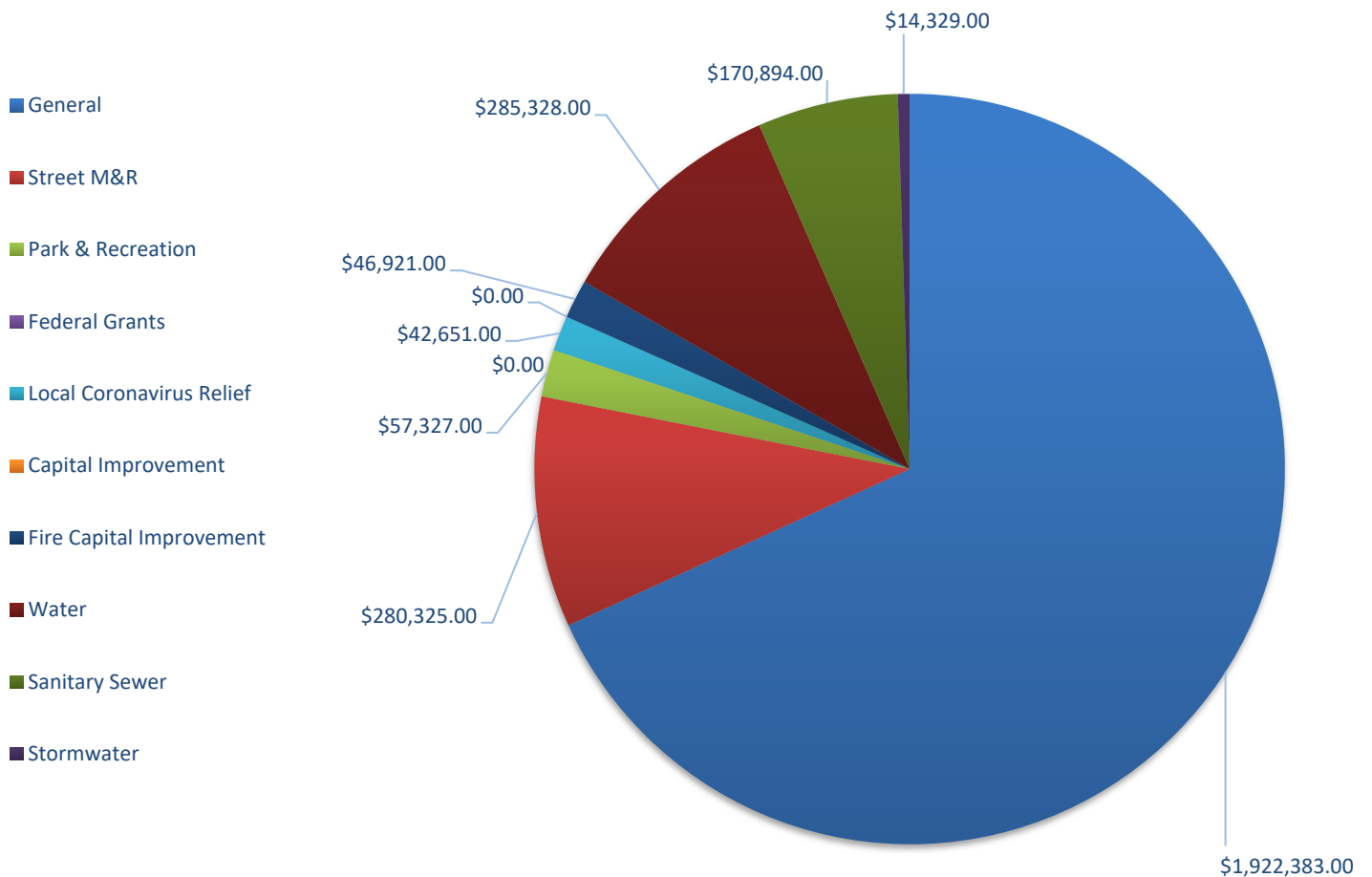
As Of: 4/30/2021

| Account                   | Year | P.O. Number    | PO Date    | Description            | Status | Enc. Date  | Enc. Balance   | P.O. Line Amt  | Paid Amount  | Error |
|---------------------------|------|----------------|------------|------------------------|--------|------------|----------------|----------------|--------------|-------|
| E08-05C5-2346             | 2021 | 2021000126-003 | 02/09/2021 | HAY AVE RECONSTRUC     | Open   | 04/09/2021 | \$11,106.61    | \$12,039.53    | \$932.92     |       |
| E08-05C5-2421             | 2021 | 2021000026-008 | 01/04/2021 | FUEL                   | Open   | 04/15/2021 | \$412.43       | \$500.00       | \$87.57      |       |
| DEPARTMENT: 05C5 Totals:  |      |                |            |                        |        |            | \$17,334.77    | \$23,976.91    | \$6,642.14   |       |
| Fund: E08 Total           |      |                |            |                        |        |            | \$17,334.77    | \$23,976.91    | \$6,642.14   |       |
| <b>Fund: E10 REFUSE</b>   |      |                |            |                        |        |            |                |                |              |       |
| REFUSE DEPARTMENT         |      |                |            |                        |        |            |                |                |              |       |
| E10-05F2-2122             | 2021 | 2021000001-010 | 01/03/2021 | LIFE/AD&D INSURANCE    | Open   | 04/21/2021 | \$26.52        | \$61.88        | \$35.36      |       |
| E10-05F2-2122             | 2021 | 2021000002-010 | 01/03/2021 | HEALTH INSURANCE       | Open   | 04/21/2021 | \$1,111.28     | \$2,515.00     | \$1,403.72   |       |
| E10-05F2-2122             | 2021 | 2021000048-010 | 01/12/2021 | 2020/2021 DENTAL POLIC | Open   | 04/21/2021 | \$49.72        | \$149.16       | \$99.44      |       |
| E10-05F2-2122             | 2021 | 2021000075-010 | 01/20/2021 | HSA FUNDS              | Open   | 02/05/2021 | \$109.50       | \$255.50       | \$146.00     |       |
| E10-05F2-2124             | 2021 | 2021000167-010 | 03/02/2021 | 2020 TRUE-UP/2021 WOR  | Open   | 04/09/2021 | \$441.83       | \$600.00       | \$158.17     |       |
| E10-05F2-2343             | 2021 | 2021000016-001 | 01/04/2021 | REFUSE/RECYCLING SE    | Open   | 04/09/2021 | \$249,289.60   | \$375,000.00   | \$125,710.40 |       |
| E10-05F2-2392             | 2021 | 2021000020-001 | 01/04/2021 | TIPPING FEES           | Open   | 04/09/2021 | \$1,594.93     | \$2,000.00     | \$405.07     |       |
| E10-05F2-2421             | 2021 | 2021000026-009 | 01/04/2021 | FUEL                   | Open   | 04/15/2021 | \$489.49       | \$1,250.00     | \$760.51     |       |
| REFUSE DEPARTMENT Totals: |      |                |            |                        |        |            | \$253,112.87   | \$381,831.54   | \$128,718.67 |       |
| Fund: E10 Total           |      |                |            |                        |        |            | \$253,112.87   | \$381,831.54   | \$128,718.67 |       |
| Grand Total:              |      |                |            |                        |        |            | \$2,474,104.00 | \$3,047,628.25 | \$573,524.25 |       |

## YTD-Fund Revenues - 04/30/2021



## YTD-Fund Expenditures - 04/30/2021



### April Budget Comparison

|                                    | <u>2020 Y-T-D</u> | <u>2021 Y-T-D</u> | <u>SUM DIFF.</u> | <u>% DIFF.</u> |
|------------------------------------|-------------------|-------------------|------------------|----------------|
| <b><u>GENERAL FUND</u></b>         |                   |                   |                  |                |
| Beginning Balance                  | \$ 2,075,929.55   | \$ 1,965,244.67   | \$ (110,684.88)  | -5.3%          |
| Revenue                            | \$ 1,575,346.66   | \$ 1,648,368.19   | \$ 73,021.53     | 4.6%           |
| Expenses                           | \$ 1,936,858.81   | \$ 1,922,382.81   | \$ (14,476.00)   | -0.7%          |
| Unexpended Balance                 | \$ 1,714,417.40   | \$ 1,691,230.05   | \$ (23,187.35)   | -1.4%          |
| Income Tax                         | \$ 1,128,102.33   | \$ 1,295,556.91   | \$ 167,454.58    | 14.8%          |
| Motel Tax                          | \$ 10,047.75      | \$ 9,182.11       | \$ (865.64)      | -8.6%          |
| Local Government                   | \$ 27,883.59      | \$ 30,591.05      | \$ 2,707.46      | 9.7%           |
| EMS Billing                        | \$ 130,185.63     | \$ 114,928.66     | \$ (15,256.97)   | -11.7%         |
| Zoning Permits                     | \$ 1,525.00       | \$ 3,110.00       | \$ 1,585.00      | 103.9%         |
| Interest on Investments            | \$ 16,355.69      | \$ 9,857.56       | \$ (6,498.13)    | -39.7%         |
| Real Estate Tax                    | \$ 68,166.13      | \$ 62,955.83      | \$ (5,210.30)    | -7.6%          |
|                                    |                   |                   |                  |                |
|                                    |                   |                   |                  |                |
| <b><u>STREET M&amp;R FUND</u></b>  |                   |                   |                  |                |
| Beginning Balance                  | \$ 229,719.67     | \$ 204,280.56     | \$ (25,439.11)   | -11.1%         |
| Revenue                            | \$ 412,576.97     | \$ 266,080.48     | \$ (146,496.49)  | -35.5%         |
| Expenses                           | \$ 276,932.74     | \$ 280,325.18     | \$ 3,392.44      | 1.2%           |
| Unexpended Balance                 | \$ 365,363.90     | \$ 190,035.86     | \$ (175,328.04)  | -48.0%         |
| MV, Gas, Highway Taxes             | \$ 135,997.08     | \$ 139,498.19     | \$ 3,501.11      | 2.6%           |
|                                    |                   |                   |                  |                |
|                                    |                   |                   |                  |                |
| <b><u>PARK &amp; REC. FUND</u></b> |                   |                   |                  |                |
| Beginning Balance                  | \$ 47,982.54      | \$ 53,178.70      | \$ 5,196.16      | 10.8%          |
| Revenue                            | \$ 110,530.95     | \$ 134,614.91     | \$ 24,083.96     | 21.8%          |
| Expenses                           | \$ 52,033.09      | \$ 57,327.19      | \$ 5,294.10      | 10.2%          |
| Unexpended Balance                 | \$ 106,480.40     | \$ 130,466.42     | \$ 23,986.02     | 22.5%          |
| Park Permits                       | \$ 7,968.00       | \$ 16,545.50      | \$ 8,577.50      | 107.6%         |
|                                    |                   |                   |                  |                |
|                                    |                   |                   |                  |                |
| <b><u>CAPITAL IMPROV. FUND</u></b> |                   |                   |                  |                |
| Beginning Balance                  | \$ 165,398.38     | \$ 169,508.34     | \$ 4,109.96      | 2.5%           |
| Revenue                            | \$ 6,214.56       | \$ 75,000.00      | \$ 68,785.44     | 1106.8%        |
| Expenses                           | \$ -              | \$ -              | \$ -             | #DIV/0!        |
| Unexpended Balance                 | \$ 171,612.94     | \$ 244,508.34     | \$ 72,895.40     | 42.5%          |
| Grant Funds                        | \$ -              | \$ -              | \$ -             | #DIV/0!        |
| Assessments                        | \$ 6,214.56       | \$ -              | \$ (6,214.56)    | -100.0%        |
|                                    |                   |                   |                  |                |
|                                    |                   |                   |                  |                |

### April Budget Comparison

|                                    | <u>2020 Y-T-D</u> | <u>2021 Y-T-D</u> | <u>SUM DIFF.</u> | <u>% DIFF.</u> |
|------------------------------------|-------------------|-------------------|------------------|----------------|
| <b><u>FIRE CAP. IMPR. FUND</u></b> |                   |                   |                  |                |
| Beginning Balance                  | \$ 220,810.91     | \$ 239,278.93     | \$ 18,468.02     | 8.4%           |
| Revenue                            | \$ 298,273.10     | \$ 43,543.30      | \$ (254,729.80)  | -85.4%         |
| Expenses                           | \$ 38,871.40      | \$ 46,920.78      | \$ 8,049.38      | 20.7%          |
| Unexpended Balance                 | \$ 480,212.61     | \$ 235,901.45     | \$ (244,311.16)  | -50.9%         |
| EMS Billing                        | \$ 14,300.96      | \$ 12,762.83      | \$ (1,538.13)    | -10.8%         |
| Misc. Grants                       | \$ -              | \$ -              | \$ -             | #DIV/0!        |
|                                    |                   |                   |                  |                |
| <b><u>WATER FUND</u></b>           |                   |                   |                  |                |
| Beginning Balance                  | \$ 381,847.61     | \$ 403,996.66     | \$ 22,149.05     | 5.8%           |
| Revenue                            | \$ 473,448.43     | \$ 531,696.03     | \$ 58,247.60     | 12.3%          |
| Expenses                           | \$ 264,119.08     | \$ 285,328.01     | \$ 21,208.93     | 8.0%           |
| Unexpended Balance                 | \$ 591,176.96     | \$ 650,364.68     | \$ 59,187.72     | 10.0%          |
| Water Sales                        | \$ 464,764.73     | \$ 508,732.62     | \$ 43,967.89     | 9.5%           |
| Tap Permits                        | \$ 3,162.00       | \$ 18,000.00      | \$ 14,838.00     | 469.3%         |
|                                    |                   |                   |                  |                |
| <b><u>SEWER FUND</u></b>           |                   |                   |                  |                |
| Beginning Balance                  | \$ 535,153.66     | \$ 730,036.66     | \$ 194,883.00    | 36.4%          |
| Revenue                            | \$ 504,129.45     | \$ 264,432.10     | \$ (239,697.35)  | -47.5%         |
| Expenses                           | \$ 331,829.54     | \$ 170,893.78     | \$ (160,935.76)  | -48.5%         |
| Unexpended Balance                 | \$ 707,453.57     | \$ 823,574.98     | \$ 116,121.41    | 16.4%          |
| Sewer Sales                        | \$ 242,841.56     | \$ 246,369.13     | \$ 3,527.57      | 1.5%           |
| Tap Permits                        | \$ 3,000.00       | \$ 18,000.00      | \$ 15,000.00     | 500.0%         |
|                                    |                   |                   |                  |                |
| <b><u>STORMWATER FUND</u></b>      |                   |                   |                  |                |
| Beginning Balance                  | \$ -              | \$ 20,981.54      | \$ 20,981.54     | #DIV/0!        |
| Revenue                            | \$ 17,588.39      | \$ 23,879.09      | \$ 6,290.70      | 35.8%          |
| Expenses                           | \$ 8,125.58       | \$ 14,328.56      | \$ 6,202.98      | 76.3%          |
| Unexpended Balance                 | \$ 9,462.81       | \$ 30,532.07      | \$ 21,069.26     | 222.7%         |
| Stormwater Sales                   | \$ 17,588.39      | \$ 23,869.28      | \$ 6,280.89      | 35.7%          |
|                                    |                   |                   |                  |                |
| <b><u>REFUSE FUND</u></b>          |                   |                   |                  |                |
| Beginning Balance                  | \$ 162,327.38     | \$ 195,393.75     | \$ 33,066.37     | 20.4%          |
| Revenue                            | \$ 168,399.93     | \$ 172,904.72     | \$ 4,504.79      | 2.7%           |
| Expenses                           | \$ 137,972.22     | \$ 141,575.28     | \$ 3,603.06      | 2.6%           |
| Unexpended Balance                 | \$ 192,755.09     | \$ 226,723.19     | \$ 33,968.10     | 17.6%          |
| Refuse Sales                       | \$ 163,977.12     | \$ 172,632.13     | \$ 8,655.01      | 5.3%           |
| Sales & Service                    | \$ 79.69          | \$ 272.59         | \$ 192.90        | 242.1%         |



FROM THE DESK OF...  
RONALD E. FLETCHER, OFE  
DIRECTOR OF FIRE / FIRE CHIEF

May 3, 2021

**TO:** Mayor and City Council  
**CC:** Sonja Keaton, City Manager  
**FROM:** Ronald Fletcher, Fire Chief  
**REF:** **Operations Report for April 2021**

April was an odd month. Very odd. Had it not been for several incidents where we helped our neighbors, April 2021 could have been one of the least active (emergency-wise) months in a long time. Crews handled **127 calls for service**, and there were no dollar loss fires in the Brookville Fire District during the month. COVID-19 related calls continue to decline, and influenza calls are almost non-existent. We received EMS mutual aid on five incidents, all due to insufficient available personnel to respond two ambulances to simultaneous calls.

Our personnel responded to **108 EMS** and **21 Fire** incidents during April. This was 21 less EMS/Rescue calls and 10 less Fire/Service calls than one year ago. Amazingly there was just one vehicle crash response in our district for the entire month. April was about as opposite as we can get from the activity we experienced in March.

During the last week of April, we began familiarization training at the DMAX Brookville facility. Personnel toured the facility and reviewed Fire and EMS preplanning for emergencies at this state-of-the-art manufacturing facility.

Fire Department personnel are tackling numerous training assignments, including apparatus driver/operator evaluations and annual EMS Operating Protocol training. We will also begin hydrant preventative maintenance in May.

Also, during the month of May we hope to see a return to some of our community activities. In addition to being scheduled to participate in a couple parades, we expect to visit with first grade classes at Westbrook Park and provide First Aid/CPR/AED training to area workers.



This home on Eagle Road south of New Lebanon was heavily damaged on the windy afternoon of April 27, 2021. Loss here was significant, but everyone escaped without injury. This was one of several area fires where Brookville crews provided mutual aid to our neighbors.

#### **Calls for the Month by District - 129**

**City of Brookville** 81 total; 74 EMS Incidents; 7 Fire Incidents

**Incorporated Clay Twp** 75 total; 68 EMS Incidents; 7 Fire Incidents

**Incorporated Perry Twp** 6 total; 6 EMS Incidents; 0 Fire Incidents

**Unincorporated Clay Township** 19 total; 16 EMS Incidents; 3 Fire Incidents

**Unincorporated Perry Township** 16 total; 15 EMS Incidents; 1 Fire Incident

**Mutual Aid Given:** 13 total; 3 EMS Incident; 10 Fire Incidents

#### **Calls for the Year by District – 568 (595 – 2020 total)**

**Brookville** 381 total (413 – ‘20); 343 EMS Incidents (361 - ‘20); 38 Fire Incidents (52 – ‘20)

**Incorporated Clay Twp** 341 total (370 – ‘20); 306 EMS Incidents (325 – ‘20); 35 Fire Incidents (45 – ‘20)

**Incorporated Perry Twp** 40 total (43 – ‘20); 37 EMS Incidents (36 – ‘20); 3 Fire Incidents (7 – ‘20)

**Unincorp. Clay Twp** 85 total (110 – ‘20); 70 EMS Incidents (86 – ‘20); 15 Fire Incidents (24 – ‘20)

**Unincorp. Perry Twp** 58 total (49 – ‘20); 46 EMS Incidents (38 – ‘20); 12 Fire Incidents (11 – ‘20)

**Mutual Aid:** 44 total (23 – 2020); 13 EMS Incident (7 – 2020); 31 Fire Incidents (16 – 2020)



# *City of* **BROOKVILLE** ***POLICE***

*Chief Douglas Jerome*

[djerome@brookvilleohio.com](mailto:djerome@brookvilleohio.com)



## **Council Meeting Agenda May 4, 2021**

### **Reportable Incidents**

**1/1/2020 – 4/30/2020 = 185**

**1/1/2021 – 4/30/2021 = 269**

### **Citations**

**1/1/2020 – 4/30/2020 = 112**

**1/1/2021 – 4/30/2021 = 301**

### **Traffic Stops**

**April 2020- 34**

**April 2021 - 186**

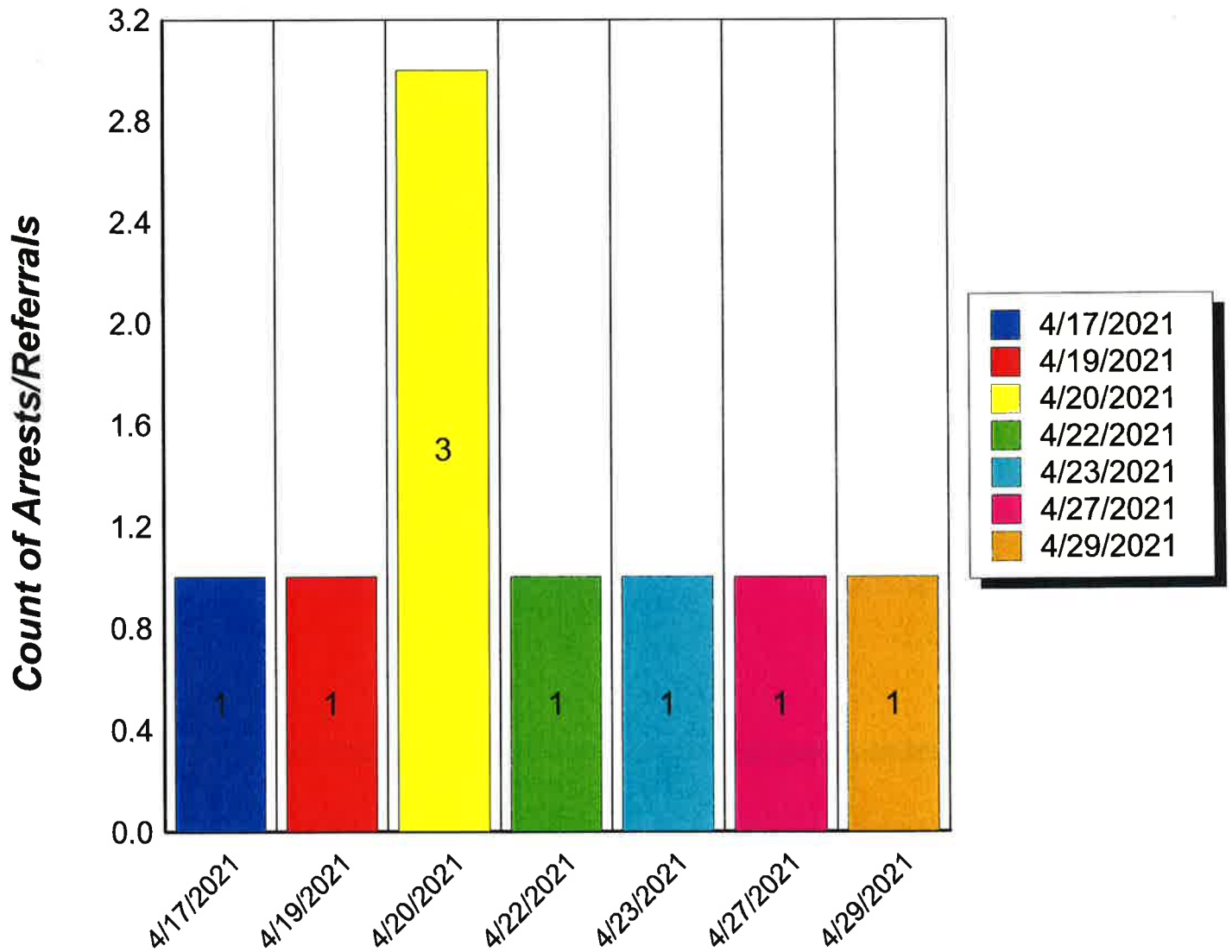


Brookville Police Department

## Arrest Log by Date

| Arrest Date               | Total Arrests |
|---------------------------|---------------|
| April 17, 2021            | 1             |
| April 19, 2021            | 1             |
| April 20, 2021            | 3             |
| April 22, 2021            | 1             |
| April 23, 2021            | 1             |
| April 27, 2021            | 1             |
| April 29, 2021            | 1             |
| <b>Total Selected = 9</b> |               |

## Arrest Log by Date



# Brookville Police Department

## Incident Arrest Blotter

| Arrest Date | Time | Suspect's Name       | Address, Charges(s)                                                                                                                                                   | Incident ID |
|-------------|------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 04/17/2021  |      | CHELSEA T. EVANS     | 12430 LITTLE RICHMOND, BROOKVILLE, OH 45309<br>292511C3: Drug abuse - marijuana                                                                                       | 2021-00247  |
| 04/19/2021  |      | JAIMEE J. CATER      | 130 WALL ST, BROOKVILLE, OH 45309<br>50501C: ANIMAL AT LARGE                                                                                                          | 2021-00249  |
| 04/20/2021  |      | JONATHAN COMBS       | 38 JEFFERSON ST, BROOKVILLE, OH 45309<br>35: WARRANT ARREST                                                                                                           | 2021-00251  |
|             |      | SHIANNE B.R. CONGE   | 8079 WEST THIRD ST, NEW LEBANON, OH 45345<br>35: WARRANT ARREST                                                                                                       | 2021-00252  |
|             |      | DUANE D. BAILEY, Sec | 821 N. EUCLID AVE, DAYTON, OH 45417<br>292511C3: Drug abuse - marijuana<br>292514: Drug paraphernalia<br>430162B4: Open container liquor - operator or passenger of v | 2021-00253  |
| 04/22/2021  |      | COURTNEY E. SCHWE    | 626 SAN BERNARDINO TRL, UNION, OH 45322<br>35: WARRANT ARREST                                                                                                         | 2021-00254  |
| 04/23/2021  |      | MAGGIE R. HUGHES     | 135 BEVONNE CT APT C, WEST MILTON, OH 45383<br>290322: Menacing                                                                                                       | 2021-00258  |
| 04/27/2021  |      | EDWARD A. BLAIR      | 403 MARKET ST APT 2, BROOKVILLE, OH 45309<br>290313A: Assault - knowingly harm victim                                                                                 | 2021-00266  |
| 04/29/2021  |      | JASON E. TURNER      | 17 HOLLIER AVE, DAYTON, OH 45403<br>292514: Drug paraphernalia                                                                                                        | 2021-00274  |

Total Selected = 9

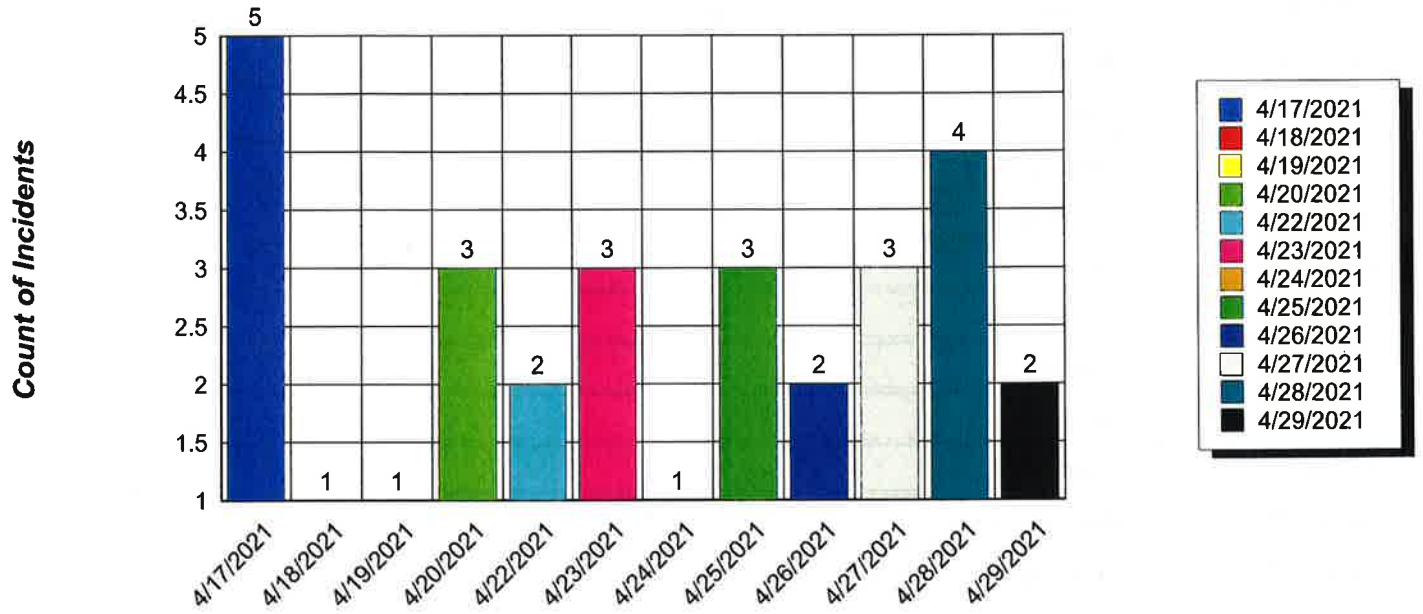


Brookville Police Department

## Incident Log by Date Reported

| Date Reported              | Day of Week | Total Reported |
|----------------------------|-------------|----------------|
| 04/17/2021                 | Saturday    | 5              |
| 04/18/2021                 | Sunday      | 1              |
| 04/19/2021                 | Monday      | 1              |
| 04/20/2021                 | Tuesday     | 3              |
| 04/22/2021                 | Thursday    | 2              |
| 04/23/2021                 | Friday      | 3              |
| 04/24/2021                 | Saturday    | 1              |
| 04/25/2021                 | Sunday      | 3              |
| 04/26/2021                 | Monday      | 2              |
| 04/27/2021                 | Tuesday     | 3              |
| 04/28/2021                 | Wednesday   | 4              |
| 04/29/2021                 | Thursday    | 2              |
| <b>Total Selected = 30</b> |             |                |

## Incident Log by Date Reported



# Brookville Police Department

## Incident Log by Date Reported

| Incident ID                                                                                                                                           | Location, Area                                | Description              | Date Occurred | Cleared Date | Status                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------|---------------|--------------|-----------------------|
| <b>April 17, 2021</b>                                                                                                                                 |                                               |                          |               |              |                       |
| 2021-00243                                                                                                                                            | 537 MEADOW GLENN DR<br>BROOKVILLE PD          | SIGNAL 05 - BURGLARY     | 04/16/2021    |              | OPEN CASE             |
| <b>Offenses</b> UCR Offense Description<br>1 05 29112A1 - Burglary - purpose to commit theft offense or felo                                          |                                               |                          |               |              |                       |
| 2021-00244                                                                                                                                            | 320 MAPLE STREET<br>BROOKVILLE PD             | SIGNAL 06B - THEFT       | 04/17/2021    | 04/17/2021   | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> UCR Offense Description<br>1 06 291302 - Theft                                                                                        |                                               |                          |               |              |                       |
| 2021-00245                                                                                                                                            | S WOLF CREEK @ E<br>MCKINLEY<br>BROOKVILLE PD | SIGNAL 55 - TRAFFIC STOP | 04/17/2021    | 04/17/2021   | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> UCR Offense Description<br>3 N/A 451121 - SPEEDING<br>N/A 451012 - DRIVING WITHOUT VALID LICENSE<br>N/A 451021 - FAILURE TO REINSTATE |                                               |                          |               |              |                       |
| 2021-00246                                                                                                                                            | 926 ARLINGTON RD<br>BROOKVILLE PD             | SIGNAL 55 - TRAFFIC STOP | 04/17/2021    | 04/17/2021   | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> UCR Offense Description<br>2 N/A 451012 - DRIVING WITHOUT VALID LICENSE<br>N/A 4510.111 - CHILD SUPPORT SUSPENSION                    |                                               |                          |               |              |                       |
| 2021-00247                                                                                                                                            | 575 ARLINGTON ROAD<br>BROOKVILLE PD           | SIGNAL 18 - DRUG ABUSE   | 04/17/2021    | 04/17/2021   | ARREST                |
| <b>Offenses</b> UCR Offense Description<br>1 01 292511C3 - Drug abuse - marijuana                                                                     |                                               |                          |               |              |                       |
| Total Incidents Reported for Date: 5                                                                                                                  |                                               |                          |               |              |                       |

## April 18, 2021

|                                                                          |                                                 |                                 |            |            |                       |
|--------------------------------------------------------------------------|-------------------------------------------------|---------------------------------|------------|------------|-----------------------|
| 2021-00248                                                               | 545 E UPPER LEWISBURG<br>SALEM<br>BROOKVILLE PD | SIGNAL 26I - INFORMATION REPORT | 04/18/2021 | 04/19/2021 | EXCEPTIONALLY CLEARED |
| <b>Offenses</b> UCR Offense Description<br>1 02 26I - INFORMATION REPORT |                                                 |                                 |            |            |                       |
| Total Incidents Reported for Date: 1                                     |                                                 |                                 |            |            |                       |

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### April 19, 2021

|            |                                  |                           |            |            |        |
|------------|----------------------------------|---------------------------|------------|------------|--------|
| 2021-00249 | 130 WALL STREET<br>BROOKVILLE PD | SIGNAL 260 - DOG AT LARGE | 04/19/2021 | 04/19/2021 | ARREST |
|------------|----------------------------------|---------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
1 N/A 50501C - ANIMAL AT LARGE

Total Incidents Reported for Date: 1

### April 20, 2021

|            |                                  |                            |            |            |        |
|------------|----------------------------------|----------------------------|------------|------------|--------|
| 2021-00251 | 38 JEFFERSON ST<br>BROOKVILLE PD | SIGNAL 35 - WARRANT ARREST | 04/20/2021 | 04/20/2021 | ARREST |
|------------|----------------------------------|----------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
1 N/A 35 - WARRANT ARREST

|            |                                                   |                            |            |            |        |
|------------|---------------------------------------------------|----------------------------|------------|------------|--------|
| 2021-00252 | 100 PARVIEW DR NORTH<br>ROOM 113<br>BROOKVILLE PD | SIGNAL 35 - WARRANT ARREST | 04/20/2021 | 04/20/2021 | ARREST |
|------------|---------------------------------------------------|----------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
1 N/A 35 - WARRANT ARREST

|            |                               |                        |            |            |        |
|------------|-------------------------------|------------------------|------------|------------|--------|
| 2021-00253 | 25 TRIGGS RD<br>BROOKVILLE PD | SIGNAL 18 - DRUG ABUSE | 04/20/2021 | 04/20/2021 | ARREST |
|------------|-------------------------------|------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
5 01 292511C3 - Drug abuse - marijuana  
02 292514 - Drug paraphernalia  
N/A 451016 - FRA SUSPENSION  
N/A 451012 - DRIVING WITHOUT VALID LICENSE  
02 430162B4 - Open container liquor - operator or passenger of v

Total Incidents Reported for Date: 3

### April 22, 2021

|            |                                  |                            |            |            |        |
|------------|----------------------------------|----------------------------|------------|------------|--------|
| 2021-00254 | 9200 NORTH MAIN<br>BROOKVILLE PD | SIGNAL 35 - WARRANT ARREST | 04/22/2021 | 04/22/2021 | ARREST |
|------------|----------------------------------|----------------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
1 N/A 35 - WARRANT ARREST

|            |                                                  |                                    |            |            |                       |
|------------|--------------------------------------------------|------------------------------------|------------|------------|-----------------------|
| 2021-00255 | 510 UPPER LEWISBURG<br>SALEM RD<br>BROOKVILLE PD | SIGNAL 26A - ASSIST ANOTHER AGENCY | 04/22/2021 | 04/22/2021 | EXCEPTIONALLY CLEARED |
|------------|--------------------------------------------------|------------------------------------|------------|------------|-----------------------|

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### April 22, 2021

**Offenses** UCR Offense Description  
 1 02 26A - ASSIST ANOTHER AGENCY/OFFICER

Total Incidents Reported for Date: 2

### April 23, 2021

2021-00256 301 SYCAMORE STREET SIGNAL 26I - INFORMATION REPORT 04/23/2021  
 BROOKVILLE PD OPEN CASE

**Offenses** UCR Offense Description  
 1 02 26I - INFORMATION REPORT

2021-00257 301 SYCAMORE STREET SIGNAL 11 - FRAUD 04/23/2021 04/23/2021  
 BROOKVILLE PD EXCEPTIONALLY CLEARED

**Offenses** UCR Offense Description  
 1 06 291349A - Taking identity of another

2021-00258 501 MAIN STREET SIGNAL 26O - MENACING 04/23/2021 04/23/2021  
 BROOKVILLE PD ARREST

**Offenses** UCR Offense Description  
 1 04 290322 - Menacing

Total Incidents Reported for Date: 3

### April 24, 2021

2021-00259 101 MARKET STREET SIGNAL 26I - FOUND PROPERTY 04/24/2021 04/24/2021  
 BROOKVILLE PD EXCEPTIONALLY CLEARED

**Offenses** UCR Offense Description  
 1 02 26I - INFORMATION REPORT

Total Incidents Reported for Date: 1

### April 25, 2021

2021-00260 301 SYCAMORE SIGNAL 17 - CHILD PORNOGRAPHY 04/25/2021  
 BROOKVILLE PD OPEN CASE

**Offenses** UCR Offense Description  
 1 02 2907321 - Pandering obscenity involving minor

2021-00263 95 PARKVIEW DRIVE NORTH SIGNAL 26I - FOUND PROPERTY 04/25/2021 04/25/2021

Brookville Police Department

# Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

## April 25, 2021

BROOKVILLE PD

EXCEPTIONALLY CLEARED

**Offenses** UCR Offense Description  
1 02 26I - INFORMATION REPORT

|            |                                       |                     |            |            |                       |
|------------|---------------------------------------|---------------------|------------|------------|-----------------------|
| 2021-00261 | 403 MARKET ST APT #6<br>BROOKVILLE PD | SIGNAL 09 - ASSAULT | 04/25/2021 | 04/25/2021 | EXCEPTIONALLY CLEARED |
|------------|---------------------------------------|---------------------|------------|------------|-----------------------|

**Offenses** UCR Offense Description  
1 04 290313 - Assault

Total Incidents Reported for Date: 3

## April 26, 2021

|            |                                           |                             |            |            |                       |
|------------|-------------------------------------------|-----------------------------|------------|------------|-----------------------|
| 2021-00264 | JEFFERSON ST @ MARKET ST<br>BROOKVILLE PD | SIGNAL 55 - TRAFFIC OFFENSE | 04/26/2021 | 04/26/2021 | EXCEPTIONALLY CLEARED |
|------------|-------------------------------------------|-----------------------------|------------|------------|-----------------------|

**Offenses** UCR Offense Description  
1 N/A 451012 - DRIVING WITHOUT VALID LICENSE

|            |                              |                    |            |  |           |
|------------|------------------------------|--------------------|------------|--|-----------|
| 2021-00265 | 622 HAY AVE<br>BROOKVILLE PD | SIGNAL 9 - ASSAULT | 04/26/2021 |  | OPEN CASE |
|------------|------------------------------|--------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
1 04 290313 - Assault

Total Incidents Reported for Date: 2

## April 27, 2021

|            |                                      |                     |            |            |        |
|------------|--------------------------------------|---------------------|------------|------------|--------|
| 2021-00266 | 403 MARKET ST APT 2<br>BROOKVILLE PD | SIGNAL 09 - ASSAULT | 04/27/2021 | 04/27/2021 | ARREST |
|------------|--------------------------------------|---------------------|------------|------------|--------|

**Offenses** UCR Offense Description  
1 04 290313A - Assault - knowingly harm victim

|            |                                                      |                                 |            |  |           |
|------------|------------------------------------------------------|---------------------------------|------------|--|-----------|
| 2021-00267 | 530 E UPPER LEWISBURG<br>SALEM ROAD<br>BROOKVILLE PD | SIGNAL 26I - INFORMATION REPORT | 04/27/2021 |  | OPEN CASE |
|------------|------------------------------------------------------|---------------------------------|------------|--|-----------|

**Offenses** UCR Offense Description  
1 02 26I - INFORMATION REPORT

|            |                                    |                                 |            |            |                       |
|------------|------------------------------------|---------------------------------|------------|------------|-----------------------|
| 2021-00268 | 130 S. ORCHARD ST<br>BROOKVILLE PD | SIGNAL 26I - INFORMATION REPORT | 04/27/2021 | 04/27/2021 | EXCEPTIONALLY CLEARED |
|------------|------------------------------------|---------------------------------|------------|------------|-----------------------|

# Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date Occurred | Cleared Date | Status |
|-------------|----------------|-------------|---------------|--------------|--------|
|-------------|----------------|-------------|---------------|--------------|--------|

### April 27, 2021

**Offenses** UCR Offense Description  
1 02 26I - INFORMATION REPORT

Total Incidents Reported for Date: 3

### April 28, 2021

2021-00269 ARLINGTON@70 SIGNAL 26I - PINK SLIP 04/28/2021 04/28/2021  
BROOKVILLE PD EXCEPTIONALLY CLEARED

**Offenses** UCR Offense Description  
1 02 26I - INFORMATION REPORT

2021-00270 82 TERRACE PARK AVENUE SIGNAL 46 - JUVENILE COMPLAINT 04/28/2021  
BROOKVILLE PD OPEN CASE

**Offenses** UCR Offense Description  
1 02 215102 - Juvenile offenses

2021-00271 3 BLUE PRIDE DRIVE SIGNAL 26I - FOUND PROPERTY 04/28/2021 04/28/2021  
BROOKVILLE PD EXCEPTIONALLY CLEARED

**Offenses** UCR Offense Description  
1 02 26I - INFORMATION REPORT

2021-00272 333 N. WOLF CREEK ST. SIGNAL 26I - TRESPASS 04/28/2021 04/28/2021  
BROOKVILLE PD EXCEPTIONALLY CLEARED

**Offenses** UCR Offense Description  
1 02 291121 - Criminal trespass

Total Incidents Reported for Date: 4

### April 29, 2021

2021-00273 462 NORTH WOLF CREEK SIGNAL 14 - CRIMINAL DAMAGING 04/29/2021  
BROOKVILLE PD OPEN CASE

**Offenses** UCR Offense Description  
1 01 290906 - Criminal damaging/endangering

2021-00274 450 N.WOLF CREEK ST. SIGNAL 18 - DRUG ABUSE 04/29/2021  
BROOKVILLE PD OPEN CASE

**Offenses** UCR Offense Description  
2 02 292514 - Drug paraphernalia  
N/A 451012 - DRIVING WITHOUT VALID LICENSE

Brookville Police Department

## Incident Log by Date Reported

| Incident ID | Location, Area | Description | Date<br>Occurred | Cleared<br>Date | Status |
|-------------|----------------|-------------|------------------|-----------------|--------|
|-------------|----------------|-------------|------------------|-----------------|--------|

*Total Incidents Reported for Date:* 2

---

**Total Selected = 30**

---

RECORD OF ORDINANCES

BEAR GRAPHICS 800-325-8084 FORM NO. 30043

Ordinance No. 2021-08 Passed, 20

AN ORDINANCE AMENDING ORDINANCE 2021-01 FOR THE LEVYING ASSESSMENTS FOR DELINQUENT UTILITY BILLS FOR CERTAIN PROPERTIES IN THE CITY OF BROOKVILLE, OHIO.

WHEREAS, Montgomery County has requested that all assessment exhibits include the County project codes and include an individual exhibit for each project and this Ordinance amends ordinance 2021-01 to provide an amended assessment exhibit as requested by Montgomery County; and

WHEREAS, pursuant to Section 931.21(g), 935.14(f) and 957.07(c) of the Code of Ordinances of the City of Brookville, Ohio, the City may certify to the County Auditor assessments for water, sewer and refuse bills which have been delinquent for more than forty-five days from date of billing, and said assessments shall become a lien against the property served and shall be collected as general taxes; and

WHEREAS, these charges remain unpaid more than forty-five days after the notice of charges were sent to the property owner by the Director of Finance.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BROOKVILLE, OHIO THAT:

SECTION I: City Council hereby approves and authorizes the Director of Finance to certify to the County Auditor assessments for delinquent water, sewer, stormwater and refuse charges, said assessments being set forth in Exhibit A - \$2,981.31, Exhibit B – Sewer \$1,836.09, Exhibit C – Storm Water \$232.94, and Exhibit D – Refuse \$2,307.20, respectively, and attached hereto and incorporated herein by reference and aggregating in the amount of \$7,357.54 for all services and broken-down totals for each service as shown above, all of which include County Fees.

SECTION II: The Director of Finance shall certify to the County Auditor the unpaid assessments within thirty (30) days after passage of this Ordinance.

SECTION III: This Ordinance shall take effect and be in force thirty (30) days after passage as provided by the Charter of the City of Brookville.

PASSED this day of 2021.

Kimberly Duncan, Clerk Chuck Letner, Mayor

CERTIFICATE

The undersigned, Clerk of the City of Brookville, Ohio, does hereby certify that the foregoing is a true and correct copy of Ordinance No. 2021-08 passed by the Council of the City of Brookville, Ohio, on the day of 2021.

Kimberly Duncan, Clerk

RECORD OF ORDINANCES

BEAR GRAPHICS 800-325-8094 FORM NO. 30043

Ordinance No. \_\_\_\_\_ Passed \_\_\_\_\_, 20\_\_\_\_\_

CERTIFICATE OF POSTING

The undersigned, Clerk of the City of Brookville, Ohio, hereby certifies that the foregoing Ordinance No. 2021-08 as posted at the City Building, US Post Office and the Brookville Branch of the Montgomery County Public Library, Brookville, Ohio, on the \_\_\_\_\_ day of \_\_\_\_\_ 2021 to the \_\_\_\_\_ day of \_\_\_\_\_ 2021, both days inclusive.

\_\_\_\_\_  
Kimberly Duncan, Clerk

## EXHIBIT A

| Project Code | Address                   | Parcel ID      | Water Charge | Cty. Fee  | Water Total |
|--------------|---------------------------|----------------|--------------|-----------|-------------|
| 31102        | 331 Albert Road           | C05 00206 0008 | \$ 576.14    | \$ 28.81  | \$ 604.95   |
| 31102        | 726 Albert Road           | C05 00405 0022 | \$ 309.78    | \$ 15.48  | \$ 325.26   |
| 31102        | 745 Albert Road           | C05 00111 0029 | \$ 431.74    | \$ 21.58  | \$ 453.32   |
| 31102        | 218 Woodfield Drive       | L54 00308 0023 | \$ 423.98    | \$ 21.20  | \$ 445.18   |
| 31102        | 303 Woodfield Drive       | L54 00307 0032 | \$ 322.50    | \$ 16.12  | \$ 338.62   |
| 31102        | 63 Terrace Park Boulevard | L54 00304 0004 | \$ 195.81    | \$ 9.79   | \$ 205.60   |
| 31102        | 403-409 Market Street     | C05 00102 0041 | \$ 133.93    | \$ 6.70   | \$ 140.63   |
| 31102        | 508 Vine Street           | C05 00104 0011 | \$ 65.91     | \$ 3.30   | \$ 69.21    |
| 31102        | 112 June Place            | L54 00310 0008 | \$ 329.26    | \$ 16.46  | \$ 345.72   |
| 31102        | 139 Brookmoor Drive       | L54 00307 0004 | \$ 50.30     | \$ 2.52   | \$ 52.82    |
| TOTALS       |                           |                | \$ 2,839.35  | \$ 141.96 | \$ 2,981.31 |

## EXHIBIT B

| Project Code | Address                   | Parcel ID      | Sewer Charge | Cty. Fee | Sewer Total |
|--------------|---------------------------|----------------|--------------|----------|-------------|
| 31100        | 331 Albert Road           | C05 00206 0008 | \$ 385.43    | \$ 19.27 | \$ 404.70   |
| 31100        | 726 Albert Road           | C05 00405 0022 | \$ 212.45    | \$ 10.62 | \$ 223.07   |
| 31100        | 745 Albert Road           | C05 00111 0029 | \$ 297.46    | \$ 14.87 | \$ 312.33   |
| 31100        | 218 Woodfield Drive       | L54 00308 0023 | \$ 230.19    | \$ 11.51 | \$ 241.70   |
| 31100        | 303 Woodfield Drive       | L54 00307 0032 | \$ 218.95    | \$ 10.95 | \$ 229.90   |
| 31100        | 63 Terrace Park Boulevard | L54 00304 0004 | \$ 53.37     | \$ 2.67  | \$ 56.04    |
| 31100        | 403-409 Market Street     | C05 00102 0041 | \$ 70.10     | \$ 3.51  | \$ 73.61    |
| 31100        | 508 Vine Street           | C05 00104 0011 | \$ 33.08     | \$ 1.65  | \$ 34.73    |
| 31100        | 112 June Place            | L54 00310 0008 | \$ 225.99    | \$ 11.30 | \$ 237.29   |
| 31100        | 139 Brookmoor Drive       | L54 00307 0004 | \$ 21.64     | \$ 1.08  | \$ 22.72    |
| TOTALS       |                           |                | \$ 1,748.66  | \$ 87.43 | \$ 1,836.09 |

# EXHIBIT C

| Project Code  | Address                   | Parcel ID      | Stormwater Charge | Cty. Fee        | Stormwater Total |
|---------------|---------------------------|----------------|-------------------|-----------------|------------------|
| 31103         | 331 Albert Road           | C05 00206 0008 | \$ 30.96          | \$ 1.55         | \$ 32.51         |
| 31103         | 726 Albert Road           | C05 00405 0022 | \$ 34.27          | \$ 1.72         | \$ 35.99         |
| 31103         | 745 Albert Road           | C05 00111 0029 | \$ 34.27          | \$ 1.72         | \$ 35.99         |
| 31103         | 218 Woodfield Drive       | L54 00308 0023 | \$ 34.27          | \$ 1.72         | \$ 35.99         |
| 31103         | 303 Woodfield Drive       | L54 00307 0032 | \$ 34.27          | \$ 1.72         | \$ 35.99         |
| 31103         | 63 Terrace Park Boulevard | L54 00304 0004 | \$ 8.18           | \$ 0.41         | \$ 8.59          |
| 31103         | 403-409 Market Street     | C05 00102 0041 | \$ 5.25           | \$ 0.26         | \$ 5.51          |
| 31103         | 508 Vine Street           | C05 00104 0011 | \$ 6.08           | \$ 0.30         | \$ 6.38          |
| 31103         | 112 June Place            | L54 00310 0008 | \$ 34.27          | \$ 1.72         | \$ 35.99         |
| 31103         | 139 Brookmoor Drive       | L54 00307 0004 | \$ -              | \$ -            | \$ -             |
| <b>TOTALS</b> |                           |                | <b>\$ 221.82</b>  | <b>\$ 11.12</b> | <b>\$ 232.94</b> |

## EXHIBIT D

| Project Code | Address                   | Parcel ID      | Refuse Charge | Cty. Fee  | Refuse Total |
|--------------|---------------------------|----------------|---------------|-----------|--------------|
| 31850        | 331 Albert Road           | C05 00206 0008 | \$ 232.39     | \$ 11.62  | \$ 244.01    |
| 31850        | 726 Albert Road           | C05 00405 0022 | \$ 259.75     | \$ 12.99  | \$ 272.74    |
| 31850        | 745 Albert Road           | C05 00111 0029 | \$ 728.80     | \$ 36.44  | \$ 765.24    |
| 31850        | 218 Woodfield Drive       | L54 00308 0023 | \$ 252.60     | \$ 12.63  | \$ 265.23    |
| 31850        | 303 Woodfield Drive       | L54 00307 0032 | \$ 312.43     | \$ 15.62  | \$ 328.05    |
| 31850        | 63 Terrace Park Boulevard | L54 00304 0004 | \$ 54.45      | \$ 2.72   | \$ 57.17     |
| 31850        | 403-409 Market Street     | C05 00102 0041 | \$ -          | \$ -      | \$ -         |
| 31850        | 508 Vine Street           | C05 00104 0011 | \$ 46.67      | \$ 2.33   | \$ 49.00     |
| 31850        | 112 June Place            | L54 00310 0008 | \$ 276.25     | \$ 13.81  | \$ 290.06    |
| 31850        | 139 Brookmoor Drive       | L54 00307 0004 | \$ 34.00      | \$ 1.70   | \$ 35.70     |
| TOTALS       |                           |                | \$ 2,197.34   | \$ 109.86 | \$ 2,307.20  |

RECORD OF ORDINANCES

BEAR GRAPHICS 800-325-8094 FORM NO. 30043

Ordinance No. 2021-09 Passed \_\_\_\_\_, 20\_\_\_\_

AN ORDINANCE AMENDING ORDINANCE 2021-02 FOR THE LEVYING OF ASSESSMENTS FOR THE CUTTING AND REMOVAL OF WEEDS, VINES, GRASS AND/OR OTHER VEGETATION DURING THE YEAR 2020 FOR CERTAIN PROPERTIES IN THE CITY OF BROOKVILLE, OHIO.

WHEREAS, Montgomery County has requested that all assessment exhibits include the County project codes and include an individual exhibit for each project and this Ordinance amends ordinance 2021-02 to provide an amended assessment exhibit as requested by Montgomery County; and

WHEREAS, pursuant to Section 503.03 of the Code of Ordinances of the City of Brookville, Ohio, the City may assess the cost of cutting and removal of weeds, vines, grass or other vegetation, plus a two percent (2%) administrative fee; and

WHEREAS, under Section 503.04 of the Code of Ordinances, the Director of Finance has given notice of such assessment to the owner of the lot or land from which the weeds, vines, grass and/or other vegetation was removed, either in person or sent by regular United States Mail, postage prepaid; and

WHEREAS, the assessments remain unpaid more than thirty (30) days after the notice of assessment was sent to the owner by the Director of Finance; and

WHEREAS, under Section 503.04, the Director of Finance, after approval by Council, may certify unpaid assessments to the County Auditor to be placed on the tax duplicate and collected as other taxes are collected.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BROOKVILLE, OHIO THAT:

SECTION I: The Council hereby approves and authorizes the Director of Finance to certify to the County Auditor the unpaid assessments for the cutting and removal of such weeds, vines, grass and/or other vegetation during the year 2020 for said assessments being set forth in Exhibit A attached hereto and incorporated herein by reference and aggregating in the amount of \$2,570.40, which includes City of Brookville Administrative Fees and County Fees.

SECTION II: The Director of Finance shall certify to the County Auditor the unpaid assessments within thirty (30) days after passage of this Ordinance.

SECTION III: This Ordinance shall take effect and be in force thirty (30) days after passage as provided by the Charter of the City of Brookville.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_ 2021.

Kimberly Duncan, Clerk

Charles Letner, Mayor

RECORD OF ORDINANCES

BFAR GRAPHICS 800-325-8094 FORM NO. 30043

Ordinance No. \_\_\_\_\_ Passed \_\_\_\_\_, 20\_\_\_\_\_

CERTIFICATE

The undersigned, Clerk of the City of Brookville, Ohio, does hereby certify that the foregoing is a true and correct copy of Ordinance No. 2021-09 passed by the Council of the City of Brookville, Ohio, on the \_\_\_\_\_ day of \_\_\_\_\_ 2021.

\_\_\_\_\_  
Kimberly Duncan, Clerk

CERTIFICATE OF POSTING

The undersigned, Clerk of the City of Brookville, Ohio, hereby certifies that the foregoing Ordinance No. 2021-09 as posted at the City Building, US Post Office and the Brookville Branch of the Montgomery County Public Library, Brookville, Ohio, on the \_\_\_\_\_ day of \_\_\_\_\_ 2021 to the \_\_\_\_\_ day of \_\_\_\_\_ 2021, both days inclusive.

\_\_\_\_\_  
Kimberly Duncan, Clerk

## Exhibit A

| <u>Project ID</u> |       | <u>Address</u>         | <u>Parcel ID</u> | <u>Assessment</u> |          | <u>Cty. Fee</u> |        | <u>Total Cost</u> |
|-------------------|-------|------------------------|------------------|-------------------|----------|-----------------|--------|-------------------|
| 1                 | 31500 | 115 N Parkview Drive   | C05 00508 0008   | \$                | 306.00   | \$              | 15.30  | \$ 321.30         |
| 2                 | 31500 | 237 Maple Street       | C05 00204 0022   | \$                | 102.00   | \$              | 5.10   | \$ 107.10         |
| 3                 | 31500 | 175 Carr Drive         | C05 00213 0038   | \$                | 714.00   | \$              | 35.70  | \$ 749.70         |
| 4                 | 31500 | 5 S. Wolf Creek Street | C05 00208 0050   | \$                | 612.00   | \$              | 30.60  | \$ 642.60         |
| 5                 | 31500 | 112 June Place         | L54 00310 0008   | \$                | 714.00   | \$              | 35.70  | \$ 749.70         |
| TOTALS            |       |                        |                  | \$                | 2,448.00 | \$              | 122.40 | \$ 2,570.40       |